

**SKAGIT COUNTY BOARD OF COMMISSIONERS  
AGENDA**

**MONDAY, MAY 6, 2002:**

- 8:30 a.m. – 9:30 a.m. Work Session – County Administrator
- \*T 9:30 a.m. – 9:45 a.m. Presentation – Skagit Adult Day Center
- 10:00 a.m. – 11:00 a.m. Department Head Meeting
- 11:00 a.m. – 11:30 a.m. **Consent Agenda and Miscellaneous Items**
- 11:30 a.m. – 11:45 a.m. Public Comment Period
- 2:00 p.m. – 4:00 p.m. Executive Session – Personnel, Litigation and Land Acquisition
- 6:00 p.m. – 9:00 p.m. Samish Watershed Planning Team Meeting – Skagit Council of Governments  
(204 W. Montgomery St., Mount Vernon)

**TUESDAY, MAY 7, 2002:**

- \*T 9:00 a.m. – 10:00 a.m. Board of Health – Peter Browning, Director
1. Shellfish for Summer 2002
  2. Behavior Risk Factor Survey for 2002
  3. Take Charge Program
  4. Bio-Terrorism Funding for Skagit County
  5. Basic Health for Non-Citizens
  6. Miscellaneous
- \*T 10:00 a.m. – 10:30 a.m. Update - Washington State University Cooperative Extension
- \*T 10:30 a.m. – 11:30 a.m. Public Hearing – Formation of Big Lake Management District
- 11:30 a.m. – 12:00 p.m. Bid Opening- Rainbow Bridge Cleaning and Painting Project ES40039-2

**WEDNESDAY, MAY 8, 2002:**

- 9:00 a.m. – 12:30 p.m. Washington State Association of Counties Public Workshop – The Cotton Tree Inn (2300 Market Street, Mount Vernon)
- 5:30 p.m. – 7:00 p.m. Reception - 2002 Business of the Year Award – Thousand Trails (5409 N. Daark Lane, Bow)

**THURSDAY, MAY 9, 2002:**

- 7:00 a.m. – 8:00 a.m. Skagit River Flood/Salmon Restoration Presentation to the Department of Natural Resources - Three Rivers Inn (210 Ball Street, Sedro Woolley)
- 11:00 a.m. – 1:00 p.m. Emergency Management Council Meeting- E911 Center (2911 E. College Way, Mount Vernon)

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**FRIDAY, MAY 10, 2002:**

11:30 a.m. – 1:30 p.m. Northwest Regional Council Executive Meeting

**SATURDAY, MAY 11, 2002:**

12:00 p.m. – 2:00 p.m. Skagit Sportsmen & Training Association General Membership Meeting - The Moose Gun Club (14933 Josh Wilson Road, Burlington)

**\*T - These items will be videotaped. Videotaped sessions will be broadcast on AT&T CABLEVISION, Channel 10, Tuesday through Friday at 7:00 p.m. and Saturdays at 12:00 (Noon). NORTHLAND CABLE, Channel 3, will broadcast on Thursdays at 12:00 (Noon) and 7:00 p.m. In Anacortes, videotaped sessions will be broadcast on Channel 10 every Friday at 2:00 p.m. and 7:00 p.m.**