

SKAGIT COUNTY BOARD OF COMMISSIONERS

AGENDA

MONDAY, SEPTEMBER 17, 2001:

- 9:00 a.m. – 9:30 a.m. Work Session – County Administrator
- 9:30 a.m. – 10:00 a.m. Work Session – Commissioners' Staff Meeting
- 10:00 a.m. – 10:30 a.m. Work Session – Humane Society
- *T 10:30 a.m. – 11:00 a.m. Presentation – Boys and Girls Clubs of Skagit County
- 11:00 a.m. – 11:30 a.m. **Consent Agenda and Miscellaneous Items**
- *T 11:30 a.m. – 11:45 a.m. Public Comment Period
- 1:30 p.m. – 3:30 p.m. Executive Session – Personnel, Litigation and Land Acquisition

TUESDAY, SEPTEMBER 18, 2001:

- 8:30 a.m. – 9:00 a.m. Work Session – Operations Division Manager/District Maintenance Supervisors
- *T 9:00 a.m. – 10:00 a.m. Public Works Department – Chal Martin, Director
1. Discussion – Hazard Mitigation Grant Application
 2. Continued Discussion/Possible Action – Science Advisory Panel Vacancies
 3. Signature – Resolution & Interlocal Agreement with the Soil Conservation District
 4. Signature – Personal Services Agreement with Silvicultural Engineering
 5. Signature – Letter to Affected Property Owners Regarding Deadline to Select Buffer Options for Ag Lands
 6. Signature – Resolution Approving Reimbursement of Attendance Pay Relinquished to Skagit County for Out-of-Area Jury Duty
 7. Miscellaneous.
- *T 10:00 a.m. – 11:00 a.m. Planning & Permit Center – Tom Karsh, Director
1. Consideration/Possible Action – Invoking Housing Cooperation Law for Sewer Extension for Raspberry Ridge Multi-Family Farm Worker Housing Complex
 2. Presentation – Initial Recommendations Regarding the 2001 Comprehensive Plan Amendment Proposals
 3. Discussion – Bayview Ridge Subarea Plan
 4. Miscellaneous.
- 11:00 a.m. – 12:00 p.m. Appeal by Don G. Russell, Par Four Enterprises LLC, c/o Cook Road Tesaro, No. PL 00-0826 of the Hearing Examiner's Decision Regarding Variance of Sign Ordinance
- 1:30 p.m. – 2:30 p.m. Work Session – Clarification of Public Works Personnel Practices

WEDNESDAY, SEPTEMBER 19, 2001

- 6:00 p.m. – 8:00 p.m. Skagit Conservation District 2001 Awards Banquet (Hillcrest Park Lodge, 1717 S. 13th, Mount Vernon)

***T - These sessions will be videotaped. Videotaped sessions will be broadcast on AT&T CABLEVISION, Channel 10, Thursdays at 7:00 p.m. and Saturdays at 12:00 (Noon). NORTHLAND CABLE, Channel 3, will broadcast on Thursdays at 12:00 (Noon) and 7:00 p.m. In Anacortes, videotaped sessions will be broadcast on Channel 10 every Friday at 2:00 p.m. and 7:00 p.m.**