

**SKAGIT COUNTY BOARD OF COMMISSIONERS  
AGENDA**

**MONDAY, NOVEMBER 26, 2001:**

- 8:00 a.m. – 8:30 a.m.                      Work Session – County Administrator’s Staff Meeting
- 8:30 a.m. – 9:30 a.m.                      Work Session – County Administrator
- 9:30 a.m. – 10:00 a.m.                      Commissioners’ Work Break
- 10:00 a.m. – 11:00 a.m.                      Closed Record Appeal of a Level II Permit Review #PL01-0799 by Carlson Family Investments of the Hearing Examiner’s Decision Denying a Variance Request #PL01-0466 to Skagit County Code 14.24.530(2) Standard Riparian Buffers of the Critical Area Ordinance
- 11:00 a.m. – 11:30 a.m.                      **Consent Agenda and Miscellaneous Items**
- \*T 11:30 a.m. – 12:00 p.m.                      Public Hearing – To Consider Testimony Regarding an Application for Public Services Funding through a Community Development Block Grant (CDBG) to Assist the Skagit County Community Action Agency
- 1:30 p.m. – 2:00 p.m.                      Commissioners’ Work Break
- 2:00 p.m. – 2:30 p.m.                      Decision - Appeal by Mike Beverick of the Hearing Examiner’s Decision (PL00-0392)
- 2:30 p.m. – 3:30 p.m.                      Executive Session – Personnel, Litigation and Land Acquisition
- 5:00 p.m. – 7:00 p.m.                      Budget Work Session

**TUESDAY, NOVEMBER 27, 2001:**

- 8:30 a.m. – 9:00 a.m.                      Work Session – Operations Division Manager/District Maintenance Supervisors
- \*T 9:00 a.m. – 9:45 a.m.                      Public Works Department – Chal Martin, Director
1.            **Continuation of Public Hearing – Consideration of Vacation of County Right-of-Way Known as East Lake Drive, No. 06750**
  2.            **Public Hearing – Consideration of Proposed Speed Limit Revision on the Entire Length of West Shore Drive, No. 02500, to 25 Miles Per Hour**
  3.            Signature – Right-of-Entry Agreement with Leif Erikson Recreational Association, Inc. for Activities Related to Live Trapping and Removing of Beavers at the Lake McMurray Outlet
  4.            Signature – Summary of Offer - Conrardy Stowe, LLC – Ivy Street, Dewey Beach
  5.            Signature – Contract Amendment No. 1 to Contract No. 00538 with blj Design
  6.            Miscellaneous
- 9:45 a.m. – 10:00 a.m.                      Commissioners’ Work Break

10:00 a.m. – 10:45 a.m.	<u>Planning &amp; Permit Center – Tom Karsh, Director</u> 1. Approval of the Following: A. Final Plat PL00-0840 PUD Rivers Edge (Divisions 15 & 16 of Wilderness Village) B. Final Plat PL00-0420 Waters View (Divisions 17 & 18 of Wilderness Village PURD) 2. Miscellaneous
10:45 a.m. – 11:00 a.m.	Commissioners' Work Break
11:00 a.m. – 12:00 a.m.	Work Session – Detention Pond Requirements/Forest Practice Conversions
*T 1:30 p.m. – 2:00 p.m.	Discussion & Possible Action on Amendment on Extension of the Time for Agricultural Buffer Ordinance
2:00 p.m. – 2:15 p.m.	Commissioners' Work Break
2:15 p.m. – 2:30 p.m.	Decision - Appeal by Donald Caldwell of the Hearing Examiner's Decision (PL01-0737)
*T 2:30 p.m. – 3:30 p.m.	Public Hearing – To Consider Recommendation of the Planning Commission Regarding Adoption of Open Space Corridors and Greenbelts Within and Between Urban Growth Areas
3:30 p.m. – 3:45 p.m.	Commissioners' Work Break
*T 3:45 p.m. – 4:15p.m.	Public Hearing – Regarding Confirmation and Approval of the Roll, Rates, and Charges for Lake Management District No. 3 for Lakes Erie and Campbell

**WEDNESDAY, NOVEMBER 28, 2001:**

10:00 a.m. – 12:30 p.m.	Skagit/Island Regional Transportation Planning Organization Policy Board Meeting with Doug MacDonald, Washington State Secretary of Transportation (Oak Harbor Public Library)
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**\*T - These items will be videotaped. Videotaped sessions will be broadcast on AT&T CABLEVISION, Channel 10, Tuesday through Friday at 7:00 p.m. and Saturdays at 12:00 (Noon). NORTHLAND CABLE, Channel 3, will broadcast on Thursdays at 12:00 (Noon) and 7:00 p.m. In Anacortes, videotaped sessions will be broadcast on Channel 10 every Friday at 2:00 p.m. and 7:00 p.m.**