

SKAGIT COUNTY FAIR 2016
SECTION HI –
4-H STILL LIFE EXHIBITS



Thank you to our Supporters



We would like to personally thank our 2016 Fair sponsors for their support of the Skagit County Fairgrounds and the annual Skagit County Fair. We are incredibly proud that our local businesses have steadfastly supported our Fair throughout the years and built a strong partnership with Skagit County. We couldn't host a quality fair without the support of our business sponsors.

We invite everyone to join us for this year's four-day celebration of wholesome family fun. The 2016 Fair opens Wednesday, August 10, and runs through Saturday, August 13. This year's Fair theme is Absolute GRINsanity!, so be sure to take lots of photos of your best Fair grins.

The Fair is an event rich with tradition, tracing its roots back to the first-ever local fair in 1898. We're proud to carry on this great legacy and support the agricultural traditions that are so deeply rooted in our great County. Local foods and homegrown entertainment will make this year's Fair an event you won't want to miss. Most importantly, it's an event that the entire family can enjoy.

A big thanks goes out to our Fair Advisory Committee; State, City and County staff and elected representatives; 4-H, FFA, exhibitors, volunteers, Parks and Fair staff; and perhaps most of all, to the dedicated citizens of Skagit County. The community is a vital part of the Fair and the Fair is a vital part of the community—we share in your passionate enthusiasm and profound devotion to this great celebration.

Skagit County Commissioners,
Ken Dahlstedt, Ron Wesen & Lisa Janicki

Bronze Sponsors

- | | | |
|----------------------|------------------------------|------------------|
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SKAGIT COUNTY FAIR AIMS & PURPOSES

It is the Goal of Skagit County to produce a Fair in which there is pride and involvement by the people of Skagit County. Therefore, we the staff of the Skagit County Fairgrounds endeavor to:

- Display products of the agricultural industry of our area.
- Provide wholesome educational and entertainment activities for all people.
- Exhibit arts, crafts and manufacturer's products and show results of skills used for home living.
- Provide opportunities for all county citizens to share their knowledge and skills with other citizens of the County through participation in the Fair.
- Utilize the Fairgrounds facilities for multi-use activities throughout the year.
- Generate revenue to support Fair operations and provide support for expanding and updating the facilities.
- Develop objectives, aims and purposes through short and long range planning. From this planning, establish yearly goals that are measurable with evaluation each year.
- Provide for safe and healthful conditions for people participating in or attending activities on the Fairgrounds and safeguard the Fair properties and exhibits.
- Present a well-balanced and wide variety of exhibits that include displays by people of all ages and representing all Skagit County industries.
- Conform to the rules and regulations as set forth in the Washington State Agricultural Fairs Laws.

SKAGIT COUNTY FAIR

GENERAL RULES & REGULATIONS

- The Skagit County Fair has three Main Sections for exhibit entry:
 - Department D: Open Class – anyone in the public can enter Open Class
 - Department F: FFA – must be a member of an FFA Chapter to enter this Department
 - Department H: 4-H – must be a member of a 4-H Club to enter this Department
- **ALL EXHIBITORS:** Please see the Departments and Divisions for specific entry rules.
- **ALL EXHIBITORS** must register their exhibits online @ www.skagitcounty.net/fair.^{*} All exhibits must be on the fairgrounds on the proper entry day for judging.
 - * Some open class indoor exhibit departments would prefer you do not register on line and would like you to register when you bring your entries to the fair. Please read each department's rules for accurate information on your department.
- **ALL ANIMALS** must be registered with Skagit County Fair by the **SECOND FRIDAY OF JULY**. NO LATE ENTRIES WILL BE ACCEPTED. Animal Exhibitors must submit their Pen/Stall Fee Payment when they register their exhibits online.
- **ALL ANIMALS** must remain on the Fairgrounds until their designated release time. Exhibitors who remove their animals from the fair before the designated release time may be banned from entering exhibits in the fair the following year. There will be no exceptions to this rule.
- **ANIMAL EXHIBITORS** are required to follow the Skagit County Fair Veterinary Regulations.
- **ALL STATIC** (non-animal) exhibits may be picked up at 9 pm Saturday until 10 pm or 10 am – 1 pm the Sunday after the Fair and Monday after the Fair from 10 am – 1 pm. NO EXHIBITS MAY BE REMOVED FROM THE FAIRGROUNDS PRIOR TO 9 PM SATURDAY. Exhibitors who remove their exhibits from the fair before 9 pm Saturday will not receive premiums and may not be able to exhibit at the Skagit County Fair in the future. There will be no exceptions to this rule. Exhibitor Claim Tickets must be presented in order to pick up entries. Perishable exhibits will be disposed of at 10 pm Saturday.
- Entries not picked up by 1 pm Tuesday become the property of the Fair and may be discarded.
- No person shall receive a free pass just because they have entered an exhibit. Exhibitors whose entries require re-entry into the fair may purchase a \$4.00 wristband, this allows them entry to the Fair to care for their projects. Pass requests subject to approval by management.
- The Fair will use every precaution in its power for the preservation of all articles and stock on exhibition during the Fair, but will not be responsible for loss or damage.
- Animals and exhibits are welcome to stay at the Fairgrounds until Sunday at the animal/exhibit owner's risk.
- Exhibitors of animals, machinery in motion, and other exhibits liable to occasional accidents, injury, or damage to persons coming in contact herewith shall guard their exhibits in such a way as to protect the public. Such exhibitors shall indemnify the Fair from and against any claims and demands, costs, charges, and expenses, which may be incurred by reason of any accident.
- Should there be any disputes or misunderstandings, which none of the By-Laws, Rules and Regulations will govern, whether in connection with judging or otherwise, they shall be referred to Fair Management whose decision shall be final. Parties filing protests will obtain forms from the Fair Office. All protests must be filed within 8 hours of incident & a decision will be made within 24 hours of filing. The decision of Management is final.
- FAIR MANAGEMENT RESERVES THE FINAL AND ABSOLUTE RIGHT TO ALTER, INTERPRET, OR CHANGE THE RULES AND REGULATIONS AS MAY BECOME NECESSARY AND TO DETERMINE ALL MATTERS, QUESTIONS, AND DIFFERENCES THAT MAY ARISE IN OR OUT OF AN INCIDENT AT THE FAIR.

ONLINE ENTRY IS EASY

SECTIONS:

Skagit County Fair has three main Sections for exhibit entry:

A – Open Class – Anyone can enter in Open Class

F – FFA – Must be a member of an FFA Chapter

H – 4-H – Must be a member of a 4-H Club

PREMIUM BOOKS:

The Premium Book is your resource for entering exhibits in the fair. It contains all the Rules and Regulations and the departments you can enter. There are 5 sections to the Premium Book: Open Class Indoor Exhibits, Open Class Animal Exhibits, 4-H Still Life Exhibits, 4-H Animal Exhibits and FFA.

You can view, print or download the Premium Books online.

REGISTRATION:

Visit: www.skagitcounty.net/fair and click on **Enter the Fair: Premium Books**. Follow the instructions to register and log in you entries. *You need to register even if you registered last year.* Some open class indoor exhibit departments would prefer you do not register on line and would like you to register when you bring your entries to the fair. Please read each department's rules for accurate information on your department.

ANIMAL ENTRIES:

All ANIMAL ENTRIES must register online by the second Friday in July. When you register, stall fees will be paid online. Be sure to read the premium book for vet check times and other entry requirements.

FAIR PASSES:

Animal exhibitors can purchase passes to come to the fair to care for their animals. Passes must be purchased online when registering.

INDOOR AND STILL LIFE EXHIBITS:

All INDOOR AND STILL LIFE EXHIBITS must be registered prior to bringing the entry to the fair.

OPEN EXHIBITS WILL BE ACCEPTED:

August 7: Hobbies and Crafts, Sewing, Needlecraft, Quilts, Photography, Food Preservation, Home Economics and Fine Art

August 9: Food Preservation, Home Economics, Horticulture, Local Produce and Honey

4-H EXHIBITS WILL BE ACCEPTED:

August 5: All exhibits except Foods Exhibits, Vegetables, Flower Gardening

August 9: Foods Exhibits, Vegetables and Flower Gardening

CHECK THE PREMIUM BOOK TO VERIFY ENTRY TIMES AND LOCATIONS

FOR ONLINE ENTRY:

BE SURE TO SAVE YOUR PASSWORD. WE CAN'T GET IT FOR YOU SO YOU MUST REMEMBER IT.
WRITE YOUR PASSWORD DOWN SO YOU HAVE IT!

BE SURE TO COMPLETE ALL REQUIRED FIELDS. IF YOU MISS SOMETHING YOU WILL HAVE TO GO BACK AND ENTER IT.

CHECK THE PREMIUM BOOK FOR DETAILS ON YOUR EXHIBITS INCLUDING NUMBER OF REQUIRED ITEMS AND REGISTRATION GUIDELINES.

ON ENTRY DAY:

Bring a printout of your Online entries receipt for verification of pre-entry.

Make sure you have all the required paperwork and information for your exhibits (recipe cards, labels, registration papers, etc.)

DEPARTMENT H - 4-H EXHIBITS

4-H is an informal, educational program for boys and girls from Kindergarten through high school or aged 19, as of the current year. It offers young people opportunities to develop new interests, make new friends, practice democracy and leadership, and have fun.

It is administered by Washington State University Extension and managed by professional Extension staff in cooperation with over 150 volunteer leaders plus many 4-H parents.

The chief aim of 4-H is to develop good citizens, willing to assume their share of community, state, national and international responsibility.

4-H ENTRY DEADLINES

ANIMALS: Entries are due online at www.skagitcounty.net/fair by the 2nd Friday of July.

INDOOR AND STILL LIFE EXHIBITS SHOULD BE ENTERED ONLINE PRIOR TO ARRIVING AT THE FAIR

4-H ENTRIES ACCEPTED

ALL NON-ANIMAL (with the exception of Departments H07 & H18):

Friday, August 5, 2016, 10 am – 8 pm

DEPARTMENT H07 – FOODS EXHIBITS:

Tuesday, August 9, 2016, 9 am – 1 pm

DEPARTMENT H18 – VEGETABLE & FLOWER GARDENING:

Tuesday, August 9, 2016, 9 am – 1 pm

4-H GENERAL RULES

Youth exhibiting in this department **MUST** be 4-H members. They must be enrolled in the exhibit project(s) by May 1st of the current year.

4-H grade classifications for the current Fair are recorded as the grade just completed before Fair time.

Primary: Grades K, 1, 2

Juniors: Grades 3, 4, 5

Intermediates: Grades 6, 7, 8

Seniors: Grades 9, 10, 11, 12 to age 19 as of January 1st of current year

Primary 4-H members are not eligible for out-of-county activities, competitive events, or large animal projects, including beef, sheep, swine, horse, dairy and dairy goat. Primary members are eligible for primary ribbons only, not premium points.

Members must be in the 3rd grade AND have reached their 8th birthday by January 1 of the current year in order to be classed as a Junior.

All exhibits except animals must have been made or produced by the exhibitor since the end of the Fair the previous year.

Exhibits are judged using the Danish system of judging. Green ribbons will be awarded for any exhibit the judges consider not worthy of the usual blue, red or white award.

Only 1 entry per lot is permitted each individual, unless otherwise stated in the general rules for specific classes.

Premiums for exhibits entered will be paid by check from the county, not the 4-H office.

The exhibits listed in this premium book are not necessarily accepted by other fairs. Check other fair premium lists for specific information.

Blue ribbon exhibits may be eligible for the State 4-H Fair. See State 4-H Fair Premium Book for other information.

Any person interfering with any judge will forfeit the right of premiums; all officers or judges are required, and exhibitors are requested, to report any violation of this rule to the Superintendent of the 4-H Division in which the violation occurred.

Premiums are paid using the point system listed. Amount per point is calculated on the annual budget of premiums available.

All entries, and set up of displays, MUST be done by the exhibitor. NO adult involvement in the actual set up of displays is permitted.

4-H members, leaders or families may NOT hand out fliers nor promote the sale of non-4-H related products while at County Fair.

All Exhibitors are required to register their exhibits online using online entry prior to bringing their exhibits to the fair. www.skagitcounty.net/fair.

Exhibitors who register their exhibits online must bring their exhibits to the fairgrounds by the entry deadline.

FOR QUESTIONS REGARDING EXHIBITS, CONTACT THE DEPARTMENT SUPERINTENDENT

4-H BUILDING SUPERINTENDENT:

Becky McClellan, 360-293-9667

2016 Animal Judging Schedule (4-H Horse Arena Schedule Follows)

BEFORE FAIR	7/8/16		Entries for Junior Livestock Sale Due	Tod Schols
	7/8/16		Entries for Skagit County Fair Due	ONLINE
	7/12/16	7:00 PM	Mandatory Skagit Junior Livestock Show Meeting - Only Pre-Approved Excuses for Not Being Present (contact Annie Ware)	WSU Research Center
	8/5/16	10:00 AM-8:00 PM	4-H Indoor Exhibits Accepted (except Departments H07 & H18)	Building A
	8/7/16	12:00 PM-6:00 PM	Open Class Sewing, Needlework, Quilts Entries Accepted	Building D
	8/7/16	2:00 PM-5:00 PM	Open Class Food Preservation and Home Economics Entries Accepted	Building D
	8/7/16	2:00 PM-6:00 PM	Open Class Hobbies and Crafts, Fine Arts and Photography Entries Accepted	Building D
	8/7/16	TBA	Rabbit/Cavy Work Party	Building E
	8/7/16	TBA	Dog 4-H Arena Set Up	Dog Area
	8/8/16	2:00 PM-6:00 PM	Open Class Sewing, Needlework Entries Accepted	Building B
TUESDAY	8/9/16	TBA	Dog 4-H Club Set Up	Dog Area
	8/9/16	9:00 AM-12:00 PM	Open Class Food Preservation and Home Economics Entries Accepted	Building D
	8/9/16	9:00 AM-1:00 PM	4-H Foods and Vegetable and Flower Gardening Exhibits Accepted	Building A
	8/9/16	9:00 AM-2:00 PM	Open Class Horticulture, Local Produce and Honey Exhibits Accepted	Building D
	8/9/16	2:00 PM-7:30PM	Rabbit, Cavy, Poultry, Dog and Cat Vet Check	Behind Sheep Barn
	8/9/16	3:00 PM-7:00PM	Horse Vet Check	By Horse Barn 2
	8/9/16	3:00 PM-7:30PM	Sheep and Goat Vet Check	Behind Sheep Barn
	8/9/16	3:00 PM-7:30PM	Dairy Cattle, Beef Cattle and Swine Vet Check	Behind Pavilion
	8/9/16	6:00 PM	Weigh in With Pictures for Junior Livestock Show (Lambs and Goats will be weighed and photographed in sheep barn)	Tent between Beef and Swine Barns
	8/9/16	7:00 PM	Livestock Posters Due	Department Superintendents
	8/9/16	8:00 PM	FFA Posters and Educational Exhibits Due	Events Office / Pavilion
	8/9/16	8:00 PM	Horse Exhibitor Meeting	Horse Arena
	8/9/16	9:00 PM	Skagit Junior Livestock Show Record Books Due	Pavilion
		8/10/16	All Day	Dog 4-H Showmanship
8/10/16		9:00 AM	Poultry 4-H/FFA/Open Class Type	Building E
8/10/16		10:00 AM	Goat FFA/4-H Fitting and Showing - Type to Follow	Sheep/Goat Arena
8/10/16		10:00 AM	Beef Demonstrations begin	Beef Barn
8/10/16		2:00 PM	FFA/4-H Dairy Judging - Followed by 4-H Oral Reasons	Pavilion
8/10/16		2:00 PM	Poultry 4-H Showmanship	Building E
8/10/16		3:00 PM	4-H Dog Bowl	Dog Area
8/10/16		5:00 PM	FFA/4-H Livestock Judging - Followed by 4-H Oral Reasons	Pavilion
8/10/16		6:30 PM	4-H Performing Arts Contest	4-H Building
THURSDAY	8/10/16	9:00 PM	Exhibit Barns Close	All Areas
	8/11/16	All Day	Dog 4-H Obedience	Dog Area
	8/11/16	10:00 AM-3:00 PM	Beef FFA/4-H Fitting and Showing - Type to Follow	Pavilion
	8/11/16	10:00 AM	Sheep 4-H/FFA Fitting and Showing - Type to Follow	Sheep/Goat Arena

	8/11/16	10:00 AM	Dairy Foods Demonstrations	Pavilion
	8/11/16	2:00 PM	Dairy Demonstrations	Pavilion
	8/11/16	5:00 PM	Dog 4-H Costume	Dog Area
	8/11/16	6:00 PM	4-H and FFA Sheep Awards	Sheep Barn
	8/11/16	6:00 PM	4-H Goat Costume Contest	Sheep/Goat Arena
	8/11/16	9:00 PM	Haul Out of FFA/4-H Sheep and Goats (Does not include animals staying for open class and livestock sale)	Barns
	8/11/16	9:00 PM	Exhibit Barns Close	All Areas
FRIDAY	8/12/16	6:00 AM–9:00 AM	Sheep and Goat Vet Check	Behind Sheep Barn
	8/12/16	All Day	Dog 4-H Showmanship	Dog Area
	8/12/16		Dog 4-H Showmanship - Run Off	Dog Area
	8/12/16	10:00 AM–3:00 PM	Dairy FFA/4-H Fitting and Showing - Type to Follow	Pavilion
	8/12/16	10:00 AM–3:00 PM	Swine FFA/4-H Fitting and Showing - Type to Follow	Tent Area by Pavilion
	8/12/16	10:00 AM	4-H Goat Judging Contest, followed by Groom Squad	Sheep/Goat Arena
	8/12/16	10:00 AM	Beef Demonstrations	Beef Barn
	8/12/16	12:00 PM	Beef Bowl	Beef Barn
	8/12/16	3:00 PM	Sale Set Up	Pavilion
	8/12/16	4:00 PM	Lads and Ladies Lead – Open Class Sheep	Sheep/Goat Arena
	8/12/16	7:00 PM	Livestock Sale (group picture taken before sale begins)	Pavilion
	8/12/16	9:00 PM	Exhibit Barns Close	All Areas
	SATURDAY	8/13/16	All Day	Dog 4-H Obedience
8/13/16			4-H Goat Bowl	Goat Barn
8/13/16			Dog 4-H Costume	Dog Area
8/13/16		9:00 AM	Open Class Sheep Show	Sheep/Goat Arena
8/13/16		10:00 AM	Dairy Quiz Bowl	Pavilion
8/13/16		10:00 AM	Cat Bowl	Building E
8/13/16		10:30 AM	Cat Judging Contest	Building E
8/13/16		1:00 PM	Swine, Dairy and Beef Costume and Decorated Cow/Pig Contest	Pavilion
8/13/16		1:00 PM	Cat Fitting and Showing - Type to Follow - Costume Class to Follow Type	Building E
8/13/16		3:00 PM	FFA Round Robin	Pavilion
8/13/16		4:00 PM	4-H Large Animal Round Robin	Pavilion
8/13/16		TBD	4-H Small Animal Round Robin	Dog Area
8/13/16		6:00 PM	4-H Dairy Awards	Pavilion
8/13/16		6:00 PM	4-H Beef Awards	Pavilion
8/13/16		7:30 PM	Haul Out - Swine	Swine Barn
8/13/16		8:00 PM	Haul Out - Beef, Dairy and Poultry	Pavilion and Building E
8/13/16		8:30 PM	Haul Out - Sheep	Building F
8/13/16		9:00 PM	Haul Out - Horses, Sheep and Goats	Horse Barns and Goat Tent
8/13/16	9:00PM-10:00PM	Haul Out – Indoor Exhibits	Buildings A, B and D	

Please Note: Schedule times are tentative and rely on timely conclusion of each class. Times may be subject to change at superintendent's discretion.

2016 Arena Schedule

Time	Tuesday, 9-Aug	Wednesday, 10-Aug	Thursday, 11-Aug	Friday, 12-Aug	Saturday, 13-Aug
5:30 - 6:00		Exercise 5:30 to 7 am	Exercise 5:30 to 7 am	Exercise 5:30 to 7:30 am	Exercise 5:30 to 7:30 am
6:00 - 6:30					
6:30 - 7:00					
7:00 - 7:30					
7:30 - 8:00			Horse Knowledge Test 7:55 am	Set-up	
8:00 - 8:30					Bareback
8:30 - 9:00			County 4H Photo 8:45 am	Trail	
9:00 - 9:30					Games Exercise
9:30 - 10:00		Showmanship All Exhibitors Start at 8 am			
10:00 - 10:30			Western Equitation	Performance Medals	Set Up
10:30 - 11:00					
11:00 - 11:30			Novice Pleasure		
11:30 - 12:00 PM			Western Pleasure	Games Exercise	
12:00 - 12:30				Set Up	
12:30 - 1:00				Games Exercise	
1:00 - 1:30					
1:30 - 2:00			Exercise	Set Up	
2:00 - 2:30			English Equitation		2 Barrel Flags Round #1 & #2
2:30 - 3:00			Poles Round #1 & #2		
3:00 - 3:30		Novice Equitation			
3:30 - 4:00	Vet Check 3 to 7 pm	English Pleasure			
4:00 - 4:30					
4:30 - 5:00		Games Exercise	Figure 8 Round #1 & #2		Performance Barrels
5:00 - 5:30					
5:30 - 6:00	Exercise 4 to 7 pm	Set Up		5:30 pm Arena Events: Flag Ceremony, Drill Teams, Salute to Seniors Special Events	Costume Class
6:00 - 6:30	County BBQ 6 pm	Key Race Round #1 & #2	Groom Squad Contest		Reining
6:30 - 7:00			Exercise		Pairs Class
7:00 - 7:30					
7:30 - 8:00			Fun Games		
8:00 - 8:30	Exhibitor's Meeting 8 to 9 pm	International Flags Round #1 & #2			
8:30 - 9:00					
9:00 - 9:30					
9:30 - 10:00	Wash Rack Open	Fun Games			

Please note: Schedule times are tentative and rely on the timely conclusion of each class.

DEPARTMENT H01 - 4-H PERFORMING ARTS

Superintendent: Becky McClellan, 360-293-9667

1. Open to all enrolled 4-H members.
2. Members may enter more than once if performances are from different classes.
Limit of two performances.
3. Performers are to supply own equipment, costume, tapes, musical instruments, etc.
4. Sign up for this contest in the 4-H Building on either Fair entry day, Friday or Tuesday.
5. Contest will take place during Fair, on Wednesday, 6:30 PM, on the 4-H Building stage.

Division Number	Division Description
A	Dance
B	Instrumental
C	Singing
D	Skit
E	Lip Sync
F	Memorized Pieces (Poems, Stories, Speeches)
G	Other

Class Number	Class Description	Blue Premium	Red Premium	White Premium
001	Senior	50	40	30
002	Intermediate	50	40	30
003	Junior	50	40	30
004	Primary	Ribbons Only		

DEPARTMENT H02 - 4-H FOOD CONTESTS
Superintendent: Becky McClellan, 360-293-9667

GENERAL GUIDELINES FOR FOOD ACTIVITY CONTESTS

1. Contests are open to members enrolled in a food project.
2. All contests will take place at Fair in the 4-H Building kitchens.
3. Pre-registration is required. Exhibitors showing animals or those having limited time available will be accommodated as much as possible.
4. Activity chosen should reflect the skill level and ability of the exhibitor.
5. Exhibitors should be familiar with the specific rules for their chosen activity, found in the current project materials. Publication EM4733E, "4-H Food Activity Guidelines" can be found online at www.4h.wsu.edu or obtained at the Extension Office.
6. Worksheets for the respective contests must be completed in advance and given to the judge before beginning, along with recipe(s) and menu. Teams should prepare one worksheet. Worksheet C1099E, 4-H Food Activity Worksheet, can be found online at the above website.
7. Exhibitors will be penalized for using more than the allotted time. Allotted time includes: set up, meal preparation, judge's interview, and clean up.
8. Bread making machines may not be used in any food activity.
9. All food items used in all foods activities must be purchased at a grocery store or other approved food source. No home-grown or home preserved foods may be used in any kitchen activity.
10. The kitchen will be supplied with most equipment needed. Exhibitors may bring any other equipment to complete their food preparation activity. Any equipment brought from home must be re-sanitized before use. Plan to accomplish this within the activity time limit.
11. Exhibitors may use dishes, flatware, and glassware provided in the kitchen, or may bring their own (must re-sanitize it at Fair). Linens and centerpieces for table setting are not provided and should be brought from home. Exhibitors should bring their own aprons, dish cloths and dish towels.
12. Exhibitors will be helped with operating equipment (range, microwave oven).
13. Proper sanitization requires that counter and work areas be pre-sanitized by wiping with a bleach solution. Ask the superintendent or judge for assistance if needed.
14. Participants will do necessary cleanup in the kitchen before leaving, including emptying garbage and sweeping floor. Bring clean hot pads, dish clothes, and dish towels.
15. Dishes will be washed by hand. Refer to EM4808, Sanitizing Dishes.
16. Alcoholic beverages are not to be used.
17. Exhibitors should have knowledge of the food groups used and nutritional value of the food being served.
18. Participants should demonstrate food and kitchen safety, appropriate preparation skills and knowledge. Refer to EM4733 for specific knowledge requirements for each activity.

DIVISION A: BREAD BAKING ACTIVITY

1. Read the General Guidelines for Foods Activities. Teams not allowed.
2. Exhibitor will prepare a yeast or quick bread. Yeast bread activity can be scheduled for up to 3 hours, quick bread activity up to 2 hours. Junior members going on to State Fair will only be allowed to make a quick bread product with a maximum of 2 hours allowed.
3. The judge and contestant will taste the finished product.
4. A portion of finished product will be put on display; remaining product may be taken home.

Class Number	Class Description	Blue Premium	Red Premium	White Premium
001	Senior	50	40	30
002	Intermediate	50	40	30
003	Junior	50	40	30
004	Primary	Ribbons Only		

SPECIAL AWARDS

To promote the use of wheat products, the Washington Association of Wheat Growers offers special awards to highest scoring participants making yeast breads. First place winners are not eligible to win this award again:

1st Place: Rosette Ribbon & Cookbook

2nd Place: Cookbook

DIVISION B: FOOD FOR ALL OCCASIONS ACTIVITY

1. This division is considered to be the “Fitting & Showmanship” division for food project members.
2. Read the General Guidelines for Foods Activities.
3. Up to 3 hours will be allowed to complete this activity.
4. Teams are allowed. Team members must be in the same age category.
5. The maximum cost of food per person is \$10.00. That amount is not mandatory; economy is encouraged. Spices and seasoning don’t need to be considered in the cost limit. The contestant will take the remaining food product home. Bring appropriate containers.
6. A complete meal for four people (six people if a team is cooking) must be prepared. The superintendent will select guests.
7. Junior and primary members may not compete at the state level in this contest.

Class Number	Class Description	Blue Premium	Red Premium	White Premium
001	Senior	120	85	60
002	Intermediate	120	85	60
003	Junior	120	85	60
004	Primary	Ribbons Only		

DIVISION C: FOODS OF THE PACIFIC NORTHWEST

1. Read the General Guidelines for Foods Activities. This contest does not allow team competition.
2. Exhibitor will prepare a dish which features an agricultural product produced in the Pacific Northwest. The judge and exhibitor will taste the dish. The exhibitor will take any remaining cooked product home. Bring appropriate containers.
3. Exhibitor must be prepared to discuss the preparation and quality of the food product and the nutritional, historical, and cultural aspects of the agricultural product used in the activity.
4. Up to 3 hours will be allowed for completion of entire activity.
5. Junior members competing at State Fair are limited to 90 minutes for this activity

Class Number	Class Description	Blue Premium	Red Premium	White Premium
001	Senior	40	30	20
002	Intermediate	40	30	20
003	Junior	40	30	20
004	Primary	Ribbons Only		

DIVISION D: MY FAVORITE FOODS

1. Read the General Guidelines for Food Activities.
2. Up to 3 hours allowed for intermediate and seniors to complete this activity, whether it is an individual or team.
3. Juniors (individuals only) will be allowed up to 90 minutes. They may compete at State Fair.

Class Number	Class Description	Blue Premium	Red Premium	White Premium
001	Senior	40	30	20
002	Intermediate	40	30	20
003	Junior	40	30	20
004	Primary	Ribbons Only		

DIVISION E: EXPLORING FOOD AROUND THE WORLD

1. Read General Guidelines for Foods Activities.
2. Up to 3 hours allowed for intermediate and seniors to complete this activity. Juniors will be allowed up to 90 minutes and may compete at State Fair. No teams are allowed in this activity.
3. Exhibitor will prepare a dish, which features a product that is characteristic of the country chosen. The judge and exhibitor will taste the dish. Contestant will take any remaining cooked product home. Bring appropriate containers.
4. Exhibitor must be prepared to discuss the preparation, quality and nutritional contribution of the food product. They must also be able to discuss the origin of the food product, including its cultural, geographical, political, historical, agricultural, or industrial features.

Class Number	Class Description	Blue Premium	Red Premium	White Premium
001	Senior	40	30	20
002	Intermediate	40	30	20
003	Junior	40	30	20
004	Primary	Ribbons Only		

DIVISION F: LUNCH ON-THE-GO ACTIVITY

1. Read General Guidelines for Foods Activities. This contest does not permit team competition.
2. Exhibitors will prepare a lunch from beginning to end during the activity.
3. Up to 90 minutes will be allowed for completion of this activity.
4. Exhibitors may refer to EB1490, "Pack a Safe Lunch", available on-line, for additional information.

Class Number	Class Description	Blue Premium	Red Premium	White Premium
001	Senior	40	30	20
002	Intermediate	40	30	20
003	Junior	40	30	20
004	Primary	Ribbons Only		

DIVISION G: QUICK TO FIX MEALS ACTIVITY

1. Read General Requirements for Foods Activities. This contest does not permit team competition.
2. Exhibitors may not enter both this division and Food for All Occasions (Division B).
3. Exhibitors will make a simple meal. Up to 2 hours will be allowed.

Class Number	Class Description	Blue Premium	Red Premium	White Premium
001	Senior	40	30	20
002	Intermediate	40	30	20
003	Junior	40	30	20
004	Primary	Ribbons Only		

DIVISION H: FOOD PRESERVATION ACTIVITY

1. Read the General Requirements for Food Activities.
2. Primaries may not participate in this activity. Juniors may do drying and freezing only.
3. All canning/preserving equipment will need to be provided by the exhibitor.
4. Times allowed: 1 hour for food drying; 1 ½ hours for food freezing; 1 ½ hours for jam/jelly making; 2 hours for water bath canning; 3 hours for pressure canning.
5. All processing methods and times must follow either USDA or Ball Blue Book processing recommendations. Jams and jellies need not be USDA recipes. The USDA approves recipes and processing times listed by the National Center for Home Food Preservation.
6. Exhibitors using drying methods should prepare a food for drying during the allotted time for the activity. Since there will not be time for drying to be completed, a sample of the same food should be dried at home, packaged, and brought in for discussion with the judge.
7. Drying of raw meats will not be permitted. Use approved recipes for pre-cooking meats.
8. Exhibitors will freeze, dry or can food (maximum of two containers each, except for jam or jelly where one recipe may be made).

Class Number	Class Description	Blue Premium	Red Premium	White Premium
001	Senior	40	30	20
002	Intermediate	40	30	20
003	Junior	40	30	20
004	Primary	Ribbons Only		

DIVISION I: FOOD JUDGING CONTEST

1. Contest open to members enrolled in a food project.
2. The contest will include ranking sets of four items, judging against a standard in 5 major areas: nutrition, cost comparisons, labeling, storage, and safety.
3. High scoring Intermediate and Senior members may participate in this contest at State Fair.

Class Number	Class Description	
001	Senior	RIBBONS ONLY
002	Intermediate	
003	Junior	

DEPARTMENT H03 - 4-H CLOTHING CONTESTS

Superintendent: Becky McClellan, 360-293-9667

DIVISION A: 4-H FASHION REVUE

1. Open to members enrolled in a clothing project.
2. This division is considered to be the "Fitting and Showmanship" division for clothing project members. Only one entry per exhibitor allowed.
3. This contest takes place on Thursday of Fair week.
4. Members will model their garment(s) in an interview with a judge, and also during the 4-H Fashion Show on stage.
5. At least one garment must be handmade.
6. Entrants must submit the following on entry day: Personal datasheet EM0682, available at Extension Office or online at www.4h.wsu.edu , completely filled out by 4-H'er, with photo of member in outfit, and commentary neatly typed on a separate sheet of paper.
7. Member must sign up for an interview time in the 4-H Building.
8. Accessories may be made or purchased by 4-H'er.
9. 4-H'ers will be judged for construction as it affects garment appearance, overall appearance, modeling skills, poise, knowledge of subject matter, and worksheet.
10. Additional guidelines are available at the Extension Office.
11. Primaries may not compete in this contest.
12. Highest scoring individuals may compete in this activity at State Fair.

Class Number	Class Description	Blue Premium	Red Premium	White Premium
001	Senior	120	85	60
002	Intermediate	120	85	60
003	Junior	120	85	60
004	Primary	Ribbons Only		

DIVISION B: CREATIVE CONSUMERS OF FASHION

1. Open to all enrolled 4-H members.
2. Exhibitor will model an outfit they have purchased. Total cost of complete outfit should not exceed \$75.00. Recycled garments are acceptable and encouraged.
3. Only one entry per exhibitor is allowed.
4. Contestants must model their outfit in an interview with judges, and also during the 4-H Fashion Show at the Fair. This contest takes place on Thursday of Fair week.
5. Entrants must submit the following on entry day:
 - a. Creative Consumers of Fashion data sheet, available at Extension Office or online at www.4h.wsu.edu, completely filled out by 4-H'er, with photo of member in outfit, and commentary neatly typed on a separate sheet of paper.
 - b. Sales receipt for purchases.
6. Member must sign up for an interview time.
7. 4-H'ers will be judged on knowledge of clothing care, consumer skills, worksheet, poise, and modeling skills.
8. Additional guidelines are available at the Extension Office.
9. Primary members may not enter this

Class Number	Class Description	Blue Premium	Red Premium	White Premium
001	Senior	60	40	30
002	Intermediate	60	40	30
003	Junior	60	40	30

DIVISION C: CLOTHING JUDGING CONTEST

1. Contest open to members enrolled in a clothing project.
2. The contest will include ranking sets of 4 items, judging against a standard in 5 major areas: selection, quality, fabric identification, technique, and care.
3. High scoring Seniors and Intermediates may participate in this contest at State Fair.

Class Number	Class Description	
001	Senior	RIBBONS ONLY
002	Intermediate	
003	Junior	

DEPARTMENT H04 - 4-H FOODS EXHIBITS
 Superintendent: Becky McClellan, 360-293-9667

1. Open to members enrolled in a Foods and Nutrition project.
2. Exhibits must include the recipe. Recipes may be typed or copied, and do not need to be on 3 x 5 cards. Put your name and club on the back of the recipe.
3. No two entries from the same recipe. (May enter several different kinds of cookies, but no two alike)
4. Members of the same family must exhibit foods from different recipes.
5. No cream filled or chiffon pies, cream based or uncooked products.
6. No miniature sizes allowed.

Division	Division Description	Amount to Enter
A	Quick Breads/Coffee Cakes	¼ loaf
B	Yeast Breads	¼ loaf, 4 rolls, biscuits, etc.
C	Muffins	4 muffins
D	Cookies	4 cookies
E	Candy	6 pieces
F	Pies, Pastries	¼ pie or 4 items
G	Desserts	¼ dessert or 4 items
H	Nutritious Snacks	Popcorn balls, granola, etc. Enter 4 items or 1 cup granola
I	Cakes, Cupcakes	¼ cake or 4 cupcakes
J	Decorated Cakes	Actual cake is not necessary. Cake forms may be used.
K	Baked Item, Special Diet	Enter appropriate number/amount. (May be diabetic, gluten-free, vegan, etc.) Include nutritional information on 3X5 card.
L	Modified Recipe	Start with an existing recipe and modify it for a special diet or make it healthier. Submit a copy of the original recipe and the modified recipe. List the changes to make it healthier (lower calories, fat content, etc.).
M	Menu Plan	List a menu for three days on an 8 ½ X 11 paper. Include a personal recipe book with at least 10 recipes that you will use during those three days. Recipes to include ingredient list and preparation instructions.
N	Food Gift Basket	A basket containing at least three different home-prepared items. May be baked, dried, canned, food mixes, etc. Include a 3 X 5 card describing the occasion and/or purpose of the basket.
O	Novelty Items	Graham cracker houses, gingerbread houses, etc. Can use purchased materials for construction. Large items: Enter 1 Small items: Enter 4

Class Number	Class Description	Blue Premium	Red Premium	White Premium
001	Senior	30	20	10
002	Intermediate	30	20	10
003	Junior	30	20	10
004	Primary	Ribbons Only		

DEPARTMENT H05 - 4-H FOOD PRESERVATION EXHIBITS

Superintendent: Nihla Bradley, 360-724-5461

1. Open to members enrolled in a food preservation project.
2. Not all recipes meet current WSU and USDA recommendations. Entries not meeting these standards will be disqualified. WSU and USDA recipe recommendations are available at the Extension Office.
3. Juniors are limited to Classes A-D.
4. All exhibits must include the recipe and complete canning instructions. Write your name & club on back of recipe.
5. Members from the same family may not exhibit like foods. Each exhibitor may enter an unlimited number of exhibits, but no two alike.
6. Frozen products will not be accepted.
7. Canned goods (including jelly) must be sealed in standard canning jars and sealed with ring lids. The ring must be removed. Canned or dried goods not in standard jars or in soiled containers will be disqualified.
8. All canned and dried exhibits must be labeled. Standard 4-H labels are available at the Extension office or on Fair Entry day. The label should be placed on the lid of the jar. Indicate on labels for canned tomatoes if citric acid or lemon juice has been added, e.g. "1/4 tsp. citric acid added".
9. For pressure canned foods, indicate on label whether dial or weight canner was used.

Division Number	Division Description
A	Canned Fruits
B	Jams, Jellies, Preserves, Conserves or Marmalades
C	Pickles or Relishes
D	Dried Foods
E	Canned Vegetables
F	Canned Meats, Fish, Poultry
G	Preserved Quick Meal – Include a menu for a meal, accompanied by 3-5 jars of home canned and/or home dried foods to be used in the meal. Include a 3 x 5 card with nutritional information and food preparation methods appropriate to the preserved items.

Class Number	Class Description	Blue Premium	Red Premium	White Premium
001	Senior	30	20	10
002	Intermediate	30	20	10
003	Junior	30	20	10

BAL CORPORATION CANNING AWARD

The best exhibit submitted by a 4-H member and canned in Ball Jars with Ball Dome Lids shall be selected from the following classes: FRUITS (including pickled fruit), VEGETABLES (including pickled vegetables), JAMS AND JELLIES (including preserves, conserves and marmalades) to receive 1 Ball Blue Book and a coupon for Ball Canning Jars.

DEPARTMENT H06 - 4-H TABLE DECORATING WITH A FLAIR

Superintendent: Becky McClellan, 360-293-9667

1. Open to members enrolled in a food project.
2. Member will decorate a display on a card table (must provide your own) to include two place settings, a centerpiece and a menu of the food to be served.
3. Please read 4-H Bulletin C1075E for more details.
4. Members must provide own table linens, dishes, and silverware. Do not bring expensive or other items with sentimental value. NOT responsible for breakage or theft.
5. Exhibitor will set up the display and then present it to the judge.
6. Exhibitors will be judged on table setting criteria, neatness, sanitation, food selection and creativity. Exhibitor is encouraged to wear an outfit that compliments the exhibit (muumuu and lei for a Hawaiian theme, for example).

Division Number	Division Description
A	Seasonal
B	Holiday
C	Birthday
D	Ethnic (Mexican, Chinese, etc.)
E	Other Occasion

Class Number	Class Description	Blue Premium	Red Premium	White Premium
001	Senior	30	20	10
002	Intermediate	30	20	10
003	Junior	30	20	10
004	Primary	Ribbons Only		

DEPARTMENT H07 - 4-H SEWING EXHIBITS

Superintendent: Jessie Conley, 360-466-4123

1. Open to members enrolled in a clothing project. Item must have been sewn entirely by member using a sewing machine, with the exception of hand sewn quilts.
2. May enter more than one item per division (no two alike).
3. Each item must have a permanently attached care label or a 3 x 5 card with care instructions, age of exhibitor and number of years in project.
4. If commercial pattern was used, pattern envelope and instruction sheets only must accompany the items. Please label these with your name and club.
5. All garments must be clean.

Division Number	Division Description	Examples of Items in Division
A	Accessory Items	Book bag, tote bag, pincushion, eyeglass case, potholder, BBQ or oven mitt, placemat, apron, napkins, pillows, simple stuffed toy, slippers, pop-over top, etc (any item not having a zipper, buttonholes or pockets)
B	Accessory Items – Advanced	Same items as Division A, but item has 1 or more of the following: zipper, buttonholes, pockets
C	Stuffed Animals and Dolls	
D	Simple Quilts or Wall Hanging	Whole cloth, tied
E	Simple Garments	Simple top, pants, shorts, skirts, knit tops, swimsuit cover-up, gym shorts, etc. (pocket is ok; raglan sleeves. No waistband, zippers, buttonholes)
F	Simple Costumes	Any item not having a zipper, buttonholes or pockets.

Class Number	Class Description	Blue Premium	Red Premium	White Premium
001	Senior	30	20	10
002	Intermediate	30	20	10
003	Junior	30	20	10
004	Primary	Ribbons Only		

Division Number	Division Description	Examples of Items in Division
G	Advanced Quilts	Pieced, hand or machine quilted
H	Garments	Pants, shorts, skirts, vests, dresses (Has one or more of the following: zipper, waistband, buttonholes or collars)
I	Challenging Fabrics	Garment made using plaids, satin, corduroy, velveteen, etc.
J	Outdoor Wear	Any item made from outdoor fabric from the following list: jacket or coat, fitted ski wear, jumpsuit, overalls, sleeping bag, complex tent, warm-up clothing
K	Western Wear	Garments suitable for western wear.
L	Costumes, Complicated	

Class Number	Class Description	Blue Premium	Red Premium	White Premium
001	Senior	40	30	20
002	Intermediate	40	30	20
003	Junior	40	30	20
004	Primary	Ribbons Only		

Division Number	Division Description	Examples of Items in Division
M	Tailoring	MUST BE WOOL or wool blend: coat, suit, jacket or blazer, skirt, pants, dress, vest, topcoat

Class Number	Class Description	Blue Premium	Red Premium	White Premium
001	Senior	60	50	40
002	Intermediate	60	50	40
003	Junior	60	50	40
004	Primary	Ribbons Only		

DEPARTMENT H08 - 4-H KNITTING & CROCHETING EXHIBITS

Superintendent: Becky McClellan, 360-293-9667

1. Open to members in 4-H knitting and crocheting projects.
2. Item may be used or worn, but must be clean & ready to use or wear.
3. Items must have a 3 x 5 card with name, age, number of years in project, fiber content of the yarn or thread used, care instructions, and if knitted, whether it was hand- or machine-knit.
4. May enter more than one item per division (no two alike).

Division Number	Division Description	Examples of Items in Division
A	Knitting, Simple Items	Slippers, bags, hats, etc.
B	Crocheting, Simple Items	
C	Knifty Knitter/Spool Knitted Items	
D	Felted Knitted/Crocheted Items	

Class Number	Class Description	Blue Premium	Red Premium	White Premium
001	Senior	30	20	10
002	Intermediate	30	20	10
003	Junior	30	20	10
004	Primary	Ribbons Only		

Division Number	Division Description	Examples of Items in Division
E	Knitting, Difficult Items	Sweater, garment, afghan, etc.
F	Crocheting, Difficult Items	Sweater, garment, afghan, etc.

Class Number	Class Description	Blue Premium	Red Premium	White Premium
001	Senior	50	40	30
002	Intermediate	50	40	30
003	Junior	50	40	30
004	Primary	Ribbons Only		

DEPARTMENT H09 - 4-H NEEDLEWORK EXHIBITS

Superintendent: Becky McClellan, 390-293-9667

1. Open to all enrolled 4-H Members.
2. May exhibit more than one item per division, but no two alike. No more than 3 exhibits per division.
3. Each exhibit must include a 3 x 5 card with care instructions.
4. Exhibits intended for display by hanging must have hanging device securely attached.

Division Number	Division Description
A	Plastic Canvas - Basic
B	Plastic Canvas - Complex
C	Needlepoint - Basic
D	Needlepoint - Complex
E	Counted Cross Stitch - Basic
F	Counted Cross Stitch - Complex
G	Stamped Cross Stitch or Embroidery - Basic
H	Stamped Cross Stitch or Embroidery - Complex
I	Other Needlework Exhibits - Basic
J	Other Needlework Exhibits - Complex

Class Number	Class Description	Basic Blue Premium	Complex Blue Premium	Basic Red Premium	Complex Red Premium	Basic White Premium	Complex White Premium
001	Senior	15	30	10	20	5	10
002	Intermediate	15	30	10	20	5	10
003	Junior	15	30	10	20	5	10
004	Primary	Ribbons Only					

DEPARTMENT H10 - 4-H CHILD CARE EXHIBITS

Superintendent: Becky McClellan, 360-293-9667

1. Open to Child Care project members.
2. Attach a 3 x 5 card to explain what each item is, why you selected it, and how it will be used.
3. All fabric items must have a care label or 3 x 5 card with care instructions.

Division Number	Division Description	Examples of Items in Division
A	Sitter's Tool Kit	Consisting of 5 or more items, 3 of which are homemade Puppets, stick-horses, washable stuffed toys, etc.
B	Homemade Games	
C	Homemade Toys	
D	Child's Book	

Class Number	Class Description	Blue Premium	Red Premium	White Premium
001	Senior	30	20	10
002	Intermediate	30	20	10
003	Junior	30	20	10
004	Primary	Ribbons Only		

DEPARTMENT H11 - 4-H CRAFTS EXHIBITS
 Superintendent: Becky McClellan, 360-293-9667

1. Open to 4-H members enrolled in crafts project.
2. May enter more than one item per division, but no 2 alike. No more than 3 entries per division from the same medium unless otherwise noted.
3. Each entry must include a 3 x 5 card to explain what it is, where it will be used, why and how it was made and what was learned, along with name, age and club. Cards **must** be filled out by the 4-H member. Primary members are not required to fill out 3 x 5 cards.
4. All fabric items must have a 3 x 5 card with care instructions.
5. Machine sewn items must be entered in Department H07, 4-H Clothing Exhibits.
6. Items intended for display by hanging must have hanging device securely attached. If hanging device is inadequate or missing, it will not be displayed.

Division Number	Division Description	Examples of Items in Division
A	Christmas/Holiday Ornaments, Basic	
AA	Christmas/Holiday Ornaments, Complex	
B	Wall Decorations/Magnets, Basic	Made from paper, fabric, etc.
BB	Wall Decorations/Magnets, Complex	
C	Dolls, Basic	Porcelain, fabric, wood
CC	Dolls, Complex	
D	Woodworking, Basic	Member has cut, sanded and assembled an item made from wood
DD	Woodworking, Complex	
E	Clay, Basic	Pottery, Fimo, sculpted figurines, bowls, etc.
EE	Clay, Complex	
F	Ceramics, Plaster, Basic	
FF	Ceramics, Plaster, Complex	
G	Jewelry & Hair Accessories, Basic	
GG	Jewelry & Hair Accessories, Complex	
H	Models, Basic	Limit of 1
HH	Models, Complex	Limit of 1
I	Leather Craft, Basic	
II	Leather Craft, Complex	
J	Paper Craft, Basic	Origami (set of 3 or more – one entry only), picture frames, stamping, embossing, greeting cards (set of 3 with envelopes), scrap booking (must identify new section to be judged from current year), paper mache
JJ	Paper Craft, Complex	
K	Decoupage, Basic	
KK	Decoupage, Complex	
L	Weaving, Basic	
LL	Weaving, Complex	
M	Latch Hook, Basic	
MM	Latch Hook, Complex	
More Craft Classes on the Next Page		

Division Number	Division Description	Examples of Items in Division
N	Decorated Items, Basic	Purchased shirts, bags, shoes, etc. that have been decorated
NN	Decorated Items, Complex	
O	Dried Arrangements, Basic	Includes decorated birdhouses, nests, etc.
OO	Dried Arrangements, Complex	
P	Soaps/Candles, Basic	
PP	Soaps/Candles, Complex	
Q	Decorated Flower Pots, Basic	
QQ	Decorated Flower Pots, Complex	
R	Decorated Wood Items, Basic	Knick knacks, birdhouses, figures
RR	Decorated Wood Items, Complex	
S	Print/Stencil/Art, Basic	
SS	Print/Stencil/Art, Complex	
T	Foam Crafts, Basic	
TT	Foam Crafts, Complex	
U	Lego Craft, Basic	Limit 1
UU	Lego Craft, Complex	
V	Group Projects Basic Craft Items	
VV	Group Projects Complex Craft Items	
W	Other Basic Craft Items	
WW	Other Complex Craft Items	

Class Number	Class Description	Basic Blue Premium	Complex Blue Premium	Basic Red Premium	Complex Red Premium	Basic White Premium	Complex White Premium
001	Senior	15	30	10	20	5	10
002	Intermediate	15	30	10	20	5	10
003	Junior	15	30	10	20	5	10
004	Primary	Ribbons Only					

DEPARTMENT H12 - 4-H FINE ARTS EXHIBITS

Superintendent: Becky McClellan, 360-293-9667

1. Open to all enrolled 4-H members.
2. May enter more than one item per division, but no 2 alike. No more than 3 entries from the same medium.
3. Each entry must include a 3 x 5 card to explain what it is, where it will be used, why or how it was made, the medium used, along with name, age and club. Primary members are not required to fill out 3 x 5 cards. Please specify if artwork is artist's own original design.
4. Artwork must be matted and/or framed. Artwork that is matted only without a frame does not need a hanging device. All artwork that is framed must have hanging device securely attached. All entries with glass in the frame must have hanging wire mounted from side to side of frame. If hanging device is inadequate or missing, artwork will not be displayed.

Division Number	Division Description	Examples of Items in Division
A	Drawings	Charcoal, pen & ink, pencil, markers, crayons, other
B	Paintings	Watercolor, tempura, oil, acrylic. other

Class Number	Class Description	Blue Premium	Red Premium	White Premium
001	Senior	30	20	10
002	Intermediate	30	20	10
003	Junior	30	20	10
004	Primary	Ribbons Only		

DEPARTMENT H13 - 4-H PHOTOGRAPHY EXHIBITS

Superintendent: Susan Furrow, 360-428-5721

1. Open to members enrolled in a photography project.
2. Entries limited to pictures taken during the current 4H year and by **4-H member only**.
3. Exhibitors may enter a total of 8 exhibits in classes A-K, no more than 3 per division, no two alike.
4. Entries must be firmly mounted on matte board, not poster board or paper. No frames or glass allowed. Mat margins should not exceed 2 ½" and not be less than 1". Unmounted entries will not be accepted. Hanging devices NOT required. Poster board backing must cover entire back of photo.
5. Classes A – L, minimum photo size is 5" x 7," maximum size is 8" x 12". Must be enlargements from film negatives or slides, or digital images. Digital images that have not had changes made to them, other than sharpening, are allowed. Any other changes, such as color corrections, cloning, deletions, etc. must be entered in Division U. Must be printed on photographic paper. No copy paper exhibits will be accepted. If using home printer, minimum printer output of 300 DPI or PPI should be used.
6. Scanned or laser photos will not be accepted.
7. All entries must have a completed WSU label C0890 attached to bottom of photo mat. **Labels should be filled out by the 4-H member. All assembly and mounting of photos should be done by the 4-H member.**
8. Out of county exhibits taken on a space available basis.

Division Number	Division Description	Examples of Items in Division
A	People	
B	Animal	
C	Landscape	
D	Building	
E	Action	
F	Close-Up	
G	Still Life	
H	Plants/Flowers	
I	Any Subject/Miscellaneous	
J	Composition	(Showing one of the following: depth of field, backlighting, lines & shapes. Identify which one is being shown in C0890)
K	Special Effects	Double exposure, painting with light, etc. Identify which on C0890
L	Darkroom Skills	
M	Photo Journalism	2 entries only. Enlargement mounted on white mat or white poster board. Must be of newsworthy nature. Photo must be captioned. Include information on who, what, where, when and why, in each caption.
N	Photo Story	Limit of 2 entries. Entry should consist of 3-6 black & white or color pictures (each 3 ½" x 5" or larger; up to 8" x 12" or 5" x 14"). Photos must be in sequence and of a nature that tells a story. Must be titled, and captions are desired. May use regular film or digital, but all photos must be the same type.

Division Number	Division Description	Examples of Items in Division
O	Theme Board	Limit of two entries. Each entry should consist of 3-6 photos. Photos do not have to tell a story. Photos should be all of one subject, but different aspects of your subject. Example: such as all flowers, all antique cars, or of a parade. Must be titled and may include a poem or other such written word to enhance the theme. May use regular film or digital, but all photos must be the same type. For photo sizes see Division N.
P	Photo Album	(Limit of 1 entry) 1 st year in project – 25 prints
Q	Photo Album	(Limit of 1 entry) 2 nd year in project – 30 new prints
R	Photo Album	(Limit of 1 entry) 3 rd year in project – 35 new prints
S	Photo Album	(Limit of 1 entry) 4 th year in project – 40 new prints
T	Photo Album	(Limit of 1 entry) 5 th year or more in project – 50 new prints
U	Digital Imaging	Limit of two entries. All finished pictures must be no smaller than 5" x 7" and no larger than 8" x 10". Photo can be scanned or taken on digital camera. All images can be sandwiched, cut & pasted; retouched, cloned; filters or any other special effects used. Original image must be part of the display, on the front of the exhibit mat for comparison (before and after). A typed index card must be part of the mounted display, on the front of the exhibit mat, explaining what was done to arrive at the final image. The original image, finished picture, and index card should be mounted on a display board (poster board or other suitable mounting surface) no larger than 14" x 22". 4-H photography label C0890 must be attached as instructed on label, and filled out correctly.
V	Digitally Restored Photos	Scanned photo taken by regular—not digital—camera. Original photo may have been taken by a person other than the exhibitor. The exhibitor will scan the item and then repair the photo using modern day digitizing techniques. The original photo may have been damaged in some manner. Judging will be on how well the exhibitor repaired the original photo. Entry is to include typed 3 x 5 card explaining how the photo was restored and special techniques used. An untouched copy of the original photo must be mounted on the display board. Follow instructions in Division U for photo sizes and mounting of display.
W	On-The-Spot Photography	4-H Members will meet on Wednesday morning of Fair and take photos around the Fairgrounds. They will provide their own camera, film, developing, and enter up to 6 photos (4" x 6") following requirements for photo story or theme board. Poster board will be provided. Finished entry must be turned in by noon on Friday of Fair.

Class Number	Class Description	Blue Premium	Red Premium	White Premium
001	Senior	30	20	10
002	Intermediate	30	20	10
003	Junior	30	20	10
004	Primary	Ribbons Only		

DEPARTMENT H14 - 4-H SHOOTING SPORTS EXHIBITS

Superintendent:

1. Open to members enrolled in shooting sports project and participating in contest held in July. Contact superintendent prior to June 30th for date and to register.
2. This is considered to be the "Fitting & Showmanship" division for shooting sports project members.
3. To receive premium points for participating in this contest, member must bring to Fair their poster with: target center rings; name; score; age department; target size for archery or distance for firearm; and bow style or firearm type.
4. Scoring is based on shooting score, knowledge of equipment, terminology and safety rules.
5. All members will make 8 shots. Archers at 10 yards.
6. Members may compete once in each division.

Division Number	Division Description
A	Archery
B	Firearm

Class Number	Class Description	Blue Premium	Red Premium	White Premium
001	Senior	120	85	60
002	Intermediate	120	85	60
003	Junior	120	85	60

DEPARTMENT H15 - 4-H EDUCATIONAL DISPLAYS

Superintendent: Michelle Costanti, 360-333-3778

1. Exhibitor is limited to 4 entries for Divisions A through S. Scorecard C0679 will be used to judge all educational displays. Refer to scorecard when planning display.
2. No copyrighted illustrations or cartoons may be used unless permission has been granted. The display must credit any source of copyrighted information used by permission.
3. All educational displays must be labeled on the back with the following information: exhibitor's name, county, club, grade just completed, and age on the back of the display. (If display is 3D, attach a card with identifying information.)
4. Exhibits will be displayed according to the identified 4-H project area in the appropriate barn/building, as space permits.
5. Educational displays will be accepted along with other non-animal entries on the Friday before Fair, as specified by the 4-H General Rules. Displays identified with a 4-H animal project area will be accepted either with non-animal entries or are due to the animal superintendent on Tuesday, Aug 6 (Vet Check Day) by **7 pm**.
6. For displays identified with an animal project area, check individual animal project divisions for specific criteria, if any.

Division	Department or Category
A	Arts and Crafts – Due August 5 th – Building A, 10 am – 8 pm
B	Beef – Due August 9 th – At Check In to Superintendent
C	Cats – Due August 5 th – Building A, 10 am – 8 pm
D	Cavy – Due August 9 th – At Check In to Superintendent
E	Dairy – Due August 9 th – At Check In to Superintendent
F	Dogs – Due July 29 th at Doggy Come Play
G	Exotics and Small Pets – Due August 5 th – Building A, 10 am – 8 pm
H	Fine Arts and Photography – Due August 5 th – Building A, 10 am – 8 pm
I	Foods – Due August 5 th – Building A, 10 am – 8 pm
J	Goats – Due August 9 th – At Check In to Superintendent
K	Horses – Due July 31 st – 2 pm – Horse Arena
L	Horticulture – Due August 5 th – Building A, 10 am – 8 pm
M	Poultry – Due August 9 th – At Check In to Superintendent
N	Rabbits – Due August 9 th – At Check In to Superintendent
O	Sewing – Due August 5 th – Building A, 10 am – 8 pm
P	Sheep – Due August 9 th – At Check In to Superintendent
Q	Swine – Due August 9 th – At Check In to Superintendent
R	Other Project or 4-H Promotional – Due August 5 th – Building A, 10 am – 8 pm

1. Entries must be the work of the individual exhibitor.
2. Poster surfaces should be flat; no dimensional attachments, no foam core board. Posters minimum size is 14" x 22"; maximum size is 22" x 28."
3. Charts and graphs are not dimensional.

Class Number	Class Description	Blue Premium	Red Premium	White Premium
001	Senior	35	25	15
002	Intermediate	35	25	15
003	Junior	35	25	15
004	Primary	Ribbons Only		

Division S: Tri-fold, Table, or Other 3-D/Large Display

1. Please list the 4-H project area (ie. Sheep, Foods) for your display in the description when entering your exhibit on-line.
2. Large exhibits must have the prior approval of the superintendent.
3. Entries must be the work of the individual exhibitor, unless entered in Lot 004.

Class Number	Class Description	Blue Premium	Red Premium	White Premium
001	Senior	50	40	30
002	Intermediate	50	40	30
003	Junior	50	40	30
004	Club/Group Effort	50	40	30

DEPARTMENT H16 - 4-H CLUB POSTERS

Superintendent: Becky McClellan, 360-293-9667

1. All club posters are due on Fair Entry Day, Friday, August 2th.
2. Maximum size is 44" x 56". NO EXCEPTIONS!
3. Must use poster board. No wood, styrofoam, or foam core.
4. Should include club name, members' and leader's names, and a brief description of club projects and activities. Photos are encouraged.
5. Club posters will be displayed in their respective areas.

Division A: Individual Effort

Division B: Group Effort

Class Number	Class Description	Blue Premium	Red Premium	White Premium
001	Senior	35	25	10
002	Intermediate	35	25	10
003	Junior	35	25	10
004	Primary	Ribbons Only		

DEPARTMENT H17 - 4-H PUBLIC PRESENTATIONS
See each Division for Superintendent Information

DIVISION A: PUBLIC PRESENTATIONS (Held Prior to Fair)

Superintendent: Malee Powell, 360-540-4395

1. Open to those members who participated at the County contest in March.
2. Member must sign up for a presentation time within their department.
3. Members with blue ribbon presentations are eligible to participate at the State Fair.
4. Primary exhibitors only receive a ribbon – no premium.

Class Number	Class Description	Blue Premium	Red Premium	White Premium
001	Senior	60	40	30
002	Intermediate	60	40	30
003	Junior	60	40	30
004	Primary	Ribbons Only		

DIVISION B: 4-H IN ACTION (Held during Fair)

Superintendent: Becky McClellan, 360-293-9667

1. This fun activity is not as formal as a demonstration; however the presentation should be planned & practiced. Individuals, teams & groups are encouraged to share an activity with the public. Information should be presented, and questions answered.
2. Examples of activities that would work well in this type of presentation are: using a serger, showing how to use grooming equipment, demonstrating a craft, quilting, sewing, showing how cameras work, showing how to build something, etc.
3. You are responsible to provide all supplies and equipment necessary to complete your presentation. A poster with your topic and name is required for display during your activity.
4. Schedule your time in the 4-H Building during Fair week. Animal related activities should be presented in their respective barns (check with barn superintendents).

Class Number	Class Description	Blue Premium	Red Premium	White Premium
001	Senior	30	20	10
002	Intermediate	30	20	10
003	Junior	30	20	10
004	Primary	Ribbons Only		

DIVISION C: FOOD ACTIVITY (Held during Fair)

Superintendent: Becky McClellan, 360-293-9667

1. Open to all 4-H members.
2. 4-H members can gain experience by participating in a food activity without the pressure of being judged. Members can prepare a meal, bake bread, make appetizers, etc.
3. A poster with your product name, your name and club is required for display during your activity.
4. Schedule your time in the 4-H Building during Fair week.

Class Number	Class Description	Blue Premium	Red Premium	White Premium
001	Senior	30	20	10
002	Intermediate	30	20	10
003	Junior	30	20	10
004	Primary	Ribbons Only		

DEPARTMENT H18 - 4-H VEGETABLE & FLOWER GARDEN EXHIBITS

Superintendent: Becky McClellan, 360-293-9667

1. Open to all 4-H members.
2. Exhibits for this department will be received on Tuesday, Aug. 9th, from 9 am - 1 pm ONLY.
3. **Exhibits must have been planted, grown, and cared for by the 4-H member, except Divisions P & S.**
4. Produce must be clean.
5. Refer to EM4240, "Suggestions for Vegetables Exhibits at Fair", or EM4235, "Selecting, Preparing and Judging Vegetables", for help in preparing exhibits, available from the Extension Office.
6. All entries must include identification of the variety.

Division Number	Division Description	Amount to Enter
A	Beans, Peas	6
B	Beets, Carrots, Potatoes, Radishes	All root and tuber crops, bring 6
C	Cabbage, Lettuce	1 head
D	Cauliflower, Broccoli	1 head
E	Corn	3 ears
F	Cucumbers	4
G	Garlic	3 heads
H	Peppers	3
I	Pumpkins	1 large, 2 mini
J	Squash	2
K	Tomatoes	4
L	Berries	1 cup
M	Rhubarb	3 stalks
N	Fruit	4
O	Herbs	Must be in pot or vase
P	Food Sculpture	Must be made of all vegetable materials, need not be grown by members
Q	Flowers	3 stalks, stems or spikes. Must be in own jar/vase. Must identify variety
R	Baskets or Potted Plants	
S	Flower Arrangements	2 or more varieties. Must identify each variety. Flowers in arrangement do not have to be grown by the 4-H member.
T	Houseplants	
U	Scarecrow	Must be able to stand on own

Class Number	Class Description	Blue Premium	Red Premium	White Premium
001	Senior	30	20	10
002	Intermediate	30	20	10
003	Junior	30	20	10
004	Primary	Ribbons Only		

DEPARTMENT H19 - 4-H ENVIRONMENTAL STEWARDSHIP EXHIBITS

Superintendent: Becky McClellan, 360-293-9667

1. Members may exhibit only in those classes in which they have enrolled as a project.
2. Entry must include educational information: name, age, what the item is, what it's used for, why made, & any other information the public would be interested in.
3. Large items must be approved by the Superintendent, prior to Fair.
4. Exhibits can be any item from the listed division entry.

Division Number	Division Description
A	Exploring your Environment
B	Outdoor Adventures
C	Forestry
D	Geology
E	Sport Fishing

Class Number	Class Description	Blue Premium	Red Premium	White Premium
001	Senior	30	20	10
002	Intermediate	30	20	10
003	Junior	30	20	10
004	Primary	Ribbons Only		

DEPARTMENT H20 - 4-H BEEKEEPING EXHIBITS

Superintendent: Becky McClellan, 360-293-9667

1. Open to 4-H members enrolled in Beekeeping project.
2. Maximum of 4 entries per division.
3. Each exhibit must be properly labeled.

Division Number	Division Description
A	Honey
B	Comb Honey
C	Chunk Honey
D	Extracting Frame of Honey
E	Beeswax (not less than 2 pounds)
F	Best Frame of Queen and Her Bees
G	Other

Class Number	Class Description	Blue Premium	Red Premium	White Premium
001	Senior	30	20	10
002	Intermediate	30	20	10
003	Junior	30	20	10
004	Primary	Ribbons Only		

DEPARTMENT H21 - 4-H "ROOM TO GROW" EXHIBITS

Superintendent: Becky McClellan, 360-293-9667

1. This is a category of exhibits that do not fit in any other still life category. It is intended to offer exhibit opportunities for 4-H'ers in new and/or developing projects.
2. A display that educates the public is strongly emphasized.
3. Large displays must have prior approval of the Building Superintendent.
4. Items will be judged on educational content and workmanship.

Division Number	Division Description
A	Veterinary Science
B	Economics
C	Social Science
D	Natural Science
E	Entomology
F	Other

Class Number	Class Description	Blue Premium	Red Premium	White Premium
001	Senior	30	20	10
002	Intermediate	30	20	10
003	Junior	30	20	10
004	Primary	Ribbons Only		

DEPARTMENT H22 - 4-H SCIENCE, TECHNOLOGY & ENGINEERING EXHIBITS

Superintendent: Lee McNeil, 360-428-5684

Division Number	Division Description
A	Aerospace
B	Bicycle
C	Computer
D	Electricity
E	Geospatial Sciences (GPS/GIS)
F	Robotics
G	Small Engines
H	Woodworking

Class Number	Class Description	Blue Premium	Red Premium	White Premium
001	Senior	30	20	10
002	Intermediate	30	20	10
003	Junior	30	20	10