

# SKAGIT COUNTY FAIR 2016 SECTION F - FFA EXHIBITS

Thank you to our Sponsors!



# Thank you to our Supporters



We would like to personally thank our 2016 Fair sponsors for their support of the Skagit County Fairgrounds and the annual Skagit County Fair. We are incredibly proud that our local businesses have steadfastly supported our Fair throughout the years and built a strong partnership with Skagit County. We couldn't host a quality fair without the support of our business sponsors.

We invite everyone to join us for this year's four-day celebration of wholesome family fun. The 2016 Fair opens Wednesday, August 10, and runs through Saturday, August 13. This year's Fair theme is Absolute GRINsanity!, so be sure to take lots of photos of your best Fair grins.

The Fair is an event rich with tradition, tracing its roots back to the first-ever local fair in 1898. We're proud to carry on this great legacy and support the agricultural traditions that are so deeply rooted in our great County. Local foods and homegrown entertainment will make this year's Fair an event you won't want to miss. Most importantly, it's an event that the entire family can enjoy.

A big thanks goes out to our Fair Advisory Committee; State, City and County staff and elected representatives; 4-H, FFA, exhibitors, volunteers, Parks and Fair staff; and perhaps most of all, to the dedicated citizens of Skagit County. The community is a vital part of the Fair and the Fair is a vital part of the community—we share in your passionate enthusiasm and profound devotion to this great celebration.

Skagit County Commissioners,  
Ken Dahlstedt, Ron Wesen & Lisa Janicki

## Bronze Sponsors

- |                      |                              |                  |
|----------------------|------------------------------|------------------|
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# SKAGIT COUNTY FAIR AIMS & PURPOSES

**It is the Goal of Skagit County to produce a Fair in which there is pride and involvement by the people of Skagit County. Therefore, we the staff of the Skagit County Fairgrounds endeavor to:**

- Display products of the agricultural industry of our area.
- Provide wholesome educational and entertainment activities for all people.
- Exhibit arts, crafts and manufacturer's products and show results of skills used for home living.
- Provide opportunities for all county citizens to share their knowledge and skills with other citizens of the County through participation in the Fair.
- Utilize the Fairgrounds facilities for multi-use activities throughout the year.
- Generate revenue to support Fair operations and provide support for expanding and updating the facilities.
- Develop objectives, aims and purposes through short and long range planning. From this planning, establish yearly goals that are measurable with evaluation each year.
- Provide for safe and healthful conditions for people participating in or attending activities on the Fairgrounds and safeguard the Fair properties and exhibits.
- Present a well-balanced and wide variety of exhibits that include displays by people of all ages and representing all Skagit County industries.
- Conform to the rules and regulations as set forth in the Washington State Agricultural Fairs Laws.

# SKAGIT COUNTY FAIR

## GENERAL RULES & REGULATIONS

- The Skagit County Fair has three Main Sections for exhibit entry:
  - Department D: Open Class – anyone in the public can enter Open Class
  - Department F: FFA – must be a member of an FFA Chapter to enter this Department
  - Department H: 4-H – must be a member of a 4-H Club to enter this Department
- **ALL EXHIBITORS:** Please see the Departments and Divisions for specific entry rules.
- **ALL EXHIBITORS** must register their exhibits online @ [www.skagitcounty.net/fair](http://www.skagitcounty.net/fair).<sup>\*</sup> All exhibits must be on the fairgrounds on the proper entry day for judging.
  - \* Some open class indoor exhibit departments would prefer you do not register on line and would like you to register when you bring your entries to the fair. Please read each department's rules for accurate information on your department.
- **ALL ANIMALS** must be registered with Skagit County Fair by the **SECOND FRIDAY OF JULY**. NO LATE ENTRIES WILL BE ACCEPTED. Animal Exhibitors must submit their Pen/Stall Fee Payment when they register their exhibits online.
- **ALL ANIMALS** must remain on the Fairgrounds until their designated release time. Exhibitors who remove their animals from the fair before the designated release time may be banned from entering exhibits in the fair the following year. There will be no exceptions to this rule.
- **ANIMAL EXHIBITORS** are required to follow the Skagit County Fair Veterinary Regulations.
- **ALL STATIC** (non-animal) exhibits may be picked up at 9 pm Saturday until 10 pm or 10 am – 1 pm the Sunday after the Fair and Monday after the Fair from 10 am – 1 pm. NO EXHIBITS MAY BE REMOVED FROM THE FAIRGROUNDS PRIOR TO 9 PM SATURDAY. Exhibitors who remove their exhibits from the fair before 9 pm Saturday will not receive premiums and may not be able to exhibit at the Skagit County Fair in the future. There will be no exceptions to this rule. Exhibitor Claim Tickets must be presented in order to pick up entries. Perishable exhibits will be disposed of at 10 pm Saturday.
- Entries not picked up by 1 pm Tuesday become the property of the Fair and may be discarded.
- No person shall receive a free pass just because they have entered an exhibit. Exhibitors whose entries require re-entry into the fair may purchase a \$4.00 wristband, this allows them entry to the Fair to care for their projects. Pass requests subject to approval by management.
- The Fair will use every precaution in its power for the preservation of all articles and stock on exhibition during the Fair, but will not be responsible for loss or damage.
- Animals and exhibits are welcome to stay at the Fairgrounds until Sunday at the animal/exhibit owner's risk.
- Exhibitors of animals, machinery in motion, and other exhibits liable to occasional accidents, injury, or damage to persons coming in contact herewith shall guard their exhibits in such a way as to protect the public. Such exhibitors shall indemnify the Fair from and against any claims and demands, costs, charges, and expenses, which may be incurred by reason of any accident.
- Should there be any disputes or misunderstandings, which none of the By-Laws, Rules and Regulations will govern, whether in connection with judging or otherwise, they shall be referred to Fair Management whose decision shall be final. Parties filing protests will obtain forms from the Fair Office. All protests must be filed within 8 hours of incident & a decision will be made within 24 hours of filing. The decision of Management is final.
- FAIR MANAGEMENT RESERVES THE FINAL AND ABSOLUTE RIGHT TO ALTER, INTERPRET, OR CHANGE THE RULES AND REGULATIONS AS MAY BECOME NECESSARY AND TO DETERMINE ALL MATTERS, QUESTIONS, AND DIFFERENCES THAT MAY ARISE IN OR OUT OF AN INCIDENT AT THE FAIR.

## ONLINE ENTRY IS EASY

### SECTIONS:

Skagit County Fair has three main Sections for exhibit entry:

- A – Open Class – Anyone can enter in Open Class
- F – FFA – Must be a member of an FFA Chapter
- H – 4-H – Must be a member of a 4-H Club

### PREMIUM BOOKS:

The Premium Book is your resource for entering exhibits in the fair. It contains all the Rules and Regulations and the departments you can enter. There are 5 sections to the Premium Book: Open Class Indoor Exhibits, Open Class Animal Exhibits, 4-H Still Life Exhibits, 4-H Animal Exhibits and FFA.

You can view, print or download the Premium Books online.

### REGISTRATION:

Visit: [www.skagitcounty.net/fair](http://www.skagitcounty.net/fair) and click on **Enter the Fair: Premium Books**. Follow the instructions to register and log in you entries. *You need to register even if you registered last year.* Some open class indoor exhibit departments would prefer you do not register on line and would like you to register when you bring your entries to the fair. Please read each department's rules for accurate information on your department.

### ANIMAL ENTRIES:

All ANIMAL ENTRIES must register online by the second Friday in July. When you register, stall fees will be paid online. Be sure to read the premium book for vet check times and other entry requirements.

### FAIR PASSES:

Animal exhibitors can purchase passes to come to the fair to care for their animals. Passes must be purchased online when registering.

### INDOOR AND STILL LIFE EXHIBITS:

All INDOOR EXHIBITS must be registered prior to bringing the entry to the fair.

#### OPEN EXHIBITS WILL BE ACCEPTED:

- August 7: Hobbies and Crafts, Sewing, Needlecraft, Quilts, Photography, Food Preservation, Home Economics and Fine Art
- August 9: Food Preservation, Home Economics, Horticulture, Local Produce and Honey

#### 4-H EXHIBITS WILL BE ACCEPTED:

- August 5: All exhibits except Foods Exhibits, Vegetables, Flower Gardening
- August 9: Foods Exhibits, Vegetables and Flower Gardening

CHECK THE PREMIUM BOOK TO VERIFY ENTRY TIMES AND LOCATIONS

### FOR ONLINE ENTRY:

BE SURE TO SAVE YOUR PASSWORD. WE CAN'T GET IT FOR YOU SO YOU MUST REMEMBER IT. WRITE YOUR PASSWORD DOWN SO YOU HAVE IT!

BE SURE TO COMPLETE ALL REQUIRED FIELDS. IF YOU MISS SOMETHING YOU WILL HAVE TO GO BACK AND ENTER IT.

CHECK THE PREMIUM BOOK FOR DETAILS ON YOUR EXHIBITS INCLUDING NUMBER OF REQUIRED ITEMS AND REGISTRATION GUIDELINES.

### ON ENTRY DAY:

Bring a printout of your Online entries receipt for verification of pre-entry.

Make sure you have all the required paperwork and information for your exhibits (recipe cards, labels, registration papers, etc.)

# 2016 SKAGIT COUNTY FAIR

## VETERINARY REGULATIONS AND RECOMMENDATIONS

1. Fair veterinarians must inspect all animals BEFORE animals can enter the housing area of the Fair. The animals must show no clinical indications of contagious or infectious diseases or external parasites. Fair veterinarians must reject any animal with visual signs of disease. These include ringworm, warts, pinkeye, strangles, contagious ecthyma, scabies, lice, mites, ticks and fleas. Animals coming down with symptoms during the Fair will be rejected by the Fair veterinarians. Any animal rejected by the Fair veterinarians before or during exhibition must be removed from the Fairgrounds for the duration of the fair. The Fair veterinarian's decision is final and will be upheld by the Fair Board.
2. No animals from quarantined areas or premises are permitted at the fair.
3. Out-of-state animals must comply with State of Washington import regulations or receive an exemption from the State Veterinarian for exhibition at the Fair only.
4. Any animal having chronic, non-contagious lesions or chronic coughs must have a signed statement from their regular veterinarian explaining the condition.
5. Veterinary inspection location: west of cattle barn - cattle and swine: south of the horse barns - horses; east of sheep barn - sheep, goats, poultry, rabbits, cats and dogs.
6. **CATS** - Must have current vaccinations for rabies (*it may be a one or three year vaccine*) and **present inoculation certificate WS4HF/1.30m**. Must have current vaccinations for feline panleukopenia (distemper), feline rhinotracheitis, calico virus and chlamydia bacteria (within one year). Exhibitors must present proof of vaccination by a licensed veterinarian at least two weeks prior to Fair date. Vaccination for feline leukemia virus is recommended.
7. **CATTLE** - In addition to points 1-5, cattle must be free from visible evidence of infection, contagious disease, and free of external parasites. These diseases include ringworm, warts, pinkeye, lice, mites, ticks, foot rot and pneumonia. All females over six months of age must be officially vaccinated for brucellosis (Bangs). You must have a certificate with the animal at the check in. Every animal must be visually examined by the Fair veterinarian, before admittance to the barn is allowed. Recommended vaccinations include IBR (infectious bovine rhinotracheitis), BVD (bovine virus diarrhea), PI3 (parainfluenza three virus) Leptospirosis (five serotypes), hemophilus, pasteurilla clostridium chauvoie, speticum, noveii, sordellii, perfringens types D and C and BRSV (bovine respiratory syncopation virus). Immunization should be a minimum of three weeks prior to exhibition in order to provide intended protection.
8. **DOGS** - In addition to points 1-5, dogs must be free of external parasites (fleas, lice, mites), ringworm or signs of respiratory disease. They *should* have current vaccinations for distemper, hepatitis, leptospirosis, parainfluenza (kennel cough) parvovirus and corona virus. All these are to have been given within the last year. They must have a current rabies vaccination and **inoculation certificate WS4HF/1.30m**. Exhibitors must present proof of vaccination by a licensed veterinarian at least two weeks prior to Fair date. It is recommended that all dogs be vaccinated with Bordetella.
9. **GOATS** - In addition to points 1-5, **All goats must adhere to Federal scrapies program requirements**. The animals must be free from visible evidence of infection, contagious disease and free of external parasites. These diseases include ringworm, lice, mites, ticks, foot rot, and pneumonia abscesses. Tetanus vaccination is recommended annually. Other recommended vaccinations should be discussed with your veterinarian.
10. **GUINEA PIGS** - In addition to points 1-5, each animal must be free of external parasites, signs of respiratory disease, nasal or eye discharges and abscesses.

11. **HORSES** - In addition to points 1-5, each animal must be free from visible evidence of infection, contagious disease and free of external parasites. These diseases include ringworm, muzzle warts, strangles, lice, and respiratory diseases causing nasal discharge and/or coughing. Horses should be alert and show an attitude of good health. If your horse has a longstanding noninfectious problem (such as hay cough or lameness) be sure to have your regular veterinarian make a note on your health certificate. Health certificates must be presented to the Fair veterinarian with signed proof of influenza and rhinopneumonitis vaccination within 60 days but no closer than two weeks of Fair time. Vaccination for tetanus and potomac horse fever are recommended. Out of state horses must meet requirement #3 and have a negative Coggins (Equine Infectious Anemia) test within six months. Horses from Oregon or under six months of age are exempt from the Coggins requirement.
12. **POULTRY: CHICKENS**- In addition to points 1-5, **WAC 16-59 Mandatory. All birds going to shows need to be tested for Pollorium-Typhoid CP-T. Birds may be tested prior to the show. Test results are good for 90 days. If tested prior to show you must present the certificate, or they can be tested at the show (testing fees may be charged). If birds and eggs are bought from NPIP participating flocks, present your receipt at the Fair.** Animals will be visually inspected for signs of infection, contagious disease and external parasites. These include nasal or eye discharges, lice, feather or scaly mites on legs or face. **Optional testing for Avian Influenza many be offered.**
13. **\*POULTRY: WATERFOWL, PIGEONS, DOVES:** In addition to points 1-5, **all other birds** will be visually inspected for signs of infection, contagious disease and external parasites. These include nasal or eye discharges, lice, feather or scaly mites on legs or face. Vaccination of pigeons for paramyxovirus recommended.
14. **RABBITS** - In addition to points 1-5, the animal must be free of external parasites such as ear mites and cheylitiella skin mites. They must show no visible signs of pasteurellosis (nasal discharge or respiratory problems). They should show no signs of abscesses.
15. **SHEEP** - In addition to points 1-5, **All sheep must adhere to Federal scrapies program requirements** and the animals must be free from visible evidence of infection, contagious disease and free of external parasites. These diseases include lice, keds, ticks, mites, foot rot, contagious ecthyma (sore mouth) and scrapie. Abscesses caused by vaccination with Footvax must have proof of their noncontagious nature. This includes a letter from a veterinarian stating the abscess is a result of footvax vaccination or negative culture results. Tetanus vaccine is recommended annually. Other recommended vaccinations should be discussed with your regular veterinarian. Draining abscesses are not permitted under any circumstances.
16. **SWINE** - In addition to points 1-5, the animals must be free of visible evidence of infection, contagious disease or external parasites. These include lice, mites and respiratory disease. Vaccination for erysipelas is recommended.

**INSPECTION SCHEDULE:** Animals are inspected at the unloading area of each species' barn.

Prepare the Veterinary Check In Form on the following page prior to coming to the fair to avoid delays and backups in inspection.

**TUESDAY 2:00 P.M. – 7:30 P.M. - EAST BEHIND GOAT BARN**

4-H & FFA POULTRY  
4-H & FFA RABBITS

**TUESDAY 3:00 P.M. – 7:30 P.M. - EAST BEHIND SHEEP BARN**

4-H & FFA SHEEP  
4-H & FFA GOATS

**TUESDAY 3:00 P.M. – 7:30 P.M. - WEST BEHIND PAVILION**

4-H & FFA DAIRY & BEEF CATTLE  
4-H & FFA SWINE

# Veterinary Check In Form

Present this to the veterinarian at inspection.      Date: \_\_\_\_\_

Name: \_\_\_\_\_ Exhibitor #: \_\_\_\_\_  
(first 4 letters of last name, birth date M-D-Y)

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ email: \_\_\_\_\_

Circle: **4-H FFA OPEN** Chapter/ Club Name: \_\_\_\_\_

BREED	SPECIES	SEX	ID # or NAME	PASSED BY	SUPT. POSTED

**PRESENT SIGNED PASS TO DEPARTMENT SUPERINTENDENT**

# Veterinary Check In Form

Present this to the veterinarian at inspection.      Date: \_\_\_\_\_

Name: \_\_\_\_\_ Exhibitor #: \_\_\_\_\_  
(first 4 letters of last name, birth date M-D-Y)

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ email: \_\_\_\_\_

Circle: **4-H FFA OPEN** Chapter/ Club Name: \_\_\_\_\_

BREED	SPECIES	SEX	ID # or NAME	PASSED BY	SUPT. POSTED

**PRESENT SIGNED PASS TO DEPARTMENT SUPERINTENDENT**

# SKAGIT COUNTY FAIR 2016

## SECTION F - FFA EXHIBITS

**FFA Division Superintendent:** Brian Raupp, 360-757-7558

**FFA Chapters and Advisors:**

**Burlington:** Greg Knutzen, 360-757-4186;  
Brian Raupp, 360-757-7558;  
Anna Gildnes, 360-202-1079

**Mount Vernon:** Amy Morrison, 360-202-9817;  
Craig Faire, 509-899-4815

**Sedro Woolley:** Wayne Ramsey, 360-422-8253 or 360-630-7698 cell

FFA is the national organization for students of Agriculture Education in our high schools. Although it is not mandatory for a student enrolled in Agriculture Education to belong to the FFA, most of them do because of the many activities in which they can participate.

Each student who is enrolled has some type of a home project and it is at fairs that they can exhibit these. The primary aim of the FFA is the development of agriculture leadership, cooperation and citizenship. The motto of the FFA consists of only four lines, but these lines are filled with practical philosophy, reflecting the spirit and sincerity that shows the true viewpoint of farm youth, the "backbone of a nation". The motto is as follows: "Learning to Do, Doing to Learn, Earning to Live, Living to Serve."

### FFA ENTRY DEADLINES

**ANIMALS:** Entries are due online at [www.skagitcounty.net/fair](http://www.skagitcounty.net/fair) by the 2<sup>nd</sup> Friday of July. NO LATE ENTRIES ACCEPTED, without approval by division and department superintendents.

### FFA SHOW RULES

All FFA members, as defined in the National Constitution, shall be eligible to have entries in this division. All exhibitors must be members of an FFA Chapter. Out-of-county FFA exhibitors will be allowed by permission of the FFA Division Superintendent only. Entries will be limited.

An exhibitor's FFA advisor must be present each day of the fair. It is expected the advisor will check in with the superintendent of the department the exhibitor(s) is(are) showing in as well as assist with the duties of the FFA division.

Entries in the livestock divisions are open to purebred or high-grade stock, owned & fitted by a member of the FFA.

Individuals shall be restricted to 2 entries in each lot.

Animals not properly fitted for showing will be rejected.

No one will be permitted to exhibit products or livestock from the same enterprise in both the FFA and 4-H Divisions.

Judging will be by the Danish System. Ribbons are awarded on the individual merit of the animal. Animals can be awarded Championship ribbons only if the quality merits the recognition.

For Veterinarian Regulations, see General Vet Rules.

Premiums for type will not be paid unless member enters the appropriate fitting and showing competition, unless excused by the FFA Superintendent.

The FFA Superintendent is the final authority in FFA matters of dispute at the Fair.

Any FFA member having an animal at the Fair must enter the Fitting and Showing Competition. Animals must be shown by their owner, in Fitting and Showing, unless excused by the FFA Superintendent

The Fitting and Showing Competition will be divided into Novice, Junior and Senior classes. A Novice is a member showing an animal during their 1st year in the enterprise. The 1st year is considered during an academic year. The junior class is for students who have completed their freshmen or sophomore year in high school and who have shown prior to this year. The senior class is for students who have completed their junior or senior year in high school or students who have graduated from high school and are still qualified FFA members and have shown prior to this year. All animal divisions will have a Fitting and Showing run off to determine the Grand Champion showman, who will compete in the Round Robin. No members more than 12 months out of school can compete in the Round Robin. No past Round Robin champions will be allowed to compete in the Round Robin. The Round Robin can be won only once.

The Round Robin will include: Dairy, Beef, Sheep, Swine, Goats, Rabbits and Poultry.

Classes may be combined based on numbers of exhibitors.

### **\$2.00 ENTRY FEE PER ANIMAL**

All Exhibitors are expected to register their exhibits online using online entry prior to bringing their exhibits to the fair. [www.skagitcounty.net/fair](http://www.skagitcounty.net/fair)

## 2016 Animal Judging Schedule (4-H Horse Arena Schedule Follows)

BEFORE FAIR	7/8/16		Entries for Junior Livestock Sale Due	Tod Schols
	7/8/16		Entries for Skagit County Fair Due	ONLINE
	7/12/16	7:00 PM	Mandatory Skagit Junior Livestock Show Meeting - Only Pre-Approved Excuses for Not Being Present (contact Annie Ware)	WSU Research Center
	8/5/16	10:00 AM-8:00 PM	4-H Indoor Exhibits Accepted (except Departments H07 & H18)	Building A
	8/7/16	12:00 PM-6:00 PM	Open Class Sewing, Needlework, Quilts Entries Accepted	Building D
	8/7/16	2:00 PM-5:00 PM	Open Class Food Preservation and Home Economics Entries Accepted	Building D
	8/7/16	2:00 PM-6:00 PM	Open Class Hobbies and Crafts, Fine Arts and Photography Entries Accepted	Building D
	8/7/16	TBA	Rabbit/Cavy Work Party	Building E
	8/7/16	TBA	Dog 4-H Arena Set Up	Dog Area
	8/8/16	2:00 PM-6:00 PM	Open Class Sewing, Needlework Entries Accepted	Building B
TUESDAY	8/9/16	TBA	Dog 4-H Club Set Up	Dog Area
	8/9/16	9:00 AM-12:00 PM	Open Class Food Preservation and Home Economics Entries Accepted	Building D
	8/9/16	9:00 AM-1:00 PM	4-H Foods and Vegetable and Flower Gardening Exhibits Accepted	Building A
	8/9/16	9:00 AM-2:00 PM	Open Class Horticulture, Local Produce and Honey Exhibits Accepted	Building D
	8/9/16	2:00 PM-7:30PM	Rabbit, Cavy, Poultry, Dog and Cat Vet Check	Behind Sheep Barn
	8/9/16	3:00 PM-7:00PM	Horse Vet Check	By Horse Barn 2
	8/9/16	3:00 PM-7:30PM	Sheep and Goat Vet Check	Behind Sheep Barn
	8/9/16	3:00 PM-7:30PM	Dairy Cattle, Beef Cattle and Swine Vet Check	Behind Pavilion
	8/9/16	6:00 PM	Weigh in With Pictures for Junior Livestock Show (Lambs and Goats will be weighed and photographed in sheep barn)	Tent between Beef and Swine Barns
	8/9/16	7:00 PM	Livestock Posters Due	Department Superintendents
	8/9/16	8:00 PM	FFA Posters and Educational Exhibits Due	Events Office / Pavilion
	8/9/16	8:00 PM	Horse Exhibitor Meeting	Horse Arena
	8/9/16	9:00 PM	Skagit Junior Livestock Show Record Books Due	Pavilion
		8/10/16	All Day	Dog 4-H Showmanship
8/10/16		9:00 AM	Poultry 4-H/FFA/Open Class Type	Building E
8/10/16		10:00 AM	Goat FFA/4-H Fitting and Showing - Type to Follow	Sheep/Goat Arena
8/10/16		10:00 AM	Beef Demonstrations begin	Beef Barn
8/10/16		2:00 PM	FFA/4-H Dairy Judging - Followed by 4-H Oral Reasons	Pavilion
8/10/16		2:00 PM	Poultry 4-H Showmanship	Building E
8/10/16		3:00 PM	4-H Dog Bowl	Dog Area
8/10/16		5:00 PM	FFA/4-H Livestock Judging - Followed by 4-H Oral Reasons	Pavilion
8/10/16		6:30 PM	4-H Performing Arts Contest	4-H Building
THURSDAY	8/10/16	9:00 PM	Exhibit Barns Close	All Areas
	8/11/16	All Day	Dog 4-H Obedience	Dog Area
	8/11/16	10:00 AM-3:00 PM	Beef FFA/4-H Fitting and Showing - Type to Follow	Pavilion
	8/11/16	10:00 AM	Sheep 4-H/FFA Fitting and Showing - Type to Follow	Sheep/Goat Arena

	8/11/16	10:00 AM	Dairy Foods Demonstrations	Pavilion
	8/11/16	2:00 PM	Dairy Demonstrations	Pavilion
	8/11/16	5:00 PM	Dog 4-H Costume	Dog Area
	8/11/16	6:00 PM	4-H and FFA Sheep Awards	Sheep Barn
	8/11/16	6:00 PM	4-H Goat Costume Contest	Sheep/Goat Arena
	8/11/16	9:00 PM	Haul Out of FFA/4-H Sheep and Goats (Does not include animals staying for open class and livestock sale)	Barns
	8/11/16	9:00 PM	Exhibit Barns Close	All Areas
FRIDAY	8/12/16	6:00 AM–9:00 AM	Sheep and Goat Vet Check	Behind Sheep Barn
	8/12/16	All Day	Dog 4-H Showmanship	Dog Area
	8/12/16		Dog 4-H Showmanship - Run Off	Dog Area
	8/12/16	10:00 AM–3:00 PM	Dairy FFA/4-H Fitting and Showing - Type to Follow	Pavilion
	8/12/16	10:00 AM–3:00 PM	Swine FFA/4-H Fitting and Showing - Type to Follow	Tent Area by Pavilion
	8/12/16	10:00 AM	4-H Goat Judging Contest, followed by Groom Squad	Sheep/Goat Arena
	8/12/16	10:00 AM	Beef Demonstrations	Beef Barn
	8/12/16	12:00 PM	Beef Bowl	Beef Barn
	8/12/16	3:00 PM	Sale Set Up	Pavilion
	8/12/16	4:00 PM	Lads and Ladies Lead – Open Class Sheep	Sheep/Goat Arena
	8/12/16	7:00 PM	Livestock Sale (group picture taken before sale begins)	Pavilion
	8/12/16	9:00 PM	Exhibit Barns Close	All Areas
	SATURDAY	8/13/16	All Day	Dog 4-H Obedience
8/13/16			4-H Goat Bowl	Goat Barn
8/13/16			Dog 4-H Costume	Dog Area
8/13/16		9:00 AM	Open Class Sheep Show	Sheep/Goat Arena
8/13/16		10:00 AM	Dairy Quiz Bowl	Pavilion
8/13/16		10:00 AM	Cat Bowl	Building E
8/13/16		10:30 AM	Cat Judging Contest	Building E
8/13/16		1:00 PM	Swine, Dairy and Beef Costume and Decorated Cow/Pig Contest	Pavilion
8/13/16		1:00 PM	Cat Fitting and Showing - Type to Follow - Costume Class to Follow Type	Building E
8/13/16		3:00 PM	FFA Round Robin	Pavilion
8/13/16		4:00 PM	4-H Large Animal Round Robin	Pavilion
8/13/16		TBD	4-H Small Animal Round Robin	Dog Area
8/13/16		6:00 PM	4-H Dairy Awards	Pavilion
8/13/16		6:00 PM	4-H Beef Awards	Pavilion
8/13/16		7:30 PM	Haul Out - Swine	Swine Barn
8/13/16		8:00 PM	Haul Out - Beef, Dairy and Poultry	Pavilion and Building E
8/13/16		8:30 PM	Haul Out - Sheep	Building F
8/13/16	9:00 PM	Haul Out - Horses, Sheep and Goats	Horse Barns and Goat Tent	
8/13/16	9:00PM-10:00PM	Haul Out – Indoor Exhibits	Buildings A, B and D	

Please Note: Schedule times are tentative and rely on timely conclusion of each class. Times may be subject to change at superintendent's discretion.

## 2016 Arena Schedule

Time	Tuesday, 9-Aug	Wednesday, 10-Aug	Thursday, 11-Aug	Friday, 12-Aug	Saturday, 13-Aug	
5:30 - 6:00		Exercise 5:30 to 7 am	Exercise 5:30 to 7 am	Exercise 5:30 to 7:30 am	Exercise 5:30 to 7:30 am	
6:00 - 6:30						
6:30 - 7:00						
7:00 - 7:30						
7:30 - 8:00			Horse Knowledge Test 7:55 am	Set-up		
8:00 - 8:30					Bareback	
8:30 - 9:00			County 4H Photo 8:45 am	Trail		
9:00 - 9:30					Games Exercise	
9:30 - 10:00		Showmanship All Exhibitors Start at 8 am				
10:00 - 10:30			Western Equitation	Performance Medals	Set Up	
10:30 - 11:00						
11:00 - 11:30			Novice Pleasure			
11:30 - 12:00 PM			Western Pleasure		Games Exercise	
12:00 - 12:30					Set Up	
12:30 - 1:00				Games Exercise		
1:00 - 1:30			Exercise	Set Up		
1:30 - 2:00				2 Barrel Flags Round #1 & #2		
2:00 - 2:30		English Equitation	Poles Round #1 & #2			Barrels Round #2
2:30 - 3:00		Novice Equitation				
3:00 - 3:30						
3:30 - 4:00	Vet Check 3 to 7 pm	English Pleasure				
4:00 - 4:30						
4:30 - 5:00		Games Exercise	Figure 8 Round #1 & #2		Performance Barrels	
5:00 - 5:30						
5:30 - 6:00	Exercise 4 to 7 pm	Set Up		5:30 pm Arena Events: Flag Ceremony, Drill Teams, Salute to Seniors Special Events	Costume Class	
6:00 - 6:30	County BBQ 6 pm	Key Race Round #1 & #2	Groom Squad Contest		Reining	
6:30 - 7:00			Exercise		Pairs Class	
7:00 - 7:30						
7:30 - 8:00			Fun Games			
8:00 - 8:30	Exhibitor's Meeting 8 to 9 pm	International Flags Round #1 & #2				
8:30 - 9:00						
9:00 - 9:30						
9:30 - 10:00	Wash Rack Open	Fun Games				

**Please note: Schedule times are tentative and rely on the timely conclusion of each class.**

**DEPARTMENT F01 - FFA DAIRY CATTLE**  
 Superintendent: Greg Knutzen, 360-757-4186

FFA exhibitors should also read the 4-H Dairy Cattle Division rules for additional activities and opportunities.

**TYPE DIVISIONS**

Division Number	Breed
A	Ayrshire
B	Brown Swiss
C	Guernsey
D	Holstein
E	Jersey
F	Other

**TYPE CLASSES**

Class Number	Class Description	Blue Premium	Red Premium	White Premium
001	Junior Heifer Calf, born after March 1 current year, over 4 months of age.	120	80	60
002	Intermediate Heifer Calf, born February 28 or before of current year and after December 1 of the previous year.	120	80	60
003	Senior Heifer Calf, born September through November of previous year.	120	80	60
004	Summer Yearling Heifer, born June through August of previous year.	120	80	60
005	Junior Yearling Heifer, born March through May of previous year.	120	80	60
006	Winter Yearling Heifer, born December two years ago through February of previous year.	120	80	60
007	Senior Yearling Heifer, born September through November two years ago (Freshened Senior Yearling Heifers show in Class 008).	120	80	60

Class Number	Class Description	Blue Premium	Red Premium	White Premium
008	Cows, 2 years and under 3 years old	160	125	70
009	Cows, 3 years and under 4 years old	160	125	70
010	Cows, 4 years and under 5 years old	160	125	70
011	Cows, 5 years old	160	125	70
012	Aged Cows, 6 years and older	160	125	70
013	Best Udder – Open to all animals in milk	No Premium for Class 13		

**DIVISION G: FIT & SHOW**

Class Number	Class Description	Blue Premium	Red Premium	White Premium
001	Novice	120	85	60
002	Junior	120	85	60
003	Senior	120	85	60

**DEPARTMENT F02 - FFA BEEF CATTLE**  
 Superintendent: Anna Gildnes, 360-202-1079

**TYPE DIVISIONS**

Division Number	Breed
A	Angus
B	Charolais
C	Hereford
D	Limousin
E	Maine-Anjou
F	Shorthorns
G	Other Breeds
H	Cross Breeds
I	Market Steer

**TYPE CLASSES**

Class Number	Class Description	Blue Premium	Red Premium	White Premium
001	Junior Heifer Calf, born on or before March 1 of current year, over 4 months old	120	80	60
002	Senior Heifer Calf, born September through December of previous year	120	80	60
003	Summer Yearling Heifer, born May through August of previous year	120	80	60
004	Junior Yearling Heifer, born January through April of previous year	120	80	60
005	Senior Yearling Heifer, born July through December of two years ago	120	80	60
006	2 Year Old Heifer (not calved)	120	80	60
007	2 Year Old Cow (has calved)	120	80	60
008	Cows 3 years old and older	120	80	60
009	Cow and Calf (under 4 months) must be shown as a pair	120	80	60

Class Number	Class Description	Blue Premium	Red Premium	White Premium
010	Junior Bull Calf, born on or after January 1 of current year, over 4 months of age, must be purebred	120	85	60
011	Senior Bull Calf, born September through December of previous year	120	85	60
012	Summer Bull Calf, born May through August of previous year	120	85	60

Class Number	Class Description	Blue Premium	Red Premium	White Premium
013	Feeder Steer, over 4 months of age, not finished	120	85	60
014	Market Animal	120	80	60

Junior, Senior, Reserve & Grand Champions may be awarded Rosettes in each breed. Supreme Female will be awarded.

Rosettes awarded at the discretion of the judge.

**DIVISION J: FITTING AND SHOWING**

Class Number	Class Description	Blue Premium	Red Premium	White Premium
001	Novice	120	85	60
002	Junior	120	85	60
003	Senior	120	85	60

**DEPARTMENT F03 - FFA SWINE**

Superintendent: Wayne Ramsey, 360-422-8253 or 360-630-7698

Entries have same rules as described in 4-H Swine Rules.

Entries may be rejected due to space limitations.

FOR SAFETY REASONS: No Boars over 1 year of age allowed.

All FFA animals are released at 7:30 pm on Saturday. PENS MUST BE CLEAN PRIOR TO LEAVING.

**TYPE DIVISIONS**

Division Number	Breed
A	Chester White
B	Duroc
C	Hampshire
D	Poland China
E	Yorkshire
F	Other Breeds
G	Cross Breeds
H	Market Hog

**TYPE CLASSES**

Class Number	Class Description	Blue Premium	Red Premium	White Premium
001	Junior Gilt, 4-6 months	70	55	40
002	Spring Gilt, 6-12 months	70	55	40
003	Senior Sow, over one year old	70	55	40

Class Number	Class Description	Blue Premium	Red Premium	White Premium
004	Sow and Litter, not less than 6 pigs, under 9 weeks of age	120	80	60

Class Number	Class Description	Blue Premium	Red Premium	White Premium
005	Boar, 4-5 months of age	70	55	40
006	Boar, 6-12 months of age	70	55	40
007	Market Hog, (220-280 pounds)	70	55	40
008	Feeder Pig, (45-149 pounds)	70	55	40

Junior, Senior, Reserve and Grand Champions will be awarded Rosettes in each breed.

Rosettes awarded at the discretion of the judge.

**DIVISION I: FIT & SHOW DIVISION I: FITTING AND SHOWING**

Class Number	Class Description	Blue Premium	Red Premium	White Premium
001	Novice	120	85	60
002	Junior	120	85	60
003	Senior	120	85	60

## DEPARTMENT F04 - FFA SHEEP

Superintendent: Tracy Brown, 360-961-0685

1. Entries may be rejected due to space limitations.
2. All sheep and goats must adhere to Federal Scrapies program requirements.
3. No Aged Rams. Yearling Ram entries are subject to space availability.
4. Barn aisles are to be kept clean, clear and open. All equipment must be stored neatly and safely. There will be a designated area for clipping

### TYPE DIVISIONS

Division Number	Breed
A	Angora Goats
B	Natural Colored Angora Goats
C	Border Cheviot
D	Border Leicester
E	Natural Colored Border Leicester
F	Cotswold
G	Natural Colored Cotswold
H	CVM/Romeldale
I	Dorset
J	Hampshire
K	Lincoln
L	Natural Colored Lincoln
M	Montadale
N	Natural Colored A (48s & coarser)
O	Natural Colored B (50s & finer)
P	Oxford
Q	Romney
R	Natural Colored Romney
S	Scottish Blackface
T	Shetland
U	Shropshire
V	Southdown
W	Suffolk
X	Other Breeds Meat
Y	Other Breeds Wool
Z	Crossbreed Ewe
AA	Market Lamb

### TYPE CLASSES

Class Number	Class Description	Blue Premium	Red Premium	White Premium
001	Yearling Ram (over 1 and under 2 years of age)	70	55	40
002	Ram Lamb (under 1 year of age)	70	55	40
003	Aged Ewe (over 2 years of age)	70	55	40
004	Yearling Ewe (over 1 and under 2 years of age)	70	55	40
005	Ewe Lamb (under 1 year of age)	70	55	40
006	Young Flock (1 ram lamb, 2 ewe lambs) bred and owned by exhibitor	70	55	40
007	Get of Sire (4 sheep, either sex, sired by same ram)	70	55	40
008	Flock (1 ram, 2 yearling ewes and 2 ewe lambs)	70	55	40
009	Best 2 Sheep (1 entry per division)	70	55	40
010	Market Lamb (shown in separate division, 2 per exhibitor)	70	55	40
011	Fleece (Animal must be owned by exhibitor at time of shearing, Fleece must be identified by breed, skirted, properly rolled and placed in a clear plastic bag.)	70	55	40

### DIVISION BB: FITTING AND SHOWING

Class Number	Class Description	Blue Premium	Red Premium	White Premium
001	Novice	120	85	60
002	Junior	120	85	60
003	Senior	120	85	60

**DEPARTMENT F05 - FFA DAIRY GOAT**  
 Superintendent: Jessica Nemnich, 425-319-9624

1. Refer to FFA GENERAL RULES.
2. ALL goats must adhere to the Federal Scrapies program requirements.
3. Number of entries limited to 2 per Class. NO BUCKS ARE ALLOWED.
4. All FFA members must participate in herdsmanship.
5. All FFA members must participate in Showmanship to qualify for confirmation premiums.
6. All Chapters must have a sign, banner, etc., defining where that chapter's exhibitors are located.
7. A.D.G.A. rules shall govern.

**TYPE DIVISIONS**

Division Number	Breed
A	Alpines
B	La Manchas
C	Nubians
D	Oberhaslis
E	Toggenburgs
F	Saanens
G	Recorded Grades

**TYPE CLASSES**

Class Number	Class Description	Blue Premium	Red Premium	White Premium
001	Doelings born after 6/1 of current year	70	55	40
002	Doelings born in May of current year	70	55	40
003	Doelings born in April of current year	70	55	40
004	Doelings born in March of current year	70	55	40
005	Doelings born in January or February of current year	70	55	40
006	Doelings born August to December of previous year	70	55	40
007	Dry Yearlings (Does over 1 and under 2 years, never freshened)	70	55	40
RESERVE JUNIOR CHAMPION PER BREED JUNIOR CHAMPION PER BREED BEST JUNIOR DOE IN SHOW				
008	Yearling Milkers, over 1, under 2 years	70	55	40
009	2-Year Milkers, over 2, under 3 years	70	55	40
010	3-Year Milkers, over 3, under 4 years	70	55	40
011	4-Year Milkers, over 4, under 5 years	70	55	40
012	Aged Milkers, 5 years & older	70	55	40
RESERVE SENIOR CHAMPION PER BREED SENIOR CHAMPION PER BREED GRAND CHAMPION DOE IN SHOW				
RESERVE BEST UDDER BEST UDDER				
013	Get-of-Sire, 3 does of the same sire. Name sire	80	65	40
014	Produce of Dam, 2 does of same dam	80	65	40
015	Dam and Daughter	80	65	40
016	Three Generations, to be consecutive	80	65	40
017	Dairy Herd, 3 does in breed in milk	80	65	40
018	Breeder's Herd, 1 per exhibitor. 4 does owned, bred and shown by exhibitor	80	65	40
019	Chapter Herd. Best 3 milkers. May be different breeds	80	65	40

## DIVISION H: PYGMY GOATS

Class Number	Class Description	Blue Premium	Red Premium	White Premium
001	Doelings born after 6/1 of current year	70	55	40
002	Doelings born in May of current year	70	55	40
003	Doelings born in April of current year	70	55	40
004	Doelings born in March of current year	70	55	40
005	Doelings born in January or February of current year	70	55	40
006	Doelings born August to December of previous year	70	55	40
007	Dry Yearlings (Does over 1 and under 2 years, never freshened)	70	55	40
RESERVE JUNIOR CHAMPION PER BREED JUNIOR CHAMPION PER BREED BEST JUNIOR DOE IN SHOW				
008	Yearling Does, over 1, under 2 years (freshened)	70	55	40
009	2-Year Does, over 2, under 3 years	70	55	40
010	3-Year Does, over 3, under 4 years	70	55	40
011	4-Year Does, over 4, under 5 years	70	55	40
012	Aged Does, 5 years & older	70	55	40
RESERVE SENIOR CHAMPION PER BREED SENIOR CHAMPION PER BREED GRAND CHAMPION DOE IN SHOW				
013	Wether	70	55	40
014	Get-of-Sire, 3 does of the same sire. Name sire	80	65	40
015	Produce of Dam, 2 does of same dam	80	65	40
016	Dam and Daughter	80	65	40
017	Three Generations, to be consecutive	80	65	40
018	Breeder's Herd, 1 per exhibitor. 4 goats owned, bred and shown by exhibitor	80	65	40
019	Chapter Herd. Best 3 goats. May be different breeds	80	65	40

## DIVISION I: MEAT GOATS

Class Number	Class Description	Blue Premium	Red Premium	White Premium
001	Doelings born after 6/1 of current year	70	55	40
002	Doelings born in May of current year	70	55	40
003	Doelings born in April of current year	70	55	40
004	Doelings born in March of current year	70	55	40
005	Doelings born in January or February of current year	70	55	40
006	Doelings born August to December of previous year	70	55	40
007	Dry Yearlings (Does over 1 and under 2 years, never freshened)	70	55	40
RESERVE JUNIOR CHAMPION PER BREED JUNIOR CHAMPION PER BREED BEST JUNIOR DOE IN SHOW				
008	Yearling Does, over 1, under 2 years (freshened)	70	55	40
009	2-Year Does, over 2, under 3 years	70	55	40
010	3-Year Does, over 3, under 4 years	70	55	40
011	4-Year Does, over 4, under 5 years	70	55	40
012	Aged Does, 5 years & older	70	55	40
RESERVE SENIOR CHAMPION PER BREED SENIOR CHAMPION PER BREED GRAND CHAMPION DOE IN SHOW				
013	Wether	70	55	40
014	Get-of-Sire, 3 does of the same sire. Name sire	80	65	40
015	Produce of Dam, 2 does of same dam	80	65	40
016	Dam and Daughter	80	65	40
017	Three Generations, to be consecutive	80	65	40
018	Breeder's Herd, 1 per exhibitor. 4 goats owned, bred and shown by exhibitor	80	65	40
019	Chapter Herd. Best 3 goats. May be different breeds	80	65	40

## DIVISION J: FITTING & SHOWING

Class Number	Class Description	Blue Premium	Red Premium	White Premium
001	Novice	120	85	60
002	Junior	120	85	60
003	Senior	120	85	60

## DEPARTMENT F06 - FFA RABBITS

Superintendent: Annie Ware, 360-856-4140

Livestock Auction Advisor: Tessa Thompson

\$2.00 Entry Fee per animal.

1. For additional important information, please read the general guidelines at the beginning of this book.
2. For the purposes of this exhibition, the terms Junior Buck and Junior Doe shall mean rabbits kindled within 6 months of the opening day of fair. Senior Buck and Senior Doe shall mean rabbits kindled more than 6 months prior to the opening day of fair. Intermediate shall mean rabbits 6-8 months of age at the time of vet check for divisions B, L and O. ALL rabbits entered must meet the minimum weight requirements for their breed as set forth in ARBA's Standard of Perfection, and will be weighed upon entry into the barn.
3. Rabbits will only be permitted into the barn upon passing the SMALL ANIMAL vet check. Rabbits that do not pass this vet check early in the day may come back through the SMALL ANIMAL vet check again if the problem was remedied. Rabbits may not use another vet check day—they MUST pass the small animal vet check, which is offered on Tuesday only. \*Please note: animals that do not pass vet check may not stay on the Fairgrounds.
4. All rabbits exhibited must have an ear number in their left ear for ID purposes. For County Fair you may use a marker to put the number in the left ear.
5. Exhibitors must report to the barn daily by 9:30 AM to feed, water and clean the cages for their own animal(s). It's required that all exhibitors check on their animals every two hours. Ultimate responsibility for the care and welfare of all rabbits lies with the exhibitor. \*No meds or supplements should be given to your rabbit at the fair without the superintendent's approval or a written vet recommendation.
6. Exhibitors need to check in with their superintendent each morning by 10 AM, and participate in herdsmanship.
7. All animals must remain at the Fair for the duration of Fair unless excused by the veterinarian or the superintendent.
8. FFA members must be present to show their rabbits. Each member will carry his or her rabbit to the judging table and show it during judging. If you are not present your animal will not be shown. Schedules will be posted in the barn.
9. FFA rabbits will be judged and may be faulted and/or disqualified as set forth by the ARBA Standard of Perfection guide.
10. Minimal cage decorations may be used. Keep in mind rabbits will try to eat them (don't use anything toxic to your animal). A wooden name and/or breed plate that can affix to the cage is suggested.
11. Please bring your animal's feed cup, water bottle, and food in an enclosed, small storage container with your name on it.
12. FFA Official Dress is required for fitting and showing with the adjustment that females may wear black pants/slacks and shoes.

### TYPE DIVISIONS

Division Number	Breed
A	American Fuzzy Lop
B	Californian
C	Dutch
D	Dwarf Hotot
E	Himalayan
F	Holland Lop
G	Jersey Woolly
H	Lion Head
I	Mini Lop
J	Mini Rex
K	Netherland Dwarf
L	New Zealand
M	Polish
N	Rex
O	Satin
P	Standard Chin
Q	Tan
R	Thrianta
S	Other Breeds
T	Cross Breeds

## TYPE CLASSES

Class Number	Class Description (see guideline #3 for age specifics)	Blue Premium	Red Premium	White Premium
001	Junior Doe (under 6 months)	50	40	30
002	Junior Buck (under 6 months)	50	40	30
003	Intermediate Doe (6-8 months IF APPROPRIATE, See Rule 3)	50	40	30
004	Intermediate Buck (6-8 months IF APPROPRIATE, See Rule 3)	50	40	30
005	Senior Doe (6 months and older)	50	40	30
006	Senior Buck (6 months and older)	50	40	30
007	Wool or Fur	50	40	30

### ROSETTES AWARDED TO:

Best of Breed

Best Opposite Sex of Breed

Best of Lot

Best in Show

Reserve in Show

\*Please note: Cross, breeds, Lion Heads and any other non-ARBA recognized breed or variety do not qualify to participate in Best of Division / Best of Show.

## RABBITS, COMMERCIAL MARKET/AUCTION

Division Number	Breed
U	Meat Rabbits

Market breeds ONLY- with a valid pedigree.

## TYPE CLASSES

Class Number	Class Description (see guideline #3 for age specifics)	Blue Premium	Red Premium	White Premium
008	Single Fryer 8-10 weeks old, 3 to 5 lbs.	50	40	30
009	Roaster: under 6 months old, 5 to 8 lbs.	50	40	30
010	Stewer: 6 months or older, over 8 lbs.	50	40	30

### Special Rules:

1. Only pedigreed, ARBA-approved Commercial Rabbit breeds born after January 1st of the fair year sold will be accepted.
2. Seller must own rabbits entered at least 45 days prior to show.
3. This is a No-Disqualification/No-Buy-Back Sale.
4. All livestock/market rules apply to market rabbits.
5. All ARBA General Disqualifications from Competition and Breed Disqualifications from. Competition will apply.
6. Point Schedule for Judging:
  - Single Fryers:
    - a) Meat Type 45
    - b) Condition of Flesh 35
    - c) Fur 20
    - d) Total maximum 100 points
  - Roasters & Stewers
    - e) Meat Type 35
    - f) Condition of Flesh 35
    - g) Fur 30
    - h) Total maximum 100 points

The market rabbits arrive at the same time as the show rabbits and must pass the small animal vet check. Please bring a valid pedigree with each entry. They will be judged before auction.

Per market rules **only** blue and red ribbon animals may be sold.

Please understand all rabbits entered in the Market Meat Rabbit portion of the Livestock Auction will be auctioned off and sold. No animals will be returned – please see additional information in the livestock/market rules section.

**Division V: FITTING & SHOWMANSHIP**

Class Number	Class Description	Blue Premium	Red Premium	White Premium
001	Novice	120	85	60
002	Junior	120	85	60
003	Senior	120	85	60

**DEPARTMENT F07 - FFA POULTRY**  
 Superintendent: Brian Raupp, 360-757-7558

\$2.00 Entry Fee per animal.

1. Entries are due online at [www.skagitcounty.net/fair](http://www.skagitcounty.net/fair) by the 2nd Friday of July. **NO LATE ENTRIES ACCEPTED!**
2. For the purpose of this exhibition, the terms "Cock" and "Hen" shall mean birds hatched prior to the current year. "Cockerel" and "Pullet" shall mean birds hatched in the current year. If your bird is still making peeping sounds or is not at least 4 months old it will not be accepted into the show with the exception of market birds for the stock sale.
3. All exhibitors are required to complete 4 hours of herdsmanship over the course of fair. Exhibitors will be assigned herdsmanship duties by the Superintendent. This is will done together with 4H. Exhibitors must be checked in and out of their herdsmanship duties by a superintendent or someone the superintendent has appointed to do so. Our fair day times: 9 am – 9 pm. Failure to complete these duties will result in no payment of premium.
4. Decision of judges shall be final after the awards are up and signed by the judges.
5. Poultry shown in FFA may not be entered in Open Division and poultry shown in Open Division may not be shown in FFA.
6. In the Exhibition Division, we will not, under any circumstances accept **cross breeds** or **any birds that are not admitted to the American Standard of Perfection or the American Bantam Standard published by the American Poultry Association** in the exhibition department of the show. Cross breeds will be turned away at check in. The only exception to this rule is for birds entered in the Egg Production Division and the Market Class Division listed below.
7. **Fitting and showing is a requirement in order to receive your premium money. Failure to participate will result in no payment.**
8. There will be a required barn meeting every morning of fair at 8:45 am.

**EXHIBITION DIVISION**

Division
A. Large Fowl
B. Bantam
C. Duck
D. Goose
E. Turkey
F. Guinea

When filling out entries online, all we would like to know is the size and sex of the bird. Please do not worry about the breed or variety at this time. These will be asked for at check-in.

Class
001. Hen
002. Cock
003. Pullet
004. Cockerel
005. Duck
006. Drake
007. Goose
008. Gander
009. Exhibition Trio

In the Exhibition Division, we will not, under any circumstances accept **cross breeds** or **any birds that are not admitted to the American Standard of Perfection or the American Bantam Standard published by the American Poultry Association** in the exhibition department of the show

Blue Premium	Red Premium	White Premium
30	20	10

## EGG PRODUCTION DIVISION

This class has been created for those of you who do not wish to enter your birds in the exhibition division and/or those of you who have cross breeds and would still like to participate in coming to fair.

Requirements:

1. Egg production birds must be entered as such. (Your options being Production laying hen or Production laying pullet bantam or large fowl).
2. Egg production birds must be female, as the males do not lay eggs.
3. Cross breeds are welcome in this category.
4. All production hens and pullets must be entered into the show with **one dozen eggs that have been laid by that specific bird**. These eggs **do not** get entered into Division L: Eggs. (Failure to bring the eggs or the proper eggs laid by the specific animal will result in the animal not being admitted into the show).
5. When you enter for this category simply tell us Production bantam or large fowl as well as production hen or pullet.

Division
G. Production Large Fowl
H. Production Bantam

Class
1. Production Laying Hen
2. Production Laying Pullet

Blue Premium	Red Premium	White Premium
30	20	10

## MARKET SALE DIVISION

This class is for those of you who plan to have birds go to auction at the end of fair. This division includes Market Turkey and Market Chickens. The goal of this Market Chicken category is to show a trio (3 birds) of the same breed, sex, size, weight, and overall condition.

Requirements:

1. Please enter chickens as a Market Pen of Three.
2. All Market trios must include 3 market birds.
3. As a fair requirement, all market trios must go to auction at the end of fair. There are no exceptions to this rule.
4. Cornish Crosses are accepted in this division.
5. Chickens must be under 10 weeks of age and should be around 5-6 lbs by the time of sale.
6. Turkeys must be between 12-45 lbs and a minimum of 20 weeks of age. Hens or Toms are allowed. No crossbreeds will be accepted.
6. These birds may not be shown in individual classes in the Exhibition Division.

Division
I. Market Poultry

Class
1. Market Chicken Pen of Three
2. Market Turkey

Blue Premium	Red Premium	White Premium
30	20	10

## EGG DIVISION

### Requirements:

1. Eggs must be from laying flocks of the exhibitor.
2. Eggs will be judged by external quality.
3. You may enter up to one dozen in each size and animal category.
4. Eggs entered in the Egg class may not be the same eggs entered in the Egg Production Class.

Egg Species Division
J. Chicken
K. Duck
L. Goose
M. Pigeon
N. Turkey

Size Class
001. Extra Large
002. Large
003. Medium
004. Small

Blue Premium	Red Premium	White Premium
30	20	10

## DIVISION O: POULTRY FITTING & SHOWMANSHIP

Class Number	Class Description	Blue Premium	Red Premium	White Premium
001	Novice	120	85	60
002	Junior	120	85	60
003	Senior	120	85	60

**DEPARTMENT F08 – FFA CONTESTS**

**DIVISION A: DAIRY JUDGING CONTEST**

Superintendent: Wayne Ramsey, 360-422-8253

1. The FFA Dairy Judging Contest will be held Wednesday at 2 pm in the showing arena. All FFA Chapters in the state are eligible to compete.
2. The Rules for the Judging Contest and participants are set forth in the FFA AWARDS and CONTESTS HANDBOOK.
3. Five divisions of dairy cattle will be judged, as animal availability allows.
4. Official judges will be 21 years old or older.
5. No oral reasons for FFA contestants.
6. Ribbons will be awarded on the basis of the total composite score for all placing classes.

Class Number	Class Description	Blue Premium	Red Premium	White Premium
001	Dairy Cattle Evaluation Career Development Event	60	40	30

**DIVISION B: LIVESTOCK JUDGING CONTEST**

Superintendent: Brian Raupp, 360-757-7558

1. The FFA Animal Livestock Judging Contest will be held Wednesday at 5 pm in the showing area. All FFA Chapters in the state are eligible to compete.
2. Same rules for contest and participants as Dairy Judging Contest prevail. Contestants may participate in both contests.
3. Official judges will be 21 years old or older.
4. The contest will consist of five divisions, with no oral reasons.
5. Ribbons will be given on the basis of the total composite score for all five placing classes.

Class Number	Class Description	Blue Premium	Red Premium	White Premium
001	Livestock Evaluation Career Development Event	60	40	30

**DIVISION C: CHAPTER POINT CONTEST**

Superintendent: Greg Knutzen, 360-757-4186

The purpose of this contest is to create an active interest in all FFA members in assuring that their Chapter is represented in all departments of the Fair. CHAPTERS MUST PRE-REGISTER ONLINE.

Class Number	Class Description	Blue Premium	Red Premium	White Premium
001	Dairy Cattle	60	45	30
002	Animal Husbandry	60	45	30
003	Horticulture	60	45	30
004	Farm Mechanics	60	45	30
005	Educational Exhibits	60	45	30

**DEPARTMENT F09 - FFA AGRICULTURE MECHANICS & TECHNOLOGY**

Superintendent: Brian Raupp, 360-757-7558

1. FFA Chapters may make entries in Department 9 if division members worked together on a common major exhibit.

<b>Division A – Construction Jobs</b>				
Class Number	Class Description	Blue Premium	Red Premium	White Premium
001	Giant Construction	120	70	50
002	Extra Large Construction	100	60	50
003	Large Construction	80	60	40
004	Medium Construction	60	50	40
005	Small Construction	40	30	20

<b>Division B – Machinery Repair Work</b>				
Class Number	Class Description	Blue Premium	Red Premium	White Premium
001	Large Machine Repair	60	40	30
002	Medium Machine Repair	50	30	15
003	Repairing Hand Tools	20	10	5

<b>Division C – Shop Work</b>				
Class Number	Class Description	Blue Premium	Red Premium	White Premium
001	Shop Skills	25	20	15

**DEPARTMENT F10 - FFA HORTICULTURE**

Superintendent: Wayne Ramsey, 360-422-8253 or 360-630-7698

- Individual exhibitors are allowed 2 entries per class.

<b>Division A – Fruits and Nuts</b>				
Class Number	Class Description	Blue Premium	Red Premium	White Premium
001	Apples, Pears – plate of 5	40	30	20
002	Crabapples, Plums – plate of 15	40	30	20
003	Blueberries, Raspberries, Blackberries, Strawberries – pint box	40	30	20
004	Any other fruit, nut, berry	40	30	20

<b>Division B – Bulbs</b>				
Class Number	Class Description	Blue Premium	Red Premium	White Premium
001	Crocus, Tulips, Iris, Daffodils – plate of 5	40	30	20
002	Any other variety – plate of 5	40	30	20

<b>Division C – Vegetables</b>				
Class Number	Class Description	Blue Premium	Red Premium	White Premium
001	Beans (Green, Snap, Wax Snap, any other Snap), Brussel Sprouts, Pea Pods – plate of 12	40	30	20
002	Beans, dried – pint jar	40	30	20
003	Beets, Carrots, Onions, Potatoes, Radishes, Rhubarb, Cucumbers – plate of 6	40	30	20
004	Broccoli, Cabbage, Cauliflower, Celery, Lettuce – one head	40	30	20
005	Green Tomatoes, Squash, Spinach, Peppers, Dill, Garlic – plate of 3	40	30	20
006	Sweet Corn in Roasting Stage – plate of 3 ears in husk	40	30	20

<b>Division D – Flowers and Plants</b>				
Class Number	Class Description	Blue Premium	Red Premium	White Premium
001	Perennial Flowers in Pot	40	30	20
002	Annual Flowers in Pot	40	30	20
003	Foliage Plants in Pot	40	30	20
004	Perennial Flowers in Hanging Baskets	40	30	20
005	Annual Flowers in Hanging Baskets	40	30	20
006	Foliage Plants in Hanging Baskets	40	30	20
007	Landscape Shrubs	40	30	20
008	House Plants	40	30	20
009	Dish Garden	40	30	20
010	Terrarium	40	30	20
011	Landscape Drawing	40	30	20

<b>Division E – Floral Design</b>				
Class Number	Class Description	Blue Premium	Red Premium	White Premium
001	Fresh Floral Arrangement	40	30	20
002	Dried Floral Arrangement	40	30	20
003	Silk/Plastic Floral Arrangement	40	30	20
004	Novelty Arrangement	40	30	20
005	Other Arrangement	40	30	20

**DIVISION F: LANDSCAPE DISPLAY**

1. Each FFA Chapter may enter once.
2. Each Skagit County Chapter will be allowed 8' x 8' area & space.
3. Exhibits must be in place and ready to be judged by 9 am Wednesday and may not be removed until 10 pm Saturday.

<b>Division F – Landscape Display</b>				
Class Number	Class Description	Blue Premium	Red Premium	White Premium
001	Ornamental Horticulture, Landscape Design. An example of a landscape design.	100	80	60
002	Landscape Display	100	80	60

**DEPARTMENT F11 - FFA EDUCATIONAL EXHIBITS**

Superintendent: Craig Faire, 509-899-4815

The purpose of educational displays is to help promote FFA project areas and to inform the public about our youth livestock projects. Ribbons & premium points are awarded to all new entries. Posters entered in previous years will not be eligible for awards but are welcomed for display purposes. Posters should be educational or informational and help the public understand the specific agriculture industry or understand youth projects. Use large lettering so the posters can be easily read and understood. Poster sizes are 14" x 22" to 24" x 36".

Judging will be by Danish System.

Posters and Educational Exhibits are to be turned in to the Fair events office on the side of the Pavilion by 8:00 pm, Tuesday night.

Rosettes awarded at the discretion of the judge.

<b>Division A – Posters</b>				
Class Number	Class Description	Blue Premium	Red Premium	White Premium
001	Poster	35	25	15

<b>Division B – Educational Exhibit</b>				
Class Number	Class Description	Blue Premium	Red Premium	White Premium
001	Educational Exhibit	35	25	15

**DEPARTMENT F12 - OLD McDONALD'S FARM**

Superintendent: Amy Morrison, 360-202-9817

1. Open to FFA/4-H members in Skagit County.
2. To encourage FFA/4-H members to participate in the Old McDonald's Farm display, points will be awarded.
3. Animals are not eligible to be shown in any other FFA/4-H department.
4. Superintendent reserves the privilege to select animals to make up a desirable display.

<b>Division A – Animals</b>		
Class Number	Class Description	Premium
001	2 Calves, Dairy or Beef	100
002	3-4 Weiner Pigs	100
003	6-8 Baby Rabbits	100

**DIVISION B: CARETAKER**

1. **RECORD EACH SHIFT ON PROVIDED FORMS.**
2. Caretakers are to wear FFA jackets or Club Identification when on duty.
3. Caretakers are to answer questions of people and supervise the handling of the animals.
4. Caretaker is to care for animals as needed during the shift.

<b>Division B – Caretaker</b>				
Class Number	Class Description	Blue Premium	Red Premium	White Premium
001	2-Hour Shift	40	30	20

**Skagit Junior Livestock Sale**  
**MARKET SALE RULES**

**President: Annie Ware, Cell: (360) 610-0481    Email: skagitlivestocksale@gmail.com**

1. Steers, lambs, hogs, poultry, meat goats and meat rabbits to be sold.
2. Any 4-H or FFA member, in grades 3-12, carrying the animal as a project, is eligible to sell. High school seniors are allowed to sell at the Fair following graduation.
3. Please remember **ALL ANIMALS** must be size appropriate for the exhibitor. Animals to be sold must be fitted and controlled **ONLY** by the owner during the fair at all times.
4. **COMPLETED** Skagit Junior Market Sale Record books or approved AET Record books are due **by 9:00 pm Tuesday evening (8/9/16)** in order to sell market animal. Exhibitors who do not submit record books on time will be penalized \$50.
  - AET record books must be a Single Experience Report WITH SIGNATURES and include the Cover Page and the Summary Sheet from the Skagit County Fair website
5. Animal/ Species Criteria: Animals will be tagged at weigh in. Weigh in times begins at 6:00 pm Tuesday night (August 9th). Quality assurance forms must be turned in at weigh in.

**A. Meat Rabbits:**

- Single fryer: 3-5 lbs.; Roaster: 5-8 lbs.; Stewer: over 8 lbs.; Ownership date: June 9, 2016; Must be born the calendar year of sale. Animals must be pedigreed. Bring your rabbit to the July 12<sup>th</sup> meeting to have it tattooed for the sale, if not tattooed at the July meeting, animals will be tattooed the day of haul in.

**B. Poultry:**

- Turkey(s) – Minimum weight is 12 lbs. – Max weight is 45 lbs. Age allowed: 20 weeks of age minimum. Hens or Toms that are meat breeds are allowed (no crossbreds).
- Chickens – Pen of 3 fryers not to exceed 10 weeks of age. Must be meat breed, crosses allowed. Meat birds can be preordered for the sale. Orders must be submitted by June 1<sup>st</sup> to Margaret Olson at [molson@stanwood.wednet.edu](mailto:molson@stanwood.wednet.edu). Exhibitors will receive 5 birds for the sale and must select their pen of 3 from these birds, weight of these animals should be around 5-6 pounds at time of sale. Birds will be available on June 20<sup>th</sup>. Birds are donated by Draper Valley Farms.

**B. Meat Goat:**

- Minimum 60 lbs; Ownership date: June 1, 2016; Must be either females or castrated males, still having kid teeth; NO DAIRY OR DAIRY CROSS are allowed; MUST have scrapies tag or tattoo. (Must follow the Federal scrapies guidelines)

**C. Market Lamb:**

- Minimum 95 lbs; Ownership date: June 1, 2016; Must be under a year of age still having lamb teeth; Must be either females or castrated males; MUST have scrapies tag. (Must follow the Federal scrapies guidelines); MUST be slick sheared within one week of show & dry at weigh in.

**D. Market Hog:**

- Minimum 220 lbs – Maximum 300 lbs.; Ownership date: June 1, 2016; Must be either females or castrated males. Born on or after January 1 of fair year. Student is paid only up to 300 lbs with rest of pork (over 300 lbs) donated to buyer.

**E. Market Steer:**

- Minimum 1000; Ownership Date: April 1, 2016; No steers over 19 months of age; Steers only & must be beef breed. NO DAIRY OR DAIRY CROSS are allowed; Must be dehorned or naturally polled; SPRING BEEF TAGGING/WEIGH IN (optional).

**THERE WILL BE NO RE-WEIGHS FOR SALE ANIMALS.** If there is a discrepancy in scale or equipment, a decision will be made by sale committee.

Pictures will be taken Tuesday night after weigh in.

6. Mandatory – you must bring a Producer Affidavit / Market Health Record at time of haul in.
7. Exhibitors may sell two (2) market animals so long as they are different species. **BOTH** must be registered with the market sale.
8. Sale is to be Friday, August 12<sup>th</sup> at 7:00 pm in the pavilion 4H/FFA sale ring.
9. Market Sale committee to be made up from the by-laws put forth by the Skagit Junior Livestock Committee.

10. Grievances will be handled by the Board of Directors, the President of the sale and the appropriate department superintendent.
11. The Committee will supply the clerks and auctioneers for the sale.
12. Three – five percent (3-5%) commission will be deducted from the seller's check to cover the expenses of the sale and program. No percentage (%) to be taken from add-on monies.
13. Each buyer of a market animal(s) is responsible for removal of purchased animal by taking possession of and removing from the Fairgrounds at the conclusion of the Fair on Saturday night.
14. Sale entries must be post-marked by July 8th, 2016. **Late entries will pay additional fees, entries are also considered late if they are mailed without payment. No entries after August 1<sup>st</sup>.**
15. Note: 4-H members must follow ownership deadlines of their county.
16. The showman's leader or advisor will guarantee ownership. The sale committee will determine any eligibility issues of ownership, which may result in the exhibitor being unable to sell.
17. FFA and 4-H members may enter animals in the market sale classes and elect not to sell animals in the market sale.
18. Trophies for sale animals only. Trophies will be given out at the sale.
19. Checks will not be written until all monies have been collected. **Checks are distributed by the market sale, NOT the Fair Office. Checks will be dispersed no sooner than the third week of September.**
20. If you do not meet the Fair's rules on fitting and showing, your animal will **NOT** go through the sale.
21. Use of illegal drugs and/or improper use of animal health products will not be tolerated and such animals will not be allowed to sell. Be sure to follow all withdrawal dates.
22. No animal previously sold at any 4-H or FFA Youth sale shall be re-sold at the Skagit Junior Livestock Sale.
23. Should an animal behave in a manner that may cause injury to participant or handler, the animal will be disqualified from the fair and will be removed from the fairgrounds.
24. The official judge may exclude the exhibit from sale if it fails to meet the minimum grade. Animals sold at the auction will include only blue and red ribbon animals. White ribbon animals **WILL NOT** be allowed in the auction sale.
25. **All exhibitors must follow rules and regulations of the Fair Handbook.**
26. Sale order will be determined by the sale committee.
27. Exhibitors/parents who show inappropriate behavior may lose their right to sell.
28. All exhibitors must be dressed appropriately for **pictures, show and sale day**. This means official dress for FFA members and proper 4-H dress based on 4-H show regulations. Ask your leader if you have questions about proper dress.
29. Hay and grain will not be furnished. You must bring your own.
30. Animals are to stay in designated sale pens until change of possession on Saturday night or Sunday morning. Exhibitors are responsible for animal's care until possession change. There will be a ten percent (10%) deduction from your sale check for not taking care of your animals until possession change.
31. **YOU STILL HAVE TO ENTER YOUR ANIMAL WITH THE FAIR.** You must enter your animal with 4-H or FFA. Fair entries are due the second Friday of July.
32. **Mandatory Exhibitor's meeting to be held July 12, 2016 at 7:00 pm** at the WSU Research Center. (16650 State Route 536, Mount Vernon, WA 98273). If an exhibitor can't attend you must send either a parent/guardian or 4H/FFA advisor as a representative. Sign in is required.

**SKAGIT JUNIOR LIVESTOCK SALE  
ENTRY FORM**

(Must be postmarked by July 8<sup>th</sup>)

ENTRY FEE MONEY MUST ACCOMPANY ENTRY FORM FOR ENTRY TO BE VALID

**MAIL TO:**

Skagit Junior Livestock Sale  
Attn: Annie Ware, President  
5988 Fruitdale Road  
Sedro Woolley, Washington 98284

**DUE DATE:** July 8th

**ENTRY FEE:** \$10.00 per species if paid by July 8th

**LATE ENTRY FEE: \$50.00 per species if paid after July 8<sup>th</sup> until August 1. No entries will be accepted after August 1<sup>st</sup>.**

Makes Checks Payable to: Skagit Junior Livestock Sale

**EMAIL: skagitlivestocksale@gmail.com**

Exhibitor's Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**REQUIRED**

<b>Email:</b> _____	<b>Phone:</b> ( ) _____
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SPECIES #1: \_\_\_\_\_ (Steer, Hog, Lamb, Goat, Rabbit, Poultry) Entry Fee: \$10.00

Animal Name: \_\_\_\_\_ Animal Date of Birth: \_\_\_\_\_

SPECIES #2: \_\_\_\_\_ (Steer, Hog, Lamb, Goat, Rabbit, Poultry) Entry Fee: \$10.00

Animal Name: \_\_\_\_\_ Animal Date of Birth: \_\_\_\_\_

Total Fee(s): \$ \_\_\_\_\_

Please include Bio here

(this will be read as your animal sells. Include your experience, 4H or FFA involvement and future goals):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**By signing below we certify that we have read and agree to the rules and regulations as established for the Skagit Junior Livestock Sale for 4H and FFA Members. Signatures of Exhibitor, Parent/Guardian and 4H Leader/FFA Advisor are required.**

4H/FFA Member: \_\_\_\_\_ Date Signed: \_\_\_\_\_  
Signature Above

Parent/Guardian: \_\_\_\_\_ Date Signed: \_\_\_\_\_  
Signature Above

4H Leader/FFA Advisor: \_\_\_\_\_ Date Signed: \_\_\_\_\_  
Signature Above

**THIS DOES NOT ENTER YOU IN THE FAIR; IT ENTERS YOU IN THE MARKET SALE ONLY.  
YOU STILL MUST ENTER YOUR ANIMAL(S) IN THE FAIR BY THE ENTRY DEADLINE OF THE SECOND FRIDAY OF JULY.**

**\*NOTE: Late fees will be held out of proceeds check if not paid with late entry!! NO EXCEPTIONS  
MANDATORY EXHIBITORS MEETING to be held July 12th @ 7:00 pm at WSU Research Center (16650 State Route 536, Mount Vernon, WA, 98273). If an exhibitor can't attend you MUST send either a parent/guardian or 4H/FFA advisor as a representative.**