

545919

EASEMENT

KNOW ALL MEN BY THESE PRESENTS: That, in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, receipt of which is hereby acknowledged, the Grantor, FIDALGO SCHOOL DISTRICT No. 2, a municipal corporation of the State of Washington, grants and conveys to PUBLIC UTILITY DISTRICT NO. 1 OF SKAGIT COUNTY, WASHINGTON, a Municipal Corporation, its successors or assigns, the right to lay, maintain, operate, relay and remove at any time a pipe or pipes, line or lines for the transportation of water, and if necessary to erect, maintain, operate and remove said lines, with right of ingress, and egress to and from the same, on, over and through a tract of land denoted as Tract #1, described as follows:

The south 20 feet of a tract of land in the Northeast quarter of the southwest quarter of Section 8, Township 34 North, Range 2 East, W. M., described as follows:

Beginning at a point on the north line of said Northeast Quarter of the Southwest Quarter 30.0 feet west of the Northeast corner thereof, said point being on the west right of way line of the County Road; thence west along the north line of said subdivision 816.75 feet; thence south parallel to the east line of said subdivision 800.0 feet; thence east parallel to the north line of said subdivision, 816.75 feet to the west right of way line of said county road; thence north along said county road right of way line 800.0 feet to the point of beginning.

Grantor also grants and conveys to PUBLIC UTILITY DISTRICT NO.1 OF SKAGIT COUNTY, WASHINGTON, an easement with the right to construct, maintain, and operate pumps, pump houses, pressure tanks, elevated tanks, pipes and lines and facilities with all appurtenances with the right of ingress and egress thereto to maintain, repair, replace, remove or expand the said improvements or to construct new improvements, over the following described land, denoted as Tract #2:

A tract of land in the Northeast Quarter of the Southwest Quarter of Section 8, Township 34 North, Range 2 East, W.M., described as follows:

Beginning at a point 30 feet west of the east line and 800 feet south of the north line of said North-east Quarter of the Southwest Quarter, said point thereof being on the west right-of-way line of the County Road; thence west and parallel to the north line of said subdivision 500 feet to the true point of beginning; thence north and parallel to the east line of said subdivision 100 feet; thence west and parallel to the north line of said subdivision 100 feet; thence south and parallel to the east line of said subdivision 100 feet; thence east and parallel to the north line of said subdivision 100 feet to the true point of beginning.

The Grantee herein and its successors and assigns have the right to do whatever may be requisite for the enjoyment of the rights herein granted, including the right of clearing said right of way for purpose of ingress and egress to and from said property, for the purpose of laying, maintaining, repairing, renewing, changing the size of, and restoring of said pipe lines and improvements or the removal of the same when desired by the Grantee, its successors or assigns.

The Grantee hereby agrees that it shall and will perform all work in the construction, maintenance and operation of said pipe or pipes and improvements in a workmanlike manner and further agrees that the premises herein involved shall and will be restored to a condition satisfactory to the grantor within a reasonable time.

The Grantee agrees and covenants that it will hold and save the Grantor harmless from any and all lawsuits, loss or damage occasioned by the acts and conduct of the grantee in the construction, maintenance and/or operation of said pipe line or lines and improvements over and across the property of the said grantor, whether the grantee's conduct be negligent or intentional.

IN WITNESS WHEREOF, the FIDALGO SCHOOL DISTRICT No. 2, a municipal corporation, has caused its name to be signed hereto and the signatures of its officers and Board of Directors to be

subscribed hereto and attested by its Clerk this 17 day
of December, 1956.

By Chas. M. Deans

Ken Thibert

John A. Stevens

ATTEST:

Ken Thibert
Clerk

RECEIVED FOR RECORD AT
2:00 P. M. Dec. 2, 1956
at request of P.O. S. #1
EDW. DANIELSON, Auditor
Stagit Co., Washington