839509

EASEMENT

KNOW ALL MEN BY THESE PRESENTS: That, in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration receipt of which is hereby acknowledged, the PORT OF SKAGIT COUNTY grants and conveys to PUBLIC UTILITY DISTRICT NO. 1 OF SKAGIT COUNTY, WASHINGTON, a Municipal Corporation, its successors or assigns, a non-exclusive easement, to lay, maintain, operate, relay and remove at any time a pipe or pipes, line or lines for the transportation of water, and if necessary to erect, maintain, operate and remove said lines, with right of ingress and egress to and from the same, on over and through a tract of land described as follows:

The North 30.0 feet of the South 40.0 feet of the West one-half of the Southeast one-quarter, and the North 30.0 feet of the South 40.0 feet of the East 710 feet of the Southwest one-quarter of Section 34, Township 35 North, Range 3 East, W.M. ALSO, a strip of land 30.0 feet in width located to the right of a line described as follows, said line being the left boundary line of said strip of land: Beginning at a point on the South line of Section 34, Township 35 North, Range 3 East, W.M. 705.6 feet West of the South one-quarter corner of said Section 34, it being assumed the bearing of the South line of said Section 34 is due East and West; thence North 13°38' West 204.5 feet; thence North 47°18' West 194.0 feet; thence North 52°34' West 390.6 feet; thence North 54°48' West 378.6 feet; thence North 36°18' East 62.1 feet; thence North 54°40' West 40.0 feet. ALSO, a tract of land described as follows: Beginning at a point on the South line of Section 34, Township 35 North, Range 3 East, W.M. 480 feet West of the South one-quarter corner of said Section 34, it being assumed the bearing of the South line of said Section 34 is due East and West; thence North 0°40' West 2,573 feet; thence due West 25 feet; thence North 0°40' West 217 feet; thence due East 105 feet; thence South 0°40' East 217 feet; thence due West 40 feet; thence South 0°40' East 2,573 feet to the South line of said Section 34; thence due West 40 feet to the point of beginning. ALSO, right of ingress and egress on and over all roadways adjacent to and contiguous with the above described tracts of land. All above is situated in Skagit County, Washington.

The rights herein shall extend to that 120,000 gallon concrete water storage standpipe constructed in 1975 and located near the center of said Section 34.

The Grantee herein, and its successors and assigns shall have the right to do whatever may be requisite for the enjoyment of the rights herein granted, including the right of clearing said right-of-way for purpose of ingress and egress to and from said property, for the purpose of laying, maintaining, repairing, renewing, changing the size of, and restoring of said pipe lines or the removal of the same when desired by the Grantee, its successors or assigns.

The Grantee is to be responsible, as provided by law, for any loss or damage resulting to the Grantor through Grantee's negligence,

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BANNISTER, BRUHN & CUNINGHAM

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or intentional acts, in the construction, maintenance and operation of said pipe lines over and across the property of said Grantor.

IN WITNESS WHEREOF, the Grantor has hereunto set its hand and day of February , 1976. seal this 11th

PORT OF SKAGIT COUNTY

STATE OF WASHINGTON)

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COUNTY OF SKAGIT

On this 11th day of February ,1976, before me, the undersigned Notary Public In and for the State of Washington, duly 15 commissioned and sworn, personally appeared ROGER E. PEDERSON, S. S. McINTYRE, JR. and CLIFFORD T. MAGIN, to me known to be the Commissioners of the PORT OF SKAGIT COUNTY, a municipal corporation, and executed the foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said municipal corporation for the uses and purposes therein mentioned, 18 and on oath stated that they were authorized to execute the same instrument and that the seal affixed is a corporate seal of said corporation.

year in this certificate above written.

Notary Public in and for the State of Washington, residing at Mount Vernon.

Received for record at July 2/1976; 25/4m. at request of P. M. D. Oist-No. Luella Henry, Auditor Skagit Co., Washington

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BANNISTER, BRUHN & CUNINGHAM MOUNT VERNON, WASHINGTON 98273

TELEPHONE 336-2191