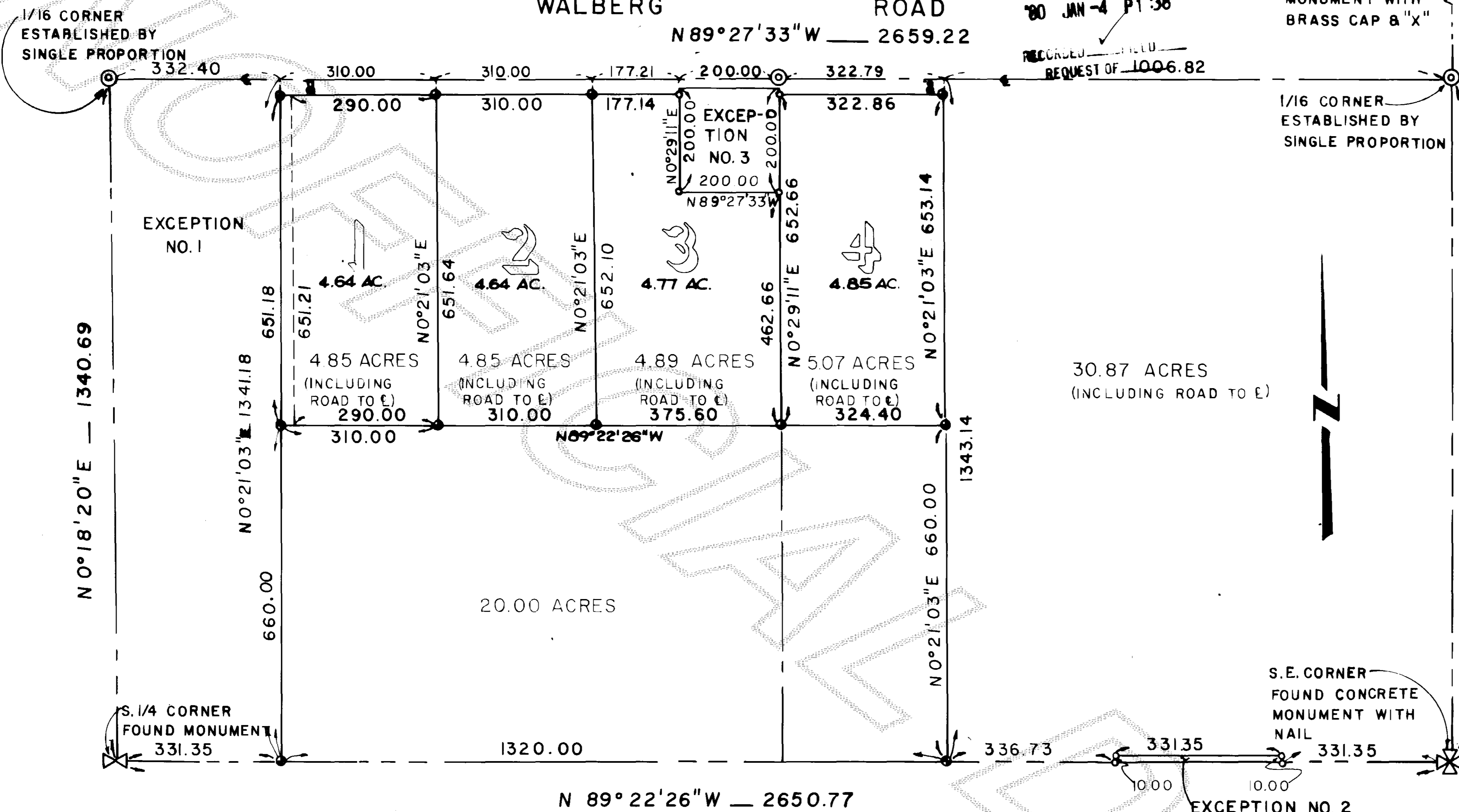


**SURVEY IN SECTION 19, TWP. 35 N, R. 6 E, W.M. #11.00**

8001040020

**SHORT PLAT NUMBER 133-79**  
**DATE REVISED 12-10-79**



**NOTE:**  
 LOTS 1-4 WILL BE SERVED BY INDIVIDUAL WELLS. SKAGIT COUNTY REQUIRES A 100' RADIUS CONTROL ZONE SURROUNDING EACH WELL. THE BUYER OF EACH LOT SHOULD INQUIRE AND INVESTIGATE AS TO THE LOCATION AND EXISTANCE OF ADJOINING SYSTEMS BEFORE CONSTRUCTING ANY BUILDINGS OR DRILLING ANY WELLS. BUYERS SHOULD COOPERATE IN THE LOCATIONS OF WELLS TO PREVENT PROBLEMS WITH THESE OVERLAPPING CONTROL ZONES.

**LEGAL DESCRIPTION**

**PARCEL "A":**  
 THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 6 EAST, W.M., EXCEPT THE NORTH 20 FEET THEREOF FOR COUNTY ROAD, AND EXCEPT THOSE PORTIONS THEREOF LYING WITHIN THE BOUNDARIES OF THE FOLLOWING DESCRIBED TRACTS:

1. THE WEST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION
2. THE SOUTH 10 FEET OF THE WEST HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION
3. THE NORTH 200 FEET OF THE EAST 200 FEET OF THAT PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION LYING SOUTH OF SAID COUNTY ROAD

ALSO EXCEPT THE SOUTH 20 FEET OF THE EAST HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER

**PARCEL "B":**  
 THE NORTH 10 FEET OF THE SOUTH 20 FEET OF THE EAST HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 35 NORTH, RANGE 6 EAST, W. M.

**PARCEL "C":**  
 THE SOUTH 10 FEET OF THE EAST HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 35, NORTH, RANGE 6 EAST, W. M.

**NOTES**

1. ALL MAINTENANCE AND CONSTRUCTION OF PRIVATE ROADS ARE THE RESPONSIBILITY OF THE LOT OWNERS AND THE RESPONSIBILITY OF MAINTENANCE SHALL BE IN DIRECT RELATIONSHIP TO USAGE OF ROAD.
2. SHORT PLAT NUMBER AND DATE OF APPROVAL SHALL BE INCLUDED IN ALL DEEDS AND CONTRACTS.
3. ZONING - RESIDENTIAL
4. SEWAGE DISPOSAL - INDIVIDUAL SEPTIC SYSTEMS
5. WATER - PRIVATE WELLS
6. ○ - DENOTES IRON PIPE WITH CAP SET AT PROPERTY CORNERS.
7. □ - DENOTES EXISTING MONUMENTS
8. BASIS OF SURVEY - WASHINGTON STATE COORDINATE SYSTEM: NORTH ZONE.
9. WATER OF SUFFICIENT QUANTITY AND/OR QUALITY FOR NORMAL DOMESTIC PURPOSES IS NOT PROVIDED AT THE TIME OF FILING THIS PLAT. THE BUYERS SHOULD INQUIRE AND INVESTIGATE AS TO THE AVAILABILITY OF SAID WATER.

8001040020  
 E. 1/4 CORNER  
 FOUND CONCRETE  
 MONUMENT WITH  
 BRASS CAP & "X"

**CONSENT**

KNOW ALL MEN BY THESE PRESENTS THAT THE UNDERSIGNED SUBDIVIDERS HEREBY CERTIFY THAT THIS SHORT PLAT IS MADE AS THEIR FREE AND VOLUNTARY ACT AND DEED.

*Frank J. Nelson*  
 FRANK J. NELSON  
 P.B.M. CORPORATION, PRES.

*Florine N. Nelson*  
 FLORINE N. NELSON

**ACKNOWLEDGEMENTS**

STATE OF WASHINGTON } ss  
 COUNTY OF SKAGIT }  
 ON THIS 26th DAY OF NOVEMBER, 1979, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED FRANK J. NELSON & FLORINE N. NELSON, HUSBAND & WIFE & GENE NELSON  
 TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED THAT SIGNED AND SEALED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED FOR THE PURPOSES THEREIN MENTIONED. WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR ABOVE WRITTEN.

*Ronald L. Torrence*  
 NOTARY PUBLIC  
 RESIDING AT MOUNT VERNON, WA

STATE OF WASHINGTON } ss  
 COUNTY OF SKAGIT }  
 ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 19\_\_\_\_, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED \_\_\_\_\_

THE CORPORATION THAT EXECUTED THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED THE SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT AUTHORIZED TO EXECUTE THE SAID INSTRUMENT. WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR ABOVE WRITTEN.

NOTARY PUBLIC  
 RESIDING AT \_\_\_\_\_

**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY THAT THE BOUNDARIES OF THIS SHORT PLAT AND THE ROADS WITHIN HAVE BEEN SURVEYED AND MONUMENTED AND THAT ALL DISTANCES AND BEARINGS ARE ACCURATE.

*Ronald L. Torrence*  
 RONALD L. TORRENCE  
 MERIWETHER-LEACHMAN ASSOCIATES INC.  
 ENGINEERS AND LAND SURVEYORS

CERTIFICATE NO. 15042  
 DATE NOV 26 1979



**APPROVALS**

THE WITHIN AND FOREGOING SHORT PLAT IS APPROVED IN ACCORDANCE WITH THE PROVISIONS OF THE SKAGIT COUNTY SHORT PLAT ORDINANCE THIS 3RD DAY OF \_\_\_\_\_, 19\_\_\_\_.

*Robert Schofield*  
 SHORT PLAT ADMINISTRATOR

*W. J. ...*  
 COUNTY ENGINEER

**AUDITOR'S CERTIFICATE**

FILED FOR RECORD THIS 4th DAY OF January, 1980, AT 1:38 P.M., IN BOOK 4 OF SHORT PLATS AT PAGE 18 AT THE REQUEST OF MERIWETHER-LEACHMAN ASSOCIATES INC.

*Luella Henry*  
 SKAGIT COUNTY AUDITOR

*Ray D. Tidell*  
 BY DEPUTY

SCALE: 1" = 200' F.B. \_\_\_\_\_ P. \_\_\_\_\_  
 JOB NO. 78013 L. \_\_\_\_\_ P. \_\_\_\_\_

4 SP 18