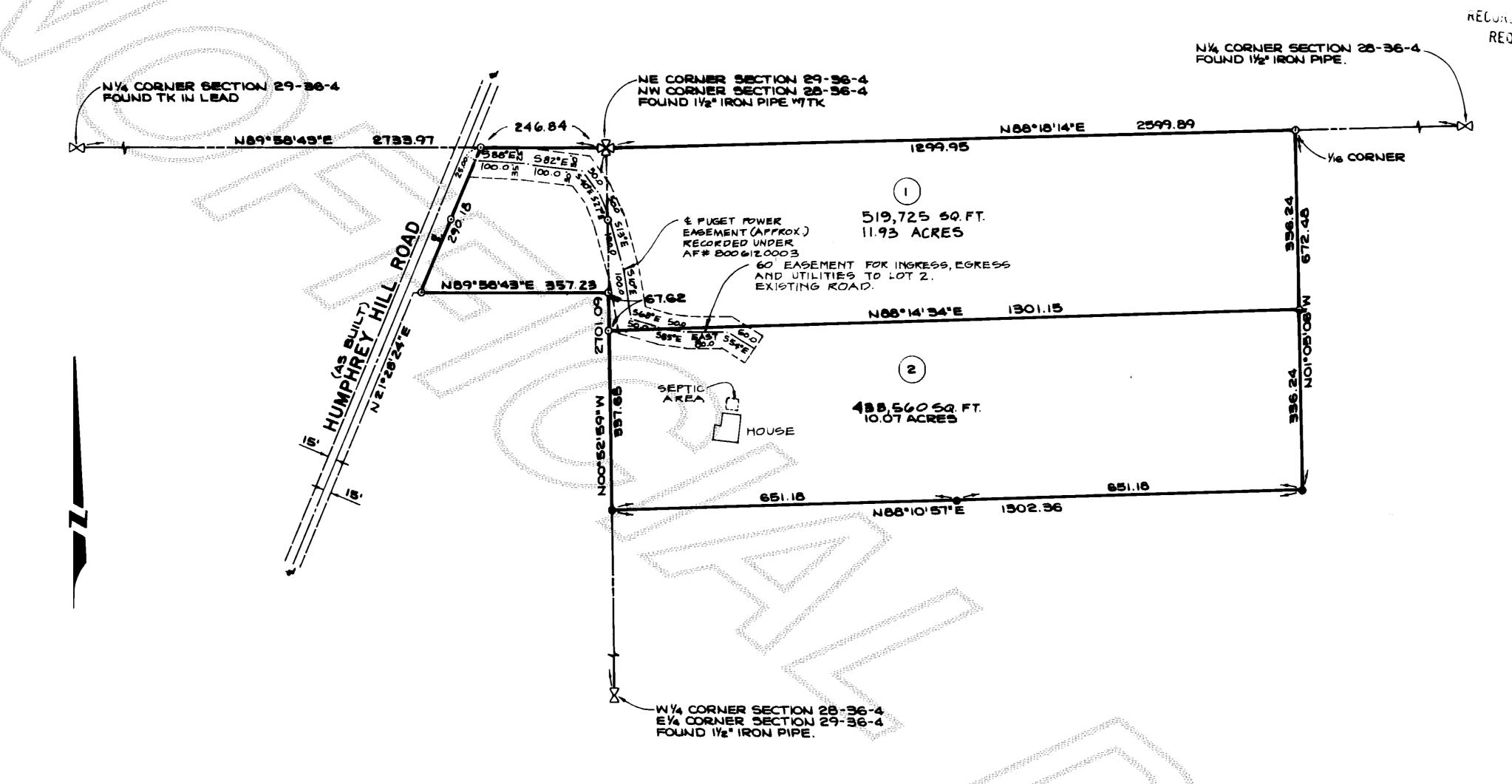
# SURVEY IN SECTION 28, TWP.36 N, R 4 E, W.M.



#### LEGAL DESCRIPTION

PARCEL "A"
THE NORTH 270 FEET OF THAT PORTION OF THE NORTH HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER, SECTION 29, TOWNSHIP 36 NORTH,
RANGE 4 EAST, W.M., LYING EASTERLY OF THE "HUMPHREY HILL ROAD",
AS MEASURED PARALLEL WITH AND AT RIGHT ANGLES TO THE NORTH
LINE THEREOF, EXCEPTING THEREFROM AN UNDIVIDED 7/20 TH
INTEREST IN AND TO ALL MINERALS, COAL, FOSSILS AND PRECIOUS
STONES AS RESERVED BY INSTRUMENT RECORDED JULY 24,
1906, UNDER AUDITOR'S FILE Nº 58179.

PARCEL "B"
THE NORTH HALF OF THE NORTHWEST QUARTER OF SECTION 28,
TOWNSHIP 36 NORTH, RANGE 4 EAST, W.M.

SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

#### **NOTES**

- I. ALL MAINTENANCE AND CONSTRUCTION OF PRIVATE ROADS ARE THE RESPONSIBILITY OF THE LOT OWNERS AND THE RESPONSIBILITY OF MAINTENANCE SHALL BE IN DIRECT RELATIONSHIP TO USAGE OF ROAD.
- 2. SHORT PLAT NUMBER AND DATE OF APPROVAL SHALL BE INCLUDED IN ALL DEEDS AND CONTRACTS.
- 3. ZONING SECTION 28, RURAL; SECTION 29, RURAL INTERMEDIATE.
- 4. SEWAGE DISPOSAL-INDIVIDUAL SEPTIC SYSTEMS
- 5. WATER PRIVATE WELLS.
- 6. O DENOTES IRON PIPE WITH CAP SET AT PROPERTY CORNERS.
- 7. 

  -DENOTES EXISTING MONUMENTS.
- 6. DENOTES IRON PIPE FOUND THIS SURVEY.

#### **ACKNOWLEDGEMENTS**

TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED THAT THEIR SIGNED AND SEALED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED FOR THE PURPOSES THE EIN MENEONED. WITNESS MY HAND AND OFFICIAL SEAL HERET AFFIXED THE DAY AND YEAR ABOVE WRITTEN.

NOTARY PUBLIC RESIDING AT MOONT VERNOW WA.

#### TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT ALL TAXES HERETOFORE LEVIED AND WHICH HAVE BECOME A LIEN UPON THE LANDS HEREIN DESCRIBED AND HAVE BEEN FULLY PAID AND DISCHARGED ACCORDING TO THE RECORDS OF MY OFFICE, UP TO AND INCLUDING THE YEAR 82.

THIS 25 DAY OF January 19 82.

Ruth Wylie by & Michelson Dypung SKAGIT COUNTY TREASURER

- 9. BASIS OF SURVEY-SKAGIT COUNTY SHORT PLAT NO. 507-80 AS RECORDED IN BOOK 5 OF SHORT PLATS, PAGE 14, UNDER AUDITOR'S FILE NO. 8101070001.
- 10. WATER OF SUFFICIENT QUANITY AND/OR QUALITY FOR NORMAL DOMESTIC PURPOSES IS NOT PROVIDED AT THE TIME OF FILING THIS PLAT. THE BUYER SHOULD INQUIRE AND INVESTIGATE AS TO THE AVAILABILITY OF SAID WATER.

# SHORT PLAT NUMBER 54-81

DATEREU 2-1-82

# BE FEB 11 A CONSENT

REQUESTOF SHORT PLAT IS MADE AS THEIR FREE AND VOLUNTARY ACT AND DEED.

MELVIN L. SHANER

FAULINE SHANER

FAULINE SHANER

FAULINE SHANER

ALPH WALTER

C. REX EATON

ANDREA ADLER EATON

ANDREA ADLER EATON

ANDREA M. SPARKS

ADA M. SPARKS

### ACKNOWLEDGEMENTS

STATE OF WASHINGTON COUNTY OF JK46 /T

ON THIS 3-12 DAY OF SEPT. , 19 & BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED MELVIN L. SHANER & PAULINE SHANER.

TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED THAT THE SIGNED AND SEALED THE SAME AS THE PURPLE AND VOLUNTARY ACT AND DEED FOR THE PURPLE OF THE PURPLE OF THE PURPLE OF THE PURPLE OF THE DAY AND YEAR ABOVE WRITTEN.

HOTARY PUBLIC RESIDING AT MOUNT VERNOW

STATE OF WASHINGTON COUNTY OF SKAGIT

ON THIS 30 DAY OF SEPT , 1981, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED ADA M. SPARKS

TO ME KNOWN TO BE THE INDIVIDUAL DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT AND ACKNOWLEDGED THAT SHE SIGNED AND SEALED THE SAME AS HERE THEREIN MENTIONED. WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR ABOVE WRITTEN.

Ronald L. Torrence

NOTARY PUBLIC

RESIDING AT MOUNT VERNON

### SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE BOUNDARIES OF THIS SHORT PLAT AND THE ROADS WITHIN HAVE BEEN SURVEYED AND MONUMENTED AND THAT ALL DISTANCES AND BEARINGS ARE ACCURATE.

ROWALD L. TORRENCE
MERIWETHER-LEACHMAN ASSOCIATES INC.
ENGINEERS AND LAND SURVEYORS
1334 OLD HIGHWAY 99 SOUTH
BURLINGTON, WASHINGTON 98233
CERTIFICATE NO. (\$07-2
DATE 9/3=/8 (

#### APPROVALS

THE WITHIN AND FOREGOING SHOPE PLATATE, APPROVED IN ACCORDANCE WITH THE PROVISIONS OF THE SKAGIT COUNTY SHORT PLAT ORDINANCE THIS ATM DAY OF THE 19 19 19

Patiente Schieful of SHORT PLAT ADMINISTATOR

COUNTY EXCHIER

## AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS II DAY OF Jebruary , 1982, AT \_\_\_\_\_\_\_\_, IN BOOK 5 OF SHORT PLATS AT PAGE 164 AT THE REQUEST OF MERIWETHER-LEACHMAN ASSOCIATES INC.

SKAGIT COUNTY AUDITOR

From Ruchumum

BY DEPUTY