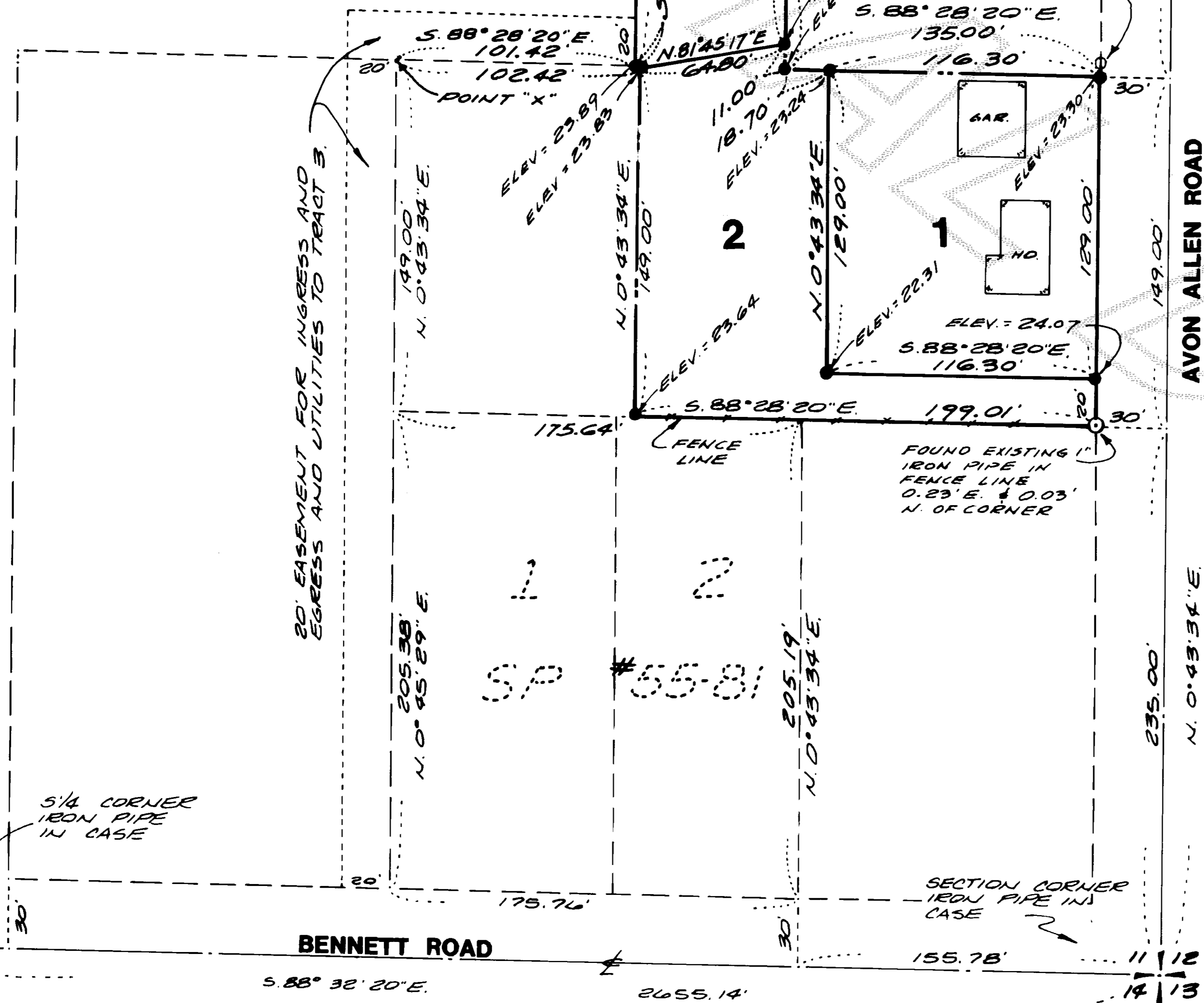
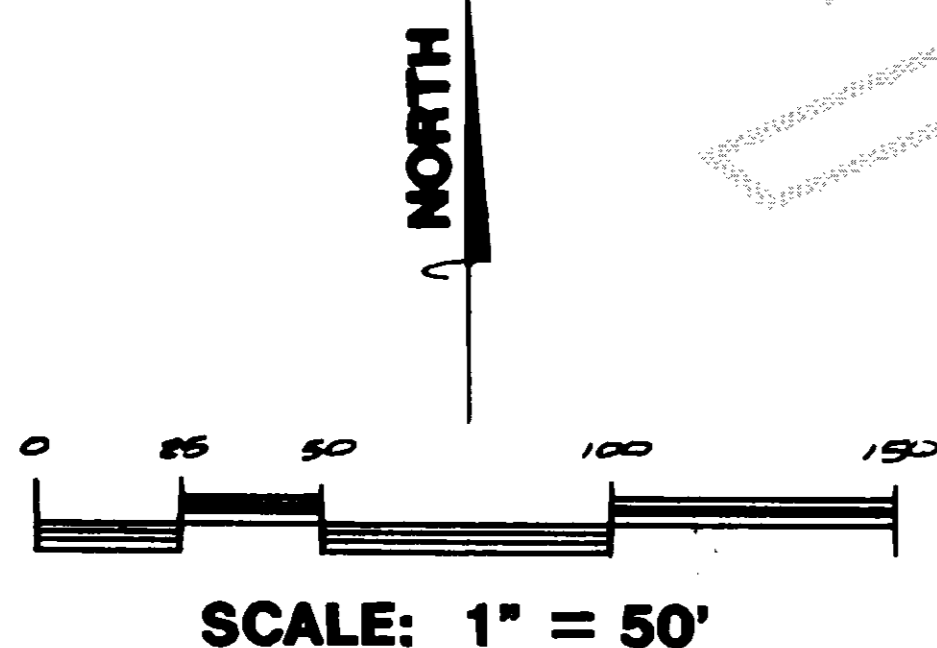


NOTES

- All maintenance and construction of private roads are the responsibility of the lot owners and the responsibility of maintenance shall be in direct relationship to usage of road.
- Short Plat number and date of approval shall be included in all deeds and contracts.
- Zoning - RESIDENTIAL
- Sewage Disposal - INDIVIDUAL SEPTIC SYSTEM
- Water - P.U.D. NO. 1
- - Denotes iron rod set with yellow cap NO. 9622
- Buyer should be aware that this subdivision is located in the flood plain and significant elevation may be required for the first living floor of residential construction.

B. BENCH MARK ELEVATIONS SHOWN ON CORNER PEGS ARE ON MEAN SEA LEVEL DATUM
ELEV. =



LOT AREAS

1	= 15,001 SQ. FT.
2	= 15,000 SQ. FT.
3	= 17,574 SQ. FT.

CONSENT

Know all men by these presents that the undersigned subdividers hereby certify that this short plat is made as their free and voluntary act and deed.

Ken Gentry
Robert Warren
June Eubank
Christine Miles

SURVEY DESCRIPTION

PARCEL "A":
 That portion of the Southeast 1/4 of the Southeast 1/4 of Section 11, Township 34 North, Range 3 East W.M., described as follows:
 Beginning at a point 235.0 feet North and 30.0 feet West of the Southeast corner of said Section 11; thence North 149.0 feet; thence North 89°10' West, 64 feet; thence South 149.0 feet; thence South 89°10' East, 64 feet to the point of beginning.

PARCEL "B":
 The East 65 feet of the following described property:
 That portion of the Southeast 1/4 of the Southeast 1/4 of Section 11, Township 34 North, Range 3 East W.M., described as follows:
 Beginning at a point 384 feet North of the Southeast corner of said Section 11; thence North to a point 32 rods (528 feet) North of the Southeast corner of said Section 11; thence West 10 rods; thence North 8 rods; thence West 40 rods; thence South 17 rods; thence East 493 feet, more or less, to the West line of that certain tract conveyed to Lawrence H. Hall, Jr., a bachelor, by Deed dated September 11, 1946 and recorded September 21, 1946, under Auditor's File No. 396226; thence North along the West line of said Lawrence Hall, Jr. tract, a distance of 331.4 feet to the Northwest corner thereof; thence South 89°10' East along the North line of said Lawrence Hall, Jr. tract, a distance of 301.4 feet to the point of beginning; EXCEPT road along the East line thereof; AND EXCEPT the following described tract:

Beginning at a point 384 feet North of the Southeast corner of said Section 11; thence North to a point 528 feet North of the Southeast corner of said Section 11; thence West 165 feet; thence South 144 feet, more or less, to the North line of a tract conveyed to Lawrence H. Hall, Jr., by Deed dated September 11, 1946 and recorded September 21, 1946 under Auditor's File No. 396226; thence East along the North line of said Hall tract and said line extended East to the point of beginning; EXCEPT road along the East line thereof.

PARCEL "C":
 The East 135 feet of the following described property:
 A tract of land in Section 11, Township 34 North, Range 3 East W.M., described as follows:
 Beginning at a point 235.0 feet North and 30.0 feet West of the Southeast corner of said Section 11; thence North 149.0 feet; thence North 89°10' West, 301.4 feet; thence South 149.0 feet; thence South 89°10' East, 301.4 feet to the place of beginning; EXCEPT the East 64.0 feet thereof.

The above described Parcel "B" shall be TOGETHER WITH an easement for ingress, egress and utilities over and across the following described easement areas:

Easement Area #1:
 Beginning at a point on the East line of said Southeast 1/4 of the Southeast 1/4, which is North 0°43'36" East, a distance of 384 feet from the Southeast corner; thence North 88°28'20" West, a distance of 230.01 feet, which is the Southwest corner of the above described Parcel "B" and the true point of beginning; thence continue North 88°28'20" West, a distance of 101.42 feet to Point "X"; thence continue North 88°28'20" West, a distance of 20 feet; thence North 0°43'34" East, a distance of 20 feet; thence South 88°28'20" East, a distance of 121.42 feet to the West line of said Parcel "B"; thence South 0°43'34" West along said West line, a distance of 20 feet to the true point of beginning.

Easement Area #2:
 Beginning at the Southeast corner of the above described Easement Area #1; thence South 88°28'20" East, a distance of 20 feet to Point "X" referred to in said Easement Area #1; thence South 0°43'34" West, a distance of 149 feet; thence South 0°45'29" West, a distance of 205.38 feet to the North line of Bennett County Road; thence North 88°28'20" West along the North line of said County road; thence North 354 feet, more or less, to the point of beginning.

All of the above situate in the County of Skagit, State of Washington.

SUBJECT TO AND TOGETHER WITH EASEMENTS, RESERVATIONS, RESTRICTIONS, COVENANTS AND OTHER INSTRUMENTS OF RECORD, INCLUDING BUT NOT LIMITED TO A.F. #31472.

ACKNOWLEDGEMENTS

State of Washington }
 County of Skagit } ss

On this 7th day of July, 1985, before me, the undersigned, a notary public in and for the State of Washington, duly commissioned and sworn, personally appearing:
Ken Gentry, *Robert Warren*, *June Eubank*, *Christine Miles*
 to me known to be the individuals described in and who acknowledged that they signed and sealed the same as their free and voluntary act and deed, for the purposes therein mentioned. Witness my hand and official seal hereto affixed the day and year above written.

Jan Willis
 NOTARY PUBLIC
 Residing at *174 Vernon*, WA.

State of Washington }
 County of Skagit } ss

On this 2th day of July, 1985, before me, the undersigned, a notary public in and for the State of Washington, duly commissioned and sworn, personally appeared:
Ken Gentry, *Robert Warren*, *June Eubank*, *Christine Miles*

the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that *They* authorized to execute the said instrument. Witness my hand and official seal hereto affixed the day and year above written.

Ken Gentry
 NOTARY PUBLIC
 Residing at *174 Vernon*, WA.

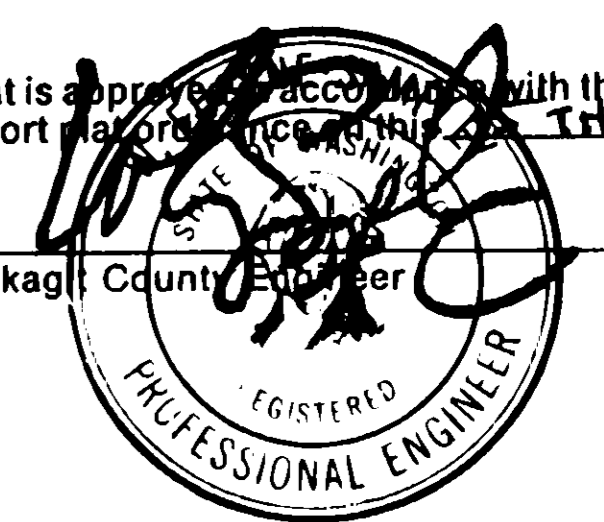
TREASURER'S CERTIFICATE

This is to certify that all taxes heretofore levied and which have become a lien upon the lands herein described have been fully paid and discharged according to the records of my office, up to and including the year of 1985.

This 10th day of July, 1985
Robert Warren
 Skagit County Treasurer
Chap Deputy

APPROVALS

The within and foregoing short plat is approved in accordance with the provisions of the Skagit County Short Plat Act, Chapter 17.02 RCW, on this day of July, 1985.
Robert Semrau
 Short Plat Administrator
Ken Gentry
 Skagit County Engineer



AUDITOR'S CERTIFICATE

Filed for record this 25th day of July, 1985 at 2:11 P.M. in Book 7 of Substrate.
 On page 31 at the request of Don Semrau & Associates.
 Auditor's File No. 8507150030
Don Semrau
 Skagit County Auditor
William Deegan
 Deputy

SURVEYOR'S CERTIFICATE

I hereby certify that the boundaries of this short plat and the roads within have been surveyed and monumented and that all distances and bearings are accurate.
Donald R. Semrau
 DONALD R. SEMRAU P.L.S. & P.E.
 DON SEMRAU & ASSOCIATES
 1810 RIVERSIDE DRIVE SUITE 9
 MOUNT VERNON, WA 98273
 Date: July 9, 1985
 Certificate No. 9622



SHORT PLAT NO. 2485 DATE 7-9-85
 SURVEY IN A PORTION OF THE SE 1/4 OF SECTION 11, T. 34 N., R. 3 E., W.M. FOR: KEN GENTRY
 F.B. 35 P. 33 MERIDIAN - ASSUMED
 DON SEMRAU & ASSOCIATES SURVEYING • ENGINEERING • PLANNING MOUNT VERNON, WA 98273 • 424-9566
 SCALE 1" = 50' JOB NO. 85-020