

9410280063

FERRY MOUNTAIN  
SKAGIT COUNTY AUDITOR

RECORDED  
FILED  
REQUEST OF  
AZIMUTH NW

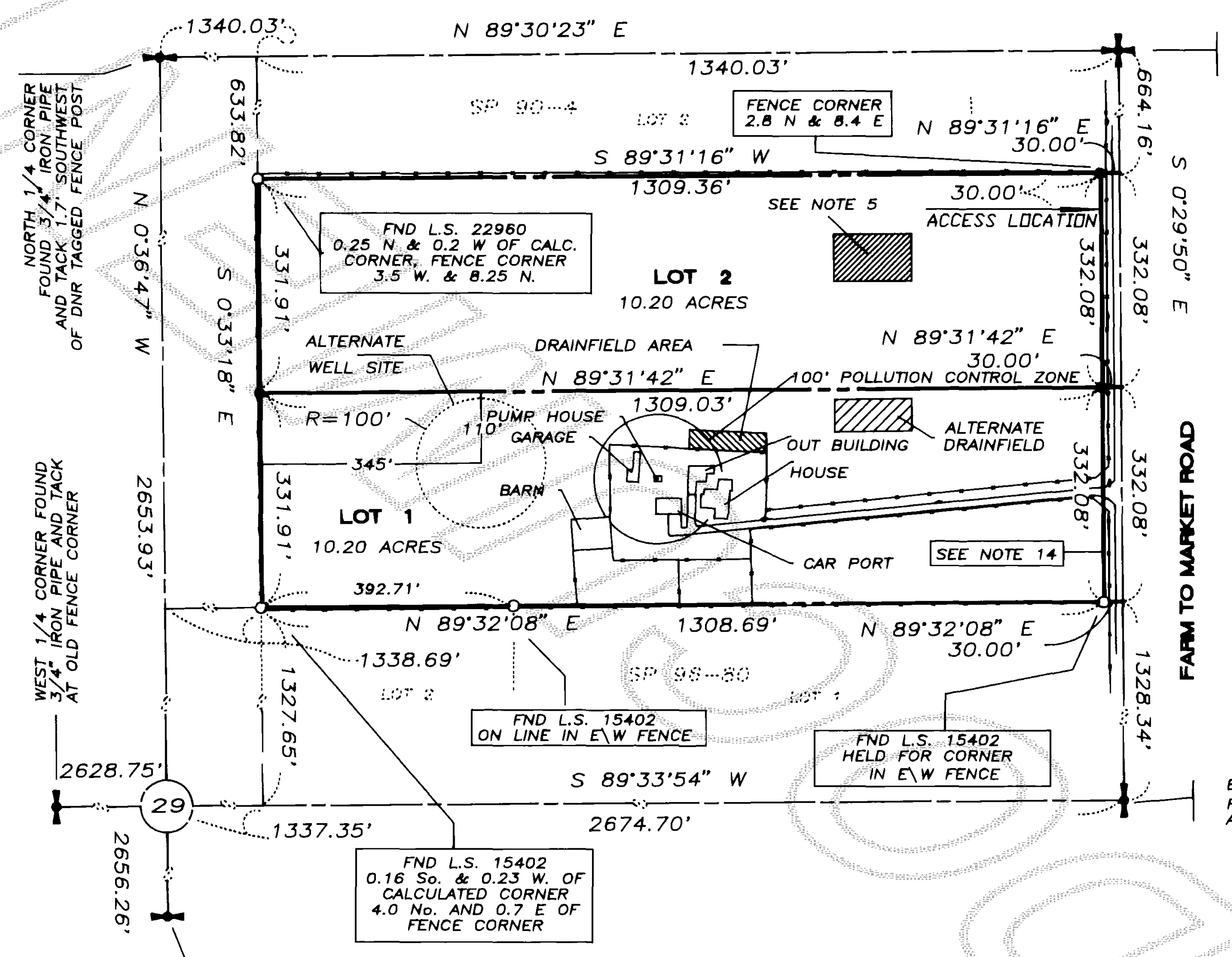
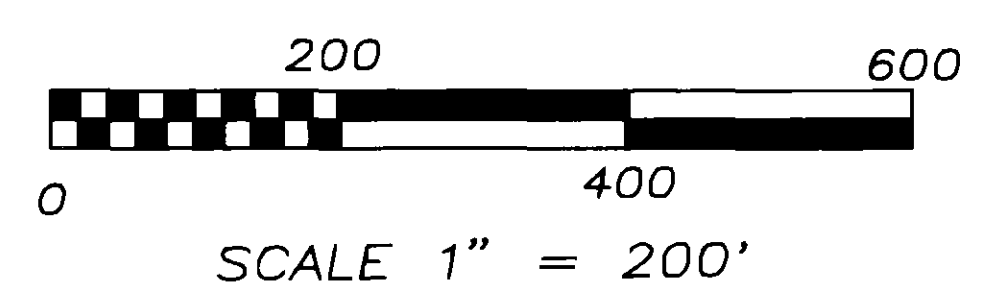
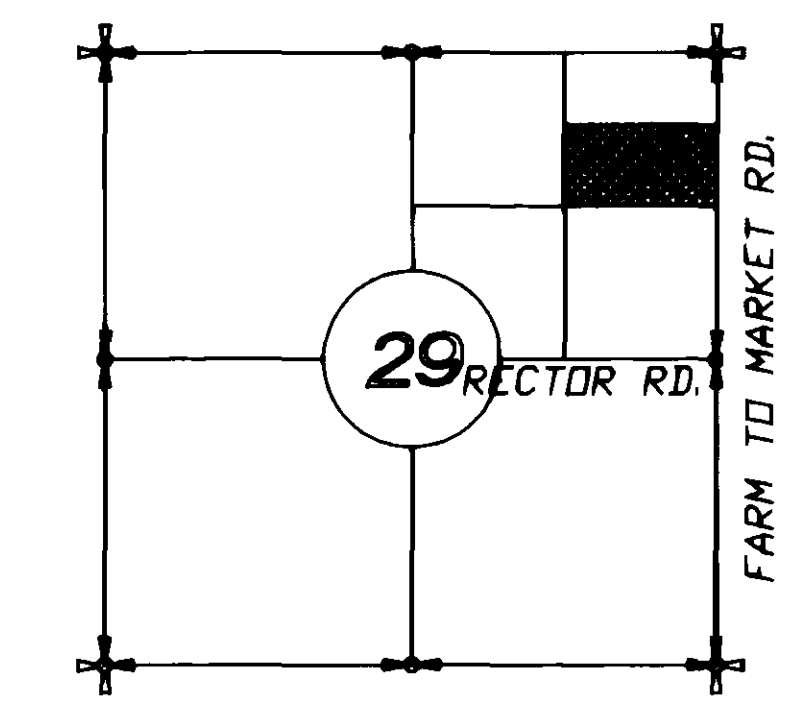
LEGAL DESCRIPTION

THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 35 NORTH, RANGE 3 EAST, W.M., EXCEPT ROAD ALONG THE EAST LINE THEREOF.

SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

VICINITY MAP

SURVEY IN SECTION 29, T.35N., R.3E., W.M.



NOTES

- 1. ● DENOTES 5/8" REBAR AND YELLOW CAP IMPRINTED "AZIMUTH NW 21591" SET THIS SURVEY.
- DENOTES MONUMENTS FOUND AS NOTED.
- 2. SURVEY PERFORMED BY FIELD TRAVERSE USING A 3 SECOND ELECTRONIC DISTANCE MEASURING THEODOLITE.
- 3. SHORT PLAT NUMBER AND DATE OF APPROVAL SHALL BE INCLUDED IN ALL DEEDS AND CONTRACTS.
- 4. WATER: INDIVIDUAL WELLS. WATER WILL BE SUPPLIED FROM INDIVIDUAL WATER SYSTEMS. CONTACT THE HEALTH DEPARTMENT TO DETERMINE IF ADDITIONAL WATER QUALITY OR QUANTITY TESTING WILL BE REQUIRED FOR BUILDING PERMIT APPROVALS. SKAGIT COUNTY REQUIRES A 100' RADIUS WELL PROTECTION ZONE FOR INDIVIDUAL WATER SYSTEMS. SEE SKAGIT COUNTY BOARD OF HEALTH FOR DETAILS. FUTURE WELLS ON EITHER LOT 1 OR LOT 2 SHALL PENETRATE AND DRAW FROM THE DEEPER REGIONAL AQUIFER AT APPROXIMATELY 65-95 FEET BELOW SEA LEVEL (WELL DEPTH OF 270-305 FEET) OR WATER SHALL BE OBTAINED FROM AN APPROVED PUBLIC WATER SUPPLY.
- 5. SEWAGE DISPOSAL: INDIVIDUAL ON SITE SEPTIC SYSTEMS. (SPECIAL SEPTIC SYSTEM NOTE.) LOT 2 WILL REQUIRE AN ALTERNATIVE SEWAGE DISPOSAL SYSTEM. ALTERNATE ON SITE SEWAGE DISPOSAL SYSTEM MAY HAVE SPECIAL DESIGN, CONSTRUCTION AND MAINTENANCE REQUIREMENTS. SEE SKAGIT COUNTY HEALTH OFFICER FOR DETAILS.
- 6. ALL MAINTENANCE AND CONSTRUCTION OF PRIVATE ROADS ARE THE RESPONSIBILITY OF THE LOT OWNERS AND THE RESPONSIBILITY OF MAINTENANCE SHALL BE IN DIRECT RELATIONSHIP TO USAGE OF ROAD.
- 7. ZONING: RURAL DISTRICT (RU).
- 8. BASIS OF BEARING: THE MONUMENTED EAST LINE OF THE NORTHEAST QUARTER BEARS SOUTH 0°29'50" EAST. (ASSUMED MERIDIAN.)
- 9. SKAGIT COUNTY TAX ACCOUNT NO. 350329-1-002-0009.
- 10. LEGAL DESCRIPTION, RESERVATIONS, RESTRICTIONS AND EXCEPTIONS FROM LAND TITLE COMPANY OF MOUNT VERNON, SHORT PLAT CERTIFICATE ORDER NO. T-71656.
- 11. NO BUILDING PERMIT SHALL BE ISSUED FOR ANY RESIDENTIAL AND/OR COMMERCIAL STRUCTURES WHICH ARE NOT, AT THE TIME OF APPLICATION, DETERMINED TO BE WITHIN AN OFFICIAL DESIGNATED BOUNDARY OF A SKAGIT COUNTY FIRE DISTRICT, PER 14.08.09 (1) (C). (CURRENTLY IN SKAGIT COUNTY FIRE DISTRICT 12)
- 12. CHANGE IN LOCATION OF ACCESS MAY NECESSITATE A CHANGE OF ADDRESS; CONTACT SKAGIT COUNTY PUBLIC WORKS.

- 13. AN ALTERNATIVE WELL SITE HAS BEEN PROVIDED FOR LOT 1 DUE TO THE EXISTING WELL'S INSUFFICIENT SET BACKS AND LACK OF SURFACE SEAL.
- 14. WEST 10' OF THE EAST 30' OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF NORTHEAST QUARTER DEEDED TO SKAGIT COUNTY FOR RIGHT OF WAY.

APPROVALS

THE WITHIN AND FOREGOING SHORT PLAT APPROVED IN ACCORDANCE WITH THE PROVISIONS OF THE SKAGIT COUNTY SHORT PLAT ORDINANCE THIS 27th DAY OF October, 1994

*Daniel H. [Signature]*  
SHORT PLAT ADMINISTRATOR

*Douglas E. [Signature]* 10/25/94  
COUNTY ENGINEER

AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS 28 DAY OF Oct 19 94 AT 12:42 P.M., IN BOOK 11 OF SHORT PLATS AT PAGE 133 + 134 AT THE REQUEST OF AZIMUTH NORTHWEST, INC., UNDER AUDITOR'S FILE NO. 9410280063

*[Signature]*  
SKAGIT COUNTY AUDITOR

BY: *[Signature]*  
DEPUTY

TREASURER'S CERTIFICATE

THIS IS TO CERTIFY THAT ALL TAXES HERETOFORE LEVIED AND WHICH HAVE BECOME A LIEN UPON THE LANDS HERIN DESCRIBED HAVE BEEN FULLY PAID AND DISCHARGED ACCORDING TO THE RECORDS OF MY OFFICE, UP TO AND INCLUDING THE YEAR 1994 ON THIS 10th DAY OF October 1994.

*[Signature]*  
SKAGIT COUNTY TREASURER

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE BOUNDARIES OF THIS SHORT PLAT AND THE ROADS WITHIN HAVE BEEN SURVEYED AND MONUMENTED AND THAT THE DISTANCES AND BEARINGS ARE ACCURATE.

STUART B. VANBUREN, JR., P.L.S.  
AZIMUTH NORTHWEST, INC.  
CERTIFICATE NO. 21591  
EXPIRATION DATE: DECEMBER 12, 1994



SHORT PLAT NO. 94-016	DATE OCT., 1994
SURVEY IN NORTHEAST QUARTER SECTION 29, TWN 35N., RNG 3E., W.M. FOR JAMES E. MICHAELSEN	
FLD BK 13	AZIMUTH NORTHWEST INC. 1595 WOOD RD. BOW, WASHINGTON 98232
CHKD SVB	SHEET 1 OF 2 JOB NO. 93.021

V. 11 Sh. Plat Pg 133

9410280063

CONSENT

KNOW ALL PERSONS BY THESE PRESENTS THAT THE UNDERSIGNED SUBDIVIDERS HEREBY CERTIFY THAT THIS SHORT PLAT IS MADE AS THEIR FREE AND VOLUNTARY ACT AND DEED.

*Laurence Lorenzen*  
LAURENCE LORENZEN

*Shirlene Lorenzen*  
SHIRLENE LORENZEN

*James Michaelson*  
JAMES MICHAELSEN

*Shirley Michaelson*  
SHIRLEY MICHAELSEN

ACKNOWLEDGMENT

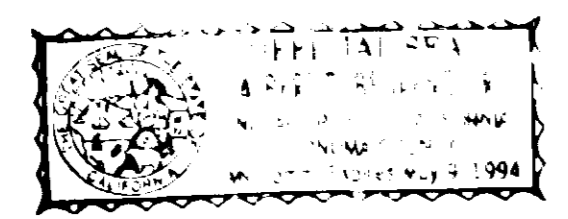
STATE OF CALIFORNIA

COUNTY OF SONOMA

ON THIS 28<sup>th</sup> DAY OF FEBRUARY, 1994  
BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF CALIFORNIA, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED **JAMES MICHAELSEN AND SHIRLEY MICHAELSEN**, HUSBAND AND WIFE, TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED THAT THEY SIGNED AND SEALED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED, FOR THE PURPOSES THEREIN MENTIONED.

WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR ABOVE WRITTEN.

*Albert H. Behrens*  
NOTARY PUBLIC IN AND FOR THE STATE OF CALIFORNIA, RESIDING AT SONOMA COUNTY, CALIFORNIA  
MY COMMISSION EXPIRES MAY 9, 1994



ACKNOWLEDGMENT

STATE OF WASHINGTON )

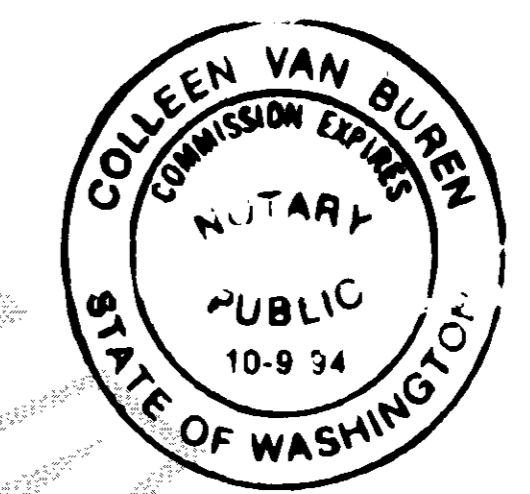
) SS:

COUNTY OF SKAGIT )

ON THIS 21<sup>st</sup> DAY OF April, 1994  
BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND SWORN, PERSONALLY APPEARED **LAURENCE LORENZEN AND SHIRLENE LORENZEN**, HUSBAND AND WIFE, TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE WITHIN AND FOREGOING INSTRUMENT, AND ACKNOWLEDGED THAT THEY SIGNED AND SEALED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED, FOR THE PURPOSES THEREIN MENTIONED.

WITNESS MY HAND AND OFFICIAL SEAL HERETO AFFIXED THE DAY AND YEAR ABOVE WRITTEN.

*Colleen Van Buren*  
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT BOW  
MY COMMISSION EXPIRES 10-9-94



SHORT PLAT NO. <u>94-016</u>		DATE
SURVEY IN NORTHEAST QUARTER SECTION 29, TWN 35N., RNG 3E., W.M. FOR JAMES E. MICHAELSEN		
FLD BK 13	AZIMUTH NORTHWEST INC. 1595 WOOD RD. BOW, WASHINGTON 98232	SHEET 2 OF 2
CHKD SVB		JOB NO. 93.021

U-11 Sh. Plat p9/134