



# MANUFACTURED HOME APPLICATION

RECORDER'S CLOCK

FILED AT THE REQUEST OF: NAME

9509200014

95 SEP 20

ADDRESS: 20

Please check one

- TITLE ELIMINATION (Complete all but section 3, below)
- TRANSFER IN LOCATION (Complete ALL sections below)
- REMOVAL FROM REAL PROPERTY (Complete all but section 4, below)

<b>1 MANUFACTURED HOME</b>				
TPO/PLATE NUMBER 08798	YEAR 1971	MAKE VILLAWEST	WIDTH/LENGTH 24 / 52 T	VEHICLE IDENTIFICATION NUMBER (VIN) 50109

<b>2 LAND</b>	
Attach a copy of the legal description of your land. It can be obtained from your County Assessor's office or it may be typed or printed on an Additional Attachment Form (TD-420-732). Manufactured home will be <input checked="" type="checkbox"/> AFFIXED <input type="checkbox"/> REMOVED	PROPERTY TAX PARCEL NUMBER P16518

<b>3 TITLE COMPANY CERTIFICATION</b>			
I certify that the legal description of the land and ownership is true and correct per the real property records.			
NAME	TITLE COMPANY/PHONE NUMBER	SIGNATURE X	DATE
Finalize this application with a Licensing Agent within 10 calendar days of the date Title Company Representative signs.			

<b>4 BUILDING PERMIT OFFICE CERTIFICATION</b>			
I certify that the manufactured home has been affixed to the real property as described, or a building permit has been issued for this purpose and the attachment will be inspected upon completion.			BLDG PERMIT # 1504
NAME JOANNE OSTLUND	SIGNATURE/TITLE X Joanne Ostlund Permit Clerk	BLDG PERMIT OFFICE/PHONE # 360 336 9410	DATE 9-20-95

<b>5 OWNER INFORMATION</b>			
COUNTY # <input type="checkbox"/> INC <input type="checkbox"/> UNINC	# REGISTERED OWNERS	# LEGAL OWNERS	Provide the Washington Driver's License or I.D. card number (PIC) for each owner:
NAME OF FIRST OWNER ARMBRUST CRAIG P.		NAME OF SECOND OWNER	
ADDRESS OF OWNER 1700 STACKPOLE ROAD		CITY MOUNT VERNON	
STATE WA		ZIP CODE 98273	
NAME OF FIRST LEGAL OWNER NONE		MAILING ADDRESS OF FIRST LEGAL OWNER	
CITY		STATE	
STATE		ZIP CODE	
SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR ELIMINATION OF TITLE REMOVAL FROM REAL PROPERTY <input checked="" type="checkbox"/>		DEALER'S REPORT OF SALE	
		I certify that this information is correct. The vehicle is clear of encumbrances except as shown.	

Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine of up to \$5,000 and/or 10 years imprisonment (RCW 46.12.210). I DO SOLEMNLY ATTEST UNDER PENALTY OF PERJURY LAW THAT I/WE ARE THE REGISTERED OWNERS OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE. Owner Signature(s) & Title(s):			WA DLR NO	DATE OF SALE	PURCHASE PRICE
X Craig P. Armbrust			DEALER NAME		TAX JURISDICTION/TAX RATE
X			DEALER'S AUTHORIZED SIGNATURE		
X			<input type="checkbox"/> USE TAX EXEMPT Sale to a Certified Tribal member on the reservation (attach notarized statement of delivery)		

NOTARY OR LICENSE AGENT & NUMBER X [Signature] 9901-02	SUBSCRIBED TO AND SWORN BEFORE ME THIS DAY OF Sept 19 95	Residing in (County) King	
<b>6 COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL: (Not for use by Sub-Agents)</b>			
I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.			
NAME [Signature]	SIGNATURE DEPT. OF LICENSING X	OFFICE/FS OPERATOR NUMBER 9901-02	DATE 9-20-95

Exhibit A

DESCRIPTION:

That portion of the North 1/2 of the Northwest 1/4 of the Northwest 1/4 of Section 8, Township 33 North, Range 4 East, W.M., described as follows:

Beginning at a point 536 feet North of the Southwest corner of said subdivision;  
thence East 250 feet;  
thence North parallel to the West line of said Northwest 1/4 of the Northwest 1/4 to the North line of said subdivision;  
thence West along said North line to the Northwest corner of said subdivision;  
thence South to the point of beginning.

EXCEPT roads along the North and West line thereof,

AND EXCEPT the East 110 feet thereof.

Situate in the County of Skagit, State of Washington.

9509200014

9503090058

BK 1420FG0572

BK 1477FG0043