

USDA-FmHA WHATCOM CO CFSA  
Form FmHA 460-1 6975 HANNEGAN RD  
(Rev. 7-11-83) LYNDEN WA 98264-9620

Position 1 (Chattels)  
Position 5 (Real Estate)  
**PARTIAL RELEASE**

**9608010102**

*copy*

ISLAND TITLE COMPANY ACCOMMODATION RECORDING QB-1194

The United States of America, as owner and holder of the following-described lien instrument(s), made and executed by

DAVID YOUNGQUIST and MICHELLE L. YOUNGQUIST of

1427 Kamb Road, Mt. Vernon, WA County of SKAGIT State of

WASHINGTON filed or recorded in the AUDITOR'S office of

SKAGIT County, State of WASHINGTON to wit:

Lien Instrument	Mortgagee	Date of Instrument	Date Filed	Document, File or Book No.	Page No.
REAL ESTATE MORTGAGE	USDA FmHA	11-18-82	11-18-82	8211180051/ V. 495	397

for value received does release from the lien of said instrument(s) the following-described property (describe property detail):

SEE ATTACHED "EXHIBIT A".

RECORDED - FILED  
96 AUG - 1 AM 54  
SKAGIT COUNTY  
KATHIE HIL

Only the above-described property is released from the lien of the aforesaid instrument(s). This release shall not affect or modify the obligations secured by those lien instrument(s), and these obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has signed this form on the 30TH

day of JULY, 19 96.

WITNESSES:

By *Michele L.N. Beld*  
MICHELE L.N. BELD  
Title ACTING CREDIT MANAGER  
Farmers Home Administration  
United States Department of Agriculture

STATE OF WASHINGTON  
COUNTY OF WHATCOM } ss:

**ACKNOWLEDGMENT**

On this 30TH day of JULY, 19 96, before me, the subscriber, a

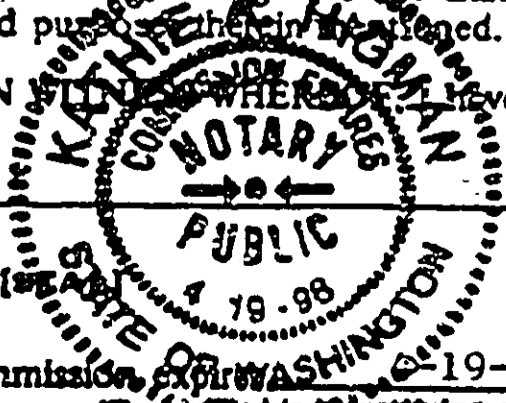
NOTARY PUBLIC, in and for the above county and State, appeared

MICHELE L.N. BELD, known to me to be ACTING CREDIT MANAGER

Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at LYNDEN, WASHINGTON

the day and year aforesaid.



**9608010102**

*Kathie A. Higman*  
KATHIE A. HIGMAN  
CREDIT TECHNICIAN (Signature)

My commission expires 12-19-98

(To be filled in by certifying officer if a notary public)

**EK 1572PG0598**

EXHIBIT "A"

That portion of Tract C of Revised Short Plat No. 46-81, approved August 18, 1981 and recorded August 25, 1981 in Book 5 of Short Plats, at page 119 under Auditor's File No. 8108250001, records of Skagit County, Washington, being a portion of Section 26, Township 34 North, Range 3 East, W.M., being more particularly described as follows:

Beginning at the Northeast corner of Tract B of said Short Plat No. 46-81; thence North 0°25'41" East, a distance of 1970.75 feet to the North line of said Tract C; thence North 89°15'45" West along the North line of said Tract C, a distance of 1347.74 feet to the Northwest corner of said Tract C; thence South 0°12'50" West, a distance of 2613.26 feet to the Southwest corner of said Tract C; thence South 89°22'54" East, along the South line of said Tract C a distance of 1008.37 feet; thence North 0°37'06" East, a distance of 10.00 feet to the Southwest corner of said Tract B; thence continue North 0°37'06" East, a distance of 288.37 feet; thence South 89°22'54" East, a distance of 91.00 feet; thence North 0°37'06" East, a distance of 116.55 feet; thence North 89°22'54" West, a distance of 183.75 feet; thence North 0°37'06" East, a distance of 179.66 feet; thence South 89°22'54" East, a distance of 204.60 feet; thence North 0°37'06" East, a distance of 45.07 feet; thence South 89°22'54" East, a distance of 215.61 feet to the POINT OF BEGINNING.

Containing 75.67 acres.

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BK | 572 PG 0599