| ISLAND TITLE CO | OMPANY SB-974 | 6 🗸 | | m m pa Mad and I | Wets. | |
|---|--|---|----------------------------------|---|-------------------------|----------------------------|
| STATE OF WASHINGTON DEPARTMENT OF LICENSING | MANUF | ACTURED I | | RECORDER'S CLOCK | | FILED AT THE REQUEST OF: |
| ase check one | | | , | 17 | '96 OCT 29 | PI2:25 |
| TITLE ELIMINATION (C TRANSFER IN LOCATI REMOVAL FROM REA | ON (Complete ALL s | ections below) | | 290043 | , 100000 - 100 | |
| MANUFACTURED HON | IE | | | | REQUEST OF. | |
| PO/PLATE NUMBER YEAR 197 | 1 · · · · · · · · · · · · · · · · · · · | WIDTH/LENGTH | <u> </u> | VEHICLE IDENTIFICAT | | TON NUMBER (VIN) |
| LAND | I description of | | | | | |
| ttach a copy of the legatesessor's office or it material anufactured home will | y be typed or pri | | | nent Form (TD- | 400 700\ PROP | 67-005-006-0104 |
| TITLE COMPANY CER | | | 4444 | | | |
| certify that the legal des | | nd and ownership | | correct per the | real property re | cords. |
| | | | √X | | | |
| | | | 10 calendar o | days of the date | e Title Company | Representative signs |
| BUILDING PERMIT OF | | | | -4 | | BLOG PERMIT # |
| ertify that the manufactured home has been affixed to the real proper ermit has been issued for this purpose and the attachment will be insp | | | | | | 10238 |
| MS 0 0 1 1 1 1 1 | SIGNATURE/TI | TIE O | FXON | والمرابع | RMIT OFFICE/PHONE | DATE |
| OWNER INFORMATION |) (elakel | · 1/an | ZNUM | n 199 | <u>6-9 970</u> | 1/25/9 |
| | | # LEGAL OWNERS | | | er's License or I.D | FEES . FILING FEE |
| | 2 | 1 | card number | er (PIC) for each o | owner:/ | |
| NAME OF FIRST OWNER COLUMBUS H. Ki | tchen | | | 1 | | APPLICATION |
| NAME OF SECOND OWNER Mildred I. Kit | | | · | : | | MOBILE HOME FEES |
| ADDRESS OF OWNER 744 2nd Street | | | · | OB if the o | wner is a business. | ELIMINATION |
| CITY | , | STATE ZIP CODE | | provide the Un | ified Business | USE TAX |
| Concrete | <u> </u> | WA 98237 | | Identifier (UBI), found on the business Registration & Licenses | | |
| NAME OF FIRST LEGAL OWN | | • | | Document. | | SUB-AGENT FEES |
| MAILING ADDRESS OF FIRST LEGAL OWNER 1509 Riverside Drive | | | | More than two owners or one lienholder? Please use attachment | | |
| Mount Vernon | | STATE ZIP CODE | | form(s) #ID-420-732. | | _ \$ |
| *SIGNATURE OF LEGAL OWN | ER INDICATES CONSENT | 1 | | | į. | |
| FROM REAL PROPERTY. X | | VICE BIC | | of encompract | es except as sho | correct. The vehicle is c |
| one who knowingly makes a fals in conviction may be punished b | se statement of a materia | al fact is guilty of a felon | y, and WADLRN | 0 45 11 17 | DATE OF SALE | PURCHASE PRICE |
| CW 46.12.210). Í DO SOLEMNI AT I/WE ARE THE REGISTEREI | Y ATTEST UNDER PE | ENALTY OF PERJURY | LAW TOTAL CO. | IAME: | | TAX JURISDICTION/TAX RATI |
| N IS ACCURATE: Owner Sign | and the second of the second o | | - | AUTHORIZED SIGNAT | | = |
| La Vina Ni | Kitchen | | DEACENS | AUTHORIZED SIGNAT | ONE | • |
| Caco III | · KITAKON | <u>.(/_ </u> | <u> </u> | USE TA | K EXEMPT Sale to a | Certified Tribal member on |
| Mildel I | - Comment | | J. Dacl | L | ation (attach notarized | |
| Mildel I By Colimba | | MEKAYYXI | 440 0000 | 55 45 T.US | and an extra contra | |
| Milwel I 134 Colimbia VARY OFFICENSE AGENT & NUMBE COLOMBIA | R | SUBSCRIBED TO | AND SWORN BEFO | ORE ME THIS R | esiding in (County) | a + . |
| COUNTY AUDITOR/A | EVIN L PLA | SUBSCRIBED TO | STOTAL | 19 9 60 | esiding in (County) | AS.+ |
| county Auditor/A ertify that the above approceed with the recording | SENT LICENSING OF POPULATION OF THE POPULATION APPEAR OF THE POPULATION | SUBSCRIBED TO DEFFICE APPROVAL S to have been c | : (Not for use to ompleted co | by Sub-Agents) rrectly, and the | applicant has s | |
| COUNTY AUDITOR/A | GENT LICENSING Coplication appearing of this form. | SUBSCRIBED TO DAY OF DAY OF PROVAL | : (Not for use to ompleted co | by Sub-Agents) rrectly, and the | Sk | |

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LEGAL DESCRIPTION OF LAND

Use this form when a legal description from the county is not legible, and/or a statutory warranty deed is not available, to provide the legal description of the land. This form must be recorded with the Manufactured Home Application and a certified copy presented to a vehicle licensing agency as part of the supporting documentation for a Manufactured Home application.

Lots 5 and 6, Block 5, HAMSTROM'S ADDITION TO GRASSMERE, according to the plat thereof recorded in Volume 3 of Plats, page 82, records of Skagit County, Washington.

9610290043