

PLAT of MARINE HEIGHTS IN SECTION 27, TOWNSHIP 35 NORTH, RANGE 1 EAST, W.M.

37
26
160

SKA
97 JUL 22 P12-54

OWNERS DECLARATION:

KNOW ALL MEN BY THESE PRESENTS THAT WE THE UNDERSIGNED OWNERS DECLARE THAT THIS SUBDIVISION WAS MADE WITH THEIR FREE CONSENT AND IN ACCORDANCE WITH THEIR WISHES. IN ADDITION THE UNDERSIGNED OWNERS AS HOLDERS OF THE LAND HEREBY PLATTED, DECLARE THIS PLAT AND DEDICATE TO THE USE OF THE PUBLIC FOREVER STREETS, AVENUES AND TRACT "C" SHOWN HEREON AND THE USE THEREOF FOR ALL PUBLIC PURPOSES CONSISTENT WITH THE USE THEREOF FOR PUBLIC HIGHWAY PURPOSES TOGETHER WITH THE RIGHT TO MAKE ANY NECESSARY SLOPE FOR CUTS AND FILLS UPON THE LOTS AND BLOCKS SHOWN HEREON IN THE ORIGINAL REASONABLE GRADING OF ALL SUCH STREETS AND AVENUES SHOWN HEREON.

IN WITNESS I HAVE SET MY HANDS AND SEALS ON THIS 10th DAY OF JUNE 1997.

Mary Beth Chabang, President
CHARGER, INC.

Barry F. Owen
INTERWEST SAVINGS BANK

Linda R. Owen
LINDA R. OWEN

ACKNOWLEDGMENT

STATE OF WASHINGTON) s.s.
COUNTY OF SKAGIT

I HEREBY CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT Mary Beth Chabang IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT (S)HE SIGNED THIS INSTRUMENT, ON OATH STATED THAT (S)HE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE President OF CHARGER, INC. TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED: June 10, 1997.

John E. Leonard
NOTARY PUBLIC FOR THE STATE OF WASHINGTON
RESIDING AT Sedro Woolley, WA.
MY COMMISSION EXPIRES 3/15/99



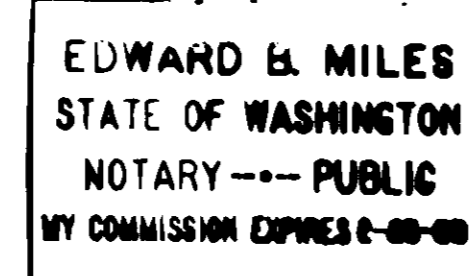
ACKNOWLEDGMENT FOR MORTGAGEE

STATE OF WASHINGTON) s.s.
COUNTY OF SKAGIT

I HEREBY CERTIFY THAT I KNOW OR HAVE SATISFACTORY EVIDENCE THAT Rickana O. Engom IS THE PERSON WHO APPEARED BEFORE ME, AND SAID PERSON ACKNOWLEDGED THAT (S)HE SIGNED THIS INSTRUMENT, ON OATH STATED THAT (S)HE WAS AUTHORIZED TO EXECUTE THE INSTRUMENT AND ACKNOWLEDGED IT AS THE Vice President OF INTERWEST BANK TO BE THE FREE AND VOLUNTARY ACT OF SUCH PARTY FOR THE USES AND PURPOSES MENTIONED IN THE INSTRUMENT.

DATED: JUNE 3, 1997.

Edward H. Miles
NOTARY PUBLIC FOR THE STATE OF WASHINGTON
RESIDING AT OLK HARBOR, WA.
MY COMMISSION EXPIRES 226-00



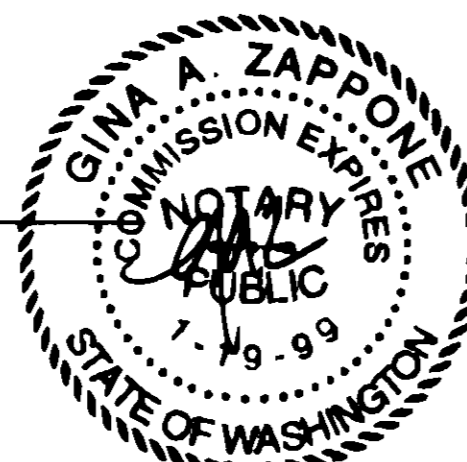
ACKNOWLEDGMENT FOR CORPORATION

STATE OF WASHINGTON) s.s.
COUNTY OF SKAGIT

ON THIS 29th DAY OF May, 1997, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, DULY COMMISSIONED AND PERSONALLY APPEARED BARRY F. OWEN AND LINDA R. OWEN, HUSBAND AND WIFE, TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED THAT THEY SIGNED AND SEALED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED, FOR THE PURPOSES THEREIN MENTIONED.

DATED: May 29th, 1997.

Gina A. Zappone
NOTARY PUBLIC FOR THE STATE OF WASHINGTON
RESIDING AT Moxon St, WA.
MY COMMISSION EXPIRES 1-19-99



LEGAL DESCRIPTION

PARCEL A:

LOT 66, ANACO BEACH, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 5 OF PLATS, PAGE 4, RECORDS OF SKAGIT COUNTY, WASHINGTON;

PARCEL B:

THAT PORTION OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 1 EAST OF THE WILLAMETTE MERIDIAN, LYING EASTERLY OF THAT CERTAIN 60 FOOT RIGHT-OF-WAY CONVEYED TO THE CITY OF ANACORTES BY DEED RECORDED UNDER AUDITOR'S FILE NO. 235194, RECORDS OF SKAGIT COUNTY, WASHINGTON, AND SOUTHERLY OF A LINE DRAWN PARALLEL TO THE SOUTH BOUNDARY OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION, AND 410 FEET NORTH THEREFROM AS MEASURED ALONG THE EAST LINE THEREOF;

EXCEPT ALL THAT PORTION THEREOF LYING WITHIN THE PLAT OF ANACO BEACH, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 5 OF PLATS, PAGE 4, RECORDS OF SKAGIT COUNTY, WASHINGTON.

PARCEL C:

ALL THAT PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 1 EAST OF THE WILLAMETTE MERIDIAN AND TRACT 65, IF ANY, PLAT OF ANACO BEACH, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 5 OF PLATS, PAGE 4, RECORDS OF SKAGIT COUNTY, WASHINGTON, LYING WITHIN THE FOLLOWING DESCRIBED PROPERTY:

BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 1 EAST, W.M.; THENCE NORTH 88°13'34" WEST FOR 336.55 FEET TO THE EAST LINE OF TRACT 66, PLAT OF ANACO BEACH, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 5 OF PLATS, PAGE 4, RECORDS OF SKAGIT COUNTY, WASHINGTON; THENCE SOUTH 01° 26' 57" WEST ALONG THE EAST LINE OF SAID TRACT 66 FOR 33.829 FEET TO THE SOUTHEAST CORNER OF SAID TRACT 66; THENCE SOUTH 89° 15' 03" EAST TO A POINT LYING SOUTH 01° 51' 35" WEST FROM THE TRUE POINT OF BEGINNING; THENCE NORTH 01° 51' 35" EAST TO THE POINT OF BEGINNING;

PARCEL D:

THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 1 EAST OF THE WILLAMETTE MERIDIAN;

EXCEPT THE SOUTH 8 RODS THEREOF;

PARCEL E:

THE EAST 8 RODS OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 1 EAST OF THE WILLAMETTE MERIDIAN;

PARCEL F:

THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 1 EAST OF THE WILLAMETTE MERIDIAN;

EXCEPT THE EAST 132 FEET THEREOF;

SITUATED IN SKAGIT COUNTY, WASHINGTON.

(LEGAL DESCRIPTION PROVIDED BY ISLAND TITLE COMPANY UNDER POLICY No. SA-18288)

APPROVALS

THE PLANNING COMMISSION OF THE CITY OF ANACORTES, MEETING IN REGULAR SESSION ON MAY 28, 1997 DID FIND THAT THE PLAT OF MARINE HEIGHTS SERVES THE PUBLIC USE AND INTEREST AND HAS AUTHORIZED ITS SECRETARY TO EXECUTE HIS/HER WRITTEN APPROVAL HEREON.

Tom I. Munn
SIGNATURE OF SECRETARY

APPROVED BY THE COUNCIL OF THE CITY OF ANACORTES, WASHINGTON, THIS 9 DAY OF JUNE, 1997.

ATTEST: CITY CLERK George Khtain

EXAMINED AND APPROVED THIS 21st DAY OF JULY, 1997.

Sharon W. Bruchner
CITY ENGINEER

TREASURERS CERTIFICATE

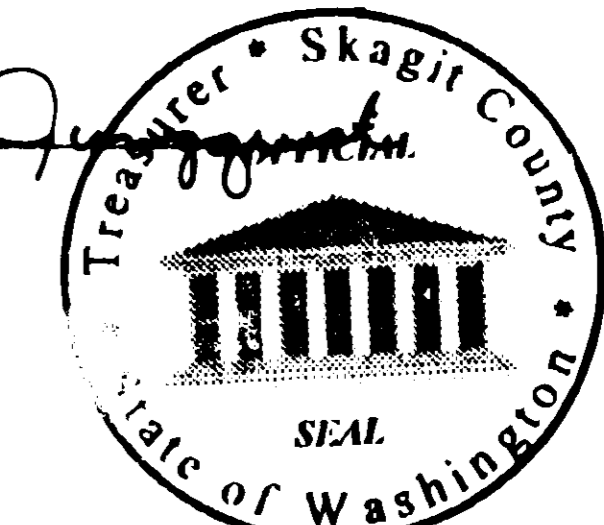
THIS IS TO CERTIFY THAT ALL TAXES HERETOFORE LEVIED AND WHICH HAVE BECOME A LIEN UPON THE LANDS HEREIN DESCRIBED HAVE BEEN FULLY PAID AND DISCHARGED ACCORDING TO THE RECORDS OF MY OFFICE UP TO AND INCLUDING THE YEAR OF 1997.

I, Judyann Meriel TREASURER OF SKAGIT COUNTY, WASHINGTON, HEREBY CERTIFY THAT A DEPOSIT HAS BEEN PAID TO COVER ANTICIPATED TAXES UP TO AND INCLUDING THE YEAR 1997.

THIS 21 DAY OF July, 1997.

Judyann Meriel
SKAGIT COUNTY TREASURER

Kate Quinn
DEPUTY



CITY TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT THERE ARE NO DELINQUENT SPECIAL ASSESSMENTS AND ALL SPECIAL ASSESSMENTS ON ANY OF THE PROPERTY HEREIN CONTAINED DEDICATED AS STREETS, ALLEYS, OR FOR OTHER PUBLIC USE, ARE PAID IN FULL THIS 22nd DAY OF July, 1997.

George Khtain
TREASURER, CITY OF ANACORTES

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THE PLAT OF MARINE HEIGHTS IS BASED UPON AN ACTUAL SURVEY AND SUBDIVISION OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 1 EAST, W.M.; THAT THE COURSES AND DISTANCES ARE SHOWN CORRECTLY ON THE GROUND; AND THAT I HAVE COMPLIED WITH THE PROVISIONS OF THE STATUTES AND PLATTING REGULATIONS.

John E. Leonard
JOHN E. LEONARD, P.E., P.L.S.
CERTIFICATE NO. 8992
DATE 6/10/97



AUDITOR'S CERTIFICATE

FILED FOR RECORD THIS 22 DAY OF July, 1997, AT 12:54 P.M., IN VOLUME 16 OF PLATS ON PAGES 173-175 AT THE REQUEST OF LEONARD, BOUDINOT, AND SKODJE, INC., UNDER AUDITOR'S FILE NUMBER 9707220058.

Ruth Sill
SKAGIT COUNTY AUDITOR

George Khtain
DEPUTY

UTILITIES EASEMENT

AN EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO THE CITY OF ANACORTES, PUGET POWER, C.T.E., CASCADE NATURAL GAS CORP., AND TCI CABLE VISION OF WASHINGTON, INC. AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS UNDER AND UPON THE EXTERIOR TEN (10) FEET OF FRONT BOUNDARY LINES OF ALL LOTS AND TRACTS AS SHOWN ON THE FACE OF THE PLAT, AND OTHER UTILITY EASEMENTS, IF ANY, SHOWN ON THE FACE OF THE PLAT, IN WHICH TO INSTALL, LAY, CONSTRUCT, RENEW, OPERATE, MAINTAIN AND REMOVE UTILITY SYSTEMS, LINES, FIXTURES, AND APPURTENANCES ATTACHED THERETO, FOR THE PURPOSE OF PROVIDING UTILITY SERVICES TO THE SUBDIVISION AND OTHER PROPERTY, TOGETHER WITH RIGHT TO ENTER UPON THE LOTS AND TRACTS AT ALL TIMES FOR THE PURPOSE STATED, WITH THE UNDERSTANDING THAT ANY GRANTEE SHALL BE RESPONSIBLE FOR ALL UNNECESSARY DAMAGE IT CAUSES TO ANY REAL PROPERTY OWNER IN THE SUBDIVISION BY THE EXERCISE OF RIGHTS AND PRIVILEGES HEREIN GRANTED.

STORM WATER DETENTION PONDS

THE STORM WATER DETENTION PONDS, TRACT "A", TRACT "B", AND ACCESS ROAD IS HEREBY DEDICATED TO THE CITY OF ANACORTES FOR OPERATION AND MAINTENANCE BY THE CITY OF ANACORTES.

OWN. BY: <u>JH</u> DATE: <u>MARCH 1997</u>	LEONARD, BOUDINOT, and SKODJE INC. CIVIL ENGINEERS AND LAND SURVEYORS 603 SOUTH FIRST ST., MOUNT VERNON, WA 98273	SCALE: <u>N/A</u>
FIELD BOOK: <u>---</u>		JOB NO.: <u>94023-P</u>

PLAT of MARINE HEIGHTS IN SECTION 27, TOWNSHIP 35 NORTH, RANGE 1 EAST, W.M.

PLAT OF SKYLINE DIVISION # 10

UNPLATTED

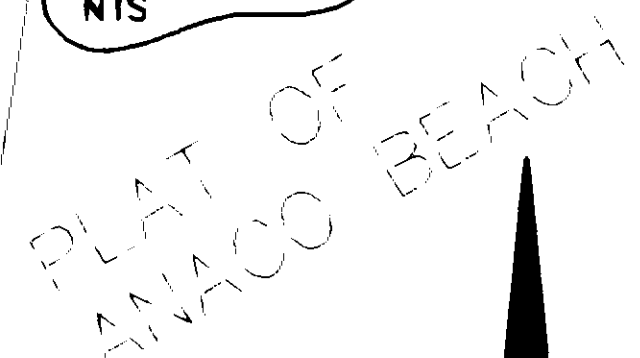
FOUND 1" IP IN MOUND OF STONE MAY 1960, 4/63

FOUND JUV R/C 5-5-94 (70/481A) ACCEPTED AS 1/16th CORNER

FOUND 3/4" IP 4-19-94 (61/481A) HELD AS NORTH LINE OF PLAT

FOUND CONC. MON. 4-19-94 (61/481A) HELD AS NORTH LINE OF PLAT

FOUND JUV R/C 4-19-94 (61/481A) HELD AS NORTH LINE OF PLAT



- LEGEND**
- DENOTES SET 1/2" REBAR WITH YELLOW CAP MARKED "19645"
 - DENOTES SURVEY MARKER FOUND AS NOTED JUV R/C = VADAI LS 9836
 - - - EXISTING FENCE LINE
 - SET CONCRETE MONUMENT WITH BRASS DISC IN MONUMENT CASE.
 - SET CONCRETE MONUMENT

BASIS OF BEARING

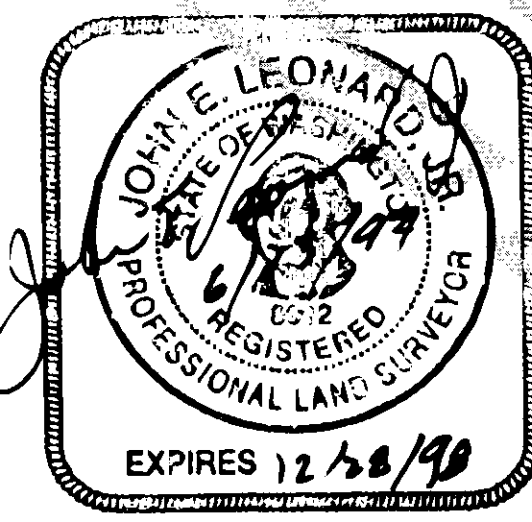
N 1° 58' 08" E BETWEEN THE FOUND SE CORNER OF SEC. 27 AND THE S 1/16th CORNER BETWEEN SEC'S 26 AND 27 AS SHOWN ON RECORD OF SURVEY RECORDED IN BOOK 6 PAGE 163 RECORDS OF SQAIGT COUNTY..

SOUTH LINE OF SECTION PER SURVEY RECORDED IN BOOK 6 OF SURVEYS PAGE 163

FOUND 1 1/2" IP 4-27-94 (67/481A)

NUMBER	D	R'	L="'
C1	103°49'13"	25.00	45.30
C2	77°28'25"	25.00	33.80
C3	73°29'10"	25.00	32.06"
C4	04°48'49"	180.00	15.12
C5	44°18'58"	25.00	19.34
C6	39°28'56"	25.00	17.23
C7	69°25'07"	25.00	30.29
C8	84°52'49"	25.00	37.04
C9	96°21'37"	25.00	42.05
C10	66°50'45"	25.00	29.17
C11	73°44'03"	25.00	32.18"
C12	78°20'18"	25.00	34.18
C13	87°40'50"	25.00	38.26
C14	41°59'01"	270.00	197.84
C15	13°53'47"	330.00	80.04
C16	17°16'47"	330.00	99.52
C17	07°00'57"	330.00	40.41
C18	144°59'35"	52.00	131.59
C19	13°18'20"	330.00	76.63
C20	09°15'21"	330.00	53.31
C21	09°48'08"	270.00	46.19
C22	16°33'03"	270.00	77.99
C23	26°22'18"	105.00	48.33
C24	50°01'50"	105.00	91.69
C25	69°18'23"	105.00	127.01
C26	06°52'05"	105.00	12.59
C27	21°46'34"	320.00	121.62
C28	10°54'17"	380.00	72.32
C29	09°30'34"	380.00	63.07
C30	03°43'05"	320.00	20.77
C31	21°40'59"	120.00	45.41
C32	25°10'33"	106.00	46.58
C33	07°22'25"	180.00	23.17
C34	14°18'34"	180.00	44.95
C35	112°10'40"	48.00	90.06
C36	37°23'39"	193.33	126.18
C37	23°45'54"	193.33	80.19
C38	11°47'33"	193.33	39.79
C39	53°59'16"	106.00	99.88
C40	42°46'43"	253.33	189.14
C41	16°55'54"	253.33	74.86
C42	05°35'15"	253.33	24.70
C43	03°30'57"	530.00	32.52
C44	05°36'40"	470.00	46.03
C45	09°50'44"	470.00	80.76
C46	07°45'03"	530.00	71.70
C47	06°13'13"	530.00	57.54
C48	03°47'18"	530.00	35.04
C49	08°50'58"	470.00	72.59
C50	03°01'50"	530.00	28.03
C51	00°39'59"	1630.00	18.96
C52	02°50'44"	1630.00	80.96
C53	01°27'43"	1570.00	40.06
C54	04°42'26"	1570.00	128.99
C55	02°51'10"	1630.00	81.16
C56	02°48'32"	1630.00	79.91
C57	01°40'02"	1570.00	45.69
C58	04°34'20"	1570.00	125.28
C59	03°20'08"	1570.00	91.40
C60	95°31'22"	50.00	83.36
C61	42°33'47"	50.00	37.14
C62	01°51'44"	1630.00	52.98
C63	02°52'58"	1630.00	82.01
C64	0°30'30"	1630.00	14.46"
C65	33°46'26"	25.00	14.74
C66	34°57'19"	25.00	15.25
C67	54°00'53"	50.00	47.14
C68	40°58'29"	50.00	35.76
C69	40°58'29"	50.00	35.76
C70	50°51'57"	50.00	44.39
C71	84°08'39"	50.00	73.43
C72	36°04'15"	120.00	75.55
C73	16°41'23"	155.00	45.15
C74	27°59'31"	180.00	87.94
C75	68°34'19"	95.00	113.70
C76	21°20'36"	155.00	57.74
C77	34°11'44"	170.00	101.46
C78	18°39'18"	230.00	74.89
C79	14°39'27"	230.00	58.84
C80	07°15'26"	230.00	29.13

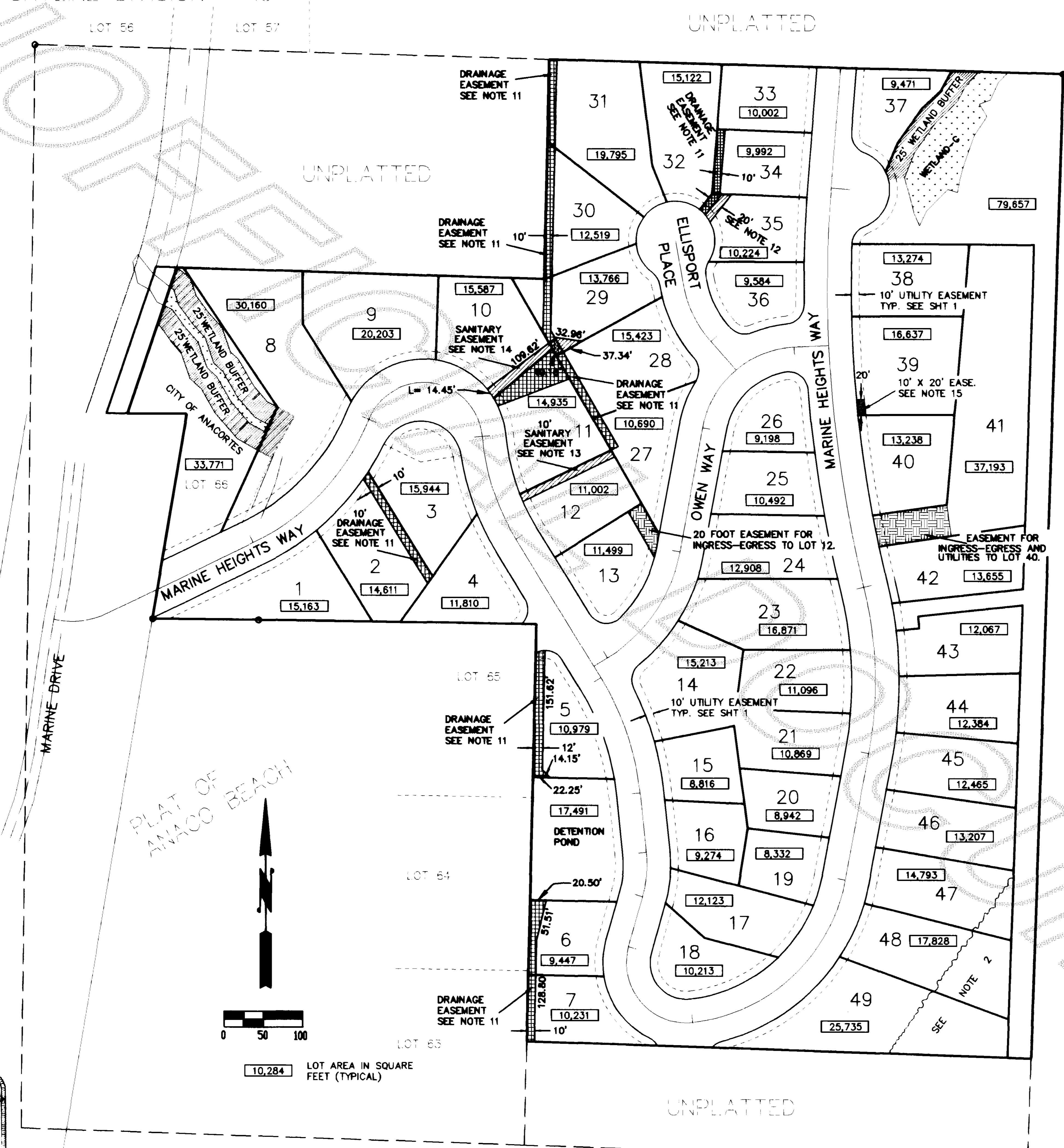
NUMBER	DIRECTION	DISTANCE
L1	N 88°13'39" W	25.94'
L2	S 89°32'08" E	26.33'
L3	N 38°16'17" E	25.49'
L4	S 87°21'31" W	43.97'
L5	S 10°15'09" E	56.11'
L6	N 41°28'06" W	48.09'
L7	S 58°30'45" W	20.36'



SHEET 2 OF 3
U-16 Plat pg 174

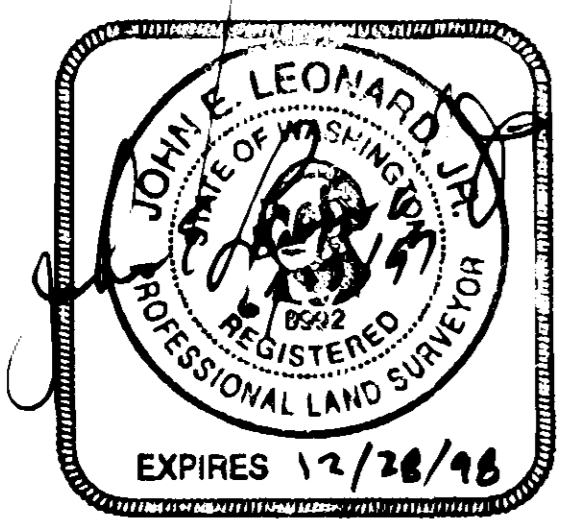
9101220058

PLAT of MARINE HEIGHTS IN SECTION 27, TOWNSHIP 35 NORTH, RANGE 1 EAST, W.M.



MARINE HEIGHTS WAY		MARINE HEIGHTS WAY	
LOT #	ADDRESS	LOT #	ADDRESS
1	4406	39	4201
2	4407	40	4205
3	4405	41	4207
4	4401	42	4209
5	4317	PARK ACCESS	4211
DET-POND	4311	43	4213
6	4309	44	4215
7	4307	45	4217
8	4408	46	4219
9	4406	47	4301
10	4404	48	4303
11	4402	49	4305
12	4420		
14	4318	ELLISPORT PLACE	
15	4314	LOT #	ADDRESS
16	4312	28	4124
17	4304	29	4122
18	4306	30	4118
19	4302	31	4114
20	4220	32	4113
21	4218		
22	4214	OWEN WAY	
23	4312	LOT #	ADDRESS
24	4210	13	4214
25	4206	26	4203
33	4108	27	4204
34	4112		
35	4118		
36	4120		
37	4107		
WETLAND/G	4111		
38	4119		

- ### NOTES
- NO MORE THAN 35% OF ANY LOT SHALL HAVE MAN-MADE IMPERVIOUS SURFACES. THIS INCLUDES, BUT IS NOT LIMITED TO PATIOS, DRIVEWAYS, BUILDINGS, ETC.
 - NO TREES IN THIS AREA SHALL BE REMOVED WITHOUT THE WRITTEN PERMISSION OF THE CITY PARKS AND RECREATION DIRECTOR.
 - ALL LOTS WITHIN THIS SUBDIVISION ARE SUBJECT TO COVENANTS, CONDITIONS, AND RESTRICTIONS AS RECORDED IN BOOK _____ PAGE _____ OF AUDITOR'S FILE NO. _____
 - NO PARKING IS ALLOWED IN THE TWO CUL-DE-SACS AS SHOWN ON THE PLAT.
 - LOTS 29, 30, 31, 32, 33, 34, 35, AND 37 SHALL EACH PROVIDE TWO ADDITIONAL ON-SITE PARKING SPACES TO MAKE UP FOR LOST ON-STREET PARKING IN THE CUL-DE-SAC.
 - PRIOR TO SECURING A BUILDING PERMIT FOR LOTS 8, 9, 10, 14 THROUGH 25, 38, 39, 41, 42, 43, 44 AND 47 THROUGH 49 THE PROPERTY OWNER SHALL SUBMIT TO THE CITY BUILDING DEPARTMENT A GEOTECHNICAL ENGINEERING REPORT PROVIDING SITE AND PLAN SPECIFIC RECOMMENDATIONS FOR BUILDING FOUNDATION, DESIGN, CONSTRUCTION AND OTHER SITE CONSIDERATIONS AS REQUIRED. THE BUILDING DEPARTMENT RESERVES THE RIGHT TO ASK FOR SPECIFIC SITE GEOTECHNICAL STUDY AND ENGINEERING ON LOTS 1, 2, 3, 4, 5, 6, 7, 11, 12, 13, 26, 27, 28, 29, 30, 36, 37, 45 AND 46 THAT HAVE RECEIVED FILL OR EXHIBIT STEEP SLOPES.
 - OWNERSHIP AND MAINTENANCE OF THE DETENTION FACILITY AND ALL ON-SITE STORM WATER IMPROVEMENTS SHALL INITIALLY BE WITH THE DEVELOPER UNTIL 25 HOMES ARE COMPLETED. AFTER THE 25th HOME OWNERSHIP AND MAINTENANCE OF SAID FACILITIES WILL TRANSFER TO THE CITY OF ANACORTES.
 - THIS SURVEY WAS PERFORMED IN THE FIELD USING A LIETZ SET 4A ELECTRONIC DISTANCE MEASURING THEODOLITE.
 - FOR FURTHER SUB DIVISIONAL INFORMATION SEE RECORD OF SURVEY IN BOOK 6 PAGE 163.
 - AF # 9002120093 DESCRIBES A RIGHT-OF-WAY FROM THE SOUTH LINE OF SKYLINE DIV. # 10 TO THE NORTH LINE OF MARINE DRIVE. THE GRANTORS ONLY CONVEYED THE PORTION THAT PASSED THROUGH THEIR OWNERSHIP. THE R/W REFERENCED IN PARCEL "B" OF THE DESCRIPTION (AF # 235194) WAS VACATED PER AF # 9002130115, THE SOUTH BNDY. OF AF # 235194 DOES NOT MATHEMATICALLY MATCH THE NORTH BNDY. OF MARINE DRIVE. THE OWNER TO THE WEST MAKES REFERENCE TO THE SAME DOCUMENT. THIS R/W SEEMS TO BE REPRESENTED ON THE PLAT OF ANACO BEACH. FOR THE PURPOSES OF THIS PLAT BNDY. IT WAS ASSUMED THAT AF # 235194 INTENDED TO MATCH THE NORTH LINE OF MARINE DRIVE.
 - ALL LOTS SHOWN WITH DRAINAGE OR SEWER EASEMENTS ARE SUBJECT TO THE RIGHT OF INGRESS, EGRESS AND FOR THE INSTALLATION, REPLACEMENT AND MAINTENANCE OF SAID UTILITY LINE. FOR THE BENEFIT OF THE LOTS SHOWN HEREON.
 - LOT 35 IS SUBJECT TO A 20 FOOT STORM AND SANITARY SEWER EASEMENT FOR THE BENEFIT OF LOT 34. WITH THE RIGHT OF INGRESS AND EGRESS FOR THE INSTALLATION, REPLACEMENT AND MAINTENANCE OF SAID STORM AND SEWER LINE.
 - LOT 12 IS SUBJECT TO A 10 FOOT SANITARY SEWER EASEMENT FOR THE BENEFIT OF LOT 27. WITH THE RIGHT OF INGRESS-EGRESS FOR THE INSTALLATION, REPLACEMENT AND MAINTENANCE OF SAID SEWER LINE.
 - LOT 10 IS SUBJECT TO A SANITARY SEWER EASEMENT FOR THE BENEFIT OF LOTS 28 AND 29. WITH THE RIGHT OF INGRESS-EGRESS FOR THE INSTALLATION, REPLACEMENT AND MAINTENANCE OF SAID SEWER LINE.
 - LOT 39 IS SUBJECT TO A 10' X 20' EASEMENT FOR THE BENEFIT OF LOT 40, TO BE USED FOR STAIRWAY AND LANDSCAPE PURPOSES ONLY.



UTILITY EASEMENTS, AREA'S AND ADDRESS'S

V.16 Plat P9/175