

After recording return document to:

State of Washington
Department of Transportation
Real Estate Services Office
P.O. Box 47338
Olympia, WA 98504-7338

9709050021

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REGISTER

Document Title: *Warranty Deed*
Reference Number of Related Document: *N/A*
Grantor(s): *Stephen R. Russell*
Grantee: *State of Washington*
Legal Description: *Ptn of Gov't Lot 5 of Section 6, T34N, R4E, WM*
Additional Legal Description is on Page(s) 3 of Document
Assessor's Tax Parcel Number(s): *340406-0-034-0018*

LAND TITLE COMPANY OF SKAGIT COUNTY

T-69120

Land Title Company of Skagit County

WARRANTY DEED

19782
SKAGIT COUNTY WASHINGTON
Real Estate Tax

SEP - 5 1997

Amount Paid \$
Skagit Co. Treasurer
By Deputy

State Route 20, Bayview - Burlington Naval Access Road

The Grantors, **STEPHEN R. RUSSELL** and **JO ANNE WARBURTON**, husband and wife, for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS, and other valuable consideration, hereby convey and warrant to the **STATE OF WASHINGTON**, the following described real estate, situated in Skagit County, in the State of Washington, to the same extent and purpose as if the rights herein granted had been acquired under Eminent Domain statutes of the State of Washington:

See Exhibit A attached hereto and made a part hereof.

It is understood and agreed that delivery of this deed is hereby tendered and that the terms and obligations hereof shall not become binding upon the State of Washington unless and until

9709050021

BK 1705 PG 0077

WARRANTY DEED

accepted and approved hereon in writing for the State of Washington, Department of Transportation, by the Director of Real Estate Services.

Dated 15 July, 1997

Accepted and Approved:

STATE OF WASHINGTON
Department of Transportation

By: Joachim Pestinger
Joachim Pestinger, SR/WA
Director, Real Estate Services

Stephen R. Russell
STEPHEN R. RUSSELL

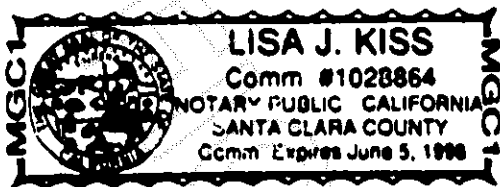
Date: 9/4/97

Jo Anne Warburton
JO ANNE WARBURTON

STATE OF CALIFORNIA)
: ss.
County of SANTA CLARA)

On this 15th day of July, 1997, before me personally appeared **STEPHEN R. RUSSELL** and **JO ANNE WARBURTON**, to me known to be the individuals described in and who executed the foregoing instrument, and acknowledged that they signed the same as their free and voluntary act and deed, for the uses and purposes therein mentioned.

GIVEN under my hand and official seal the day and year last above written.



Lisa J. Kiss
Notary (print name) Lisa Kiss
Notary Public in and for the State of California,
residing at Campbell, CA
My Appointment expires 6-5-1998

WARRANTY DEED

EXHIBIT A

All that portion of the hereinafter described PARCEL "A" lying northerly, westerly and northwesterly of a line beginning at a point opposite Highway Engineer's Station (hereinafter referred to as HES) 203+19.36 on the SR 20 survey line of SR 20, Bayview - Burlington Naval Access Road, and 152.94 feet southeasterly therefrom; thence easterly to a point opposite HES 203+66.15 on said survey line and 171.07 feet southeasterly therefrom; thence easterly to a point opposite HES 204+00.15 on said survey line and 187.94 feet southeasterly therefrom; thence northerly to a point opposite HES 204+64.50 on said survey line and 58.04 feet southeasterly therefrom; thence northeasterly to a point opposite HES 206+81.71 on said survey line and 58.13 feet southeasterly therefrom; thence northeasterly to a point opposite HES 211+08± on said survey line and 50 feet southeasterly therefrom; thence northeasterly parallel with said survey line to a point opposite HES 213+08± thereon; thence northwesterly to said HES 213+08± and the end of this line description.

PARCEL "A"

That portion of Government Lot 5 of Section 6, Township 34 North, Range 4 East, W.M., lying southerly of the Highway adjoining the right of way of the Great Northern Railway Company; EXCEPT that portion conveyed to Skagit County by Deed recorded May 4, 1933 under Auditor's File No. 255996 in Volume 162 of Deeds, page 439; AND EXCEPT roads along the south and west lines thereof.

The Grantors herein further grant to the State of Washington, or its agents, the right to enter upon the Grantors' remaining lands where necessary to remove improvements.

The lands being herein described contain an area of 22,488 square feet, more or less, the specific details concerning all of which are to be found within that certain map of definite location now of record and on file in the office of the Secretary of Transportation at Olympia, Washington, and bearing date of approval May 20, 1944, revised June 27, 1997.

Also, the Grantors request the Assessor and Treasurer of said County to set over to the remainder of the hereinabove described PARCEL "A", the lien of all unpaid taxes, if any, affecting the real estate herein conveyed, as provided for by RCW 84.60.070.

Reviewed VR Dated 7/15/97

Reviewed W Dated 7/15/97