

UNOFFICIAL  
3/10

KATHY HILL  
SKAC... MONITOR

RETURN ADDRESS: **9802170024**

98 FEB 17 A9:50

COMMONWEALTH LAND TITLE INSURANCE COMPANY  
11400 S.E. 6th Street, Suite #210  
Bellevue, Washington 98004 / Escrow #72492

RECORDED \_\_\_\_\_ FILED \_\_\_\_\_  
REQUEST or \_\_\_\_\_

\*\*\*\*\*  
COVER SHEET COURTESY OF: **FIRST AMERICAN TITLE CO.**

COMMONWEALTH LAND TITLE INSURANCE COMPANY

49764

CLTIC NO.: H

DOCUMENT TITLE: MANUFACTURED HOME APPLICATION (Title Elimination)

GRANTOR: STATE OF WASHINGTON

Additional names are on page \_\_\_\_\_ of document.

GRANTEE: SHAW, Andrew J. and SHAW, Jonni L.

Additional names are on page \_\_\_\_\_ of document.

REFERENCE NO.: \_\_\_\_\_

LEGAL DESCRIPTION: 33-36-4

Additional legal is on page 3 of document.

TAX ACCOUNT NO(S): 360483-1-015-0006

Additional Parcel Nos. are on page \_\_\_\_\_ of document.

**9802170024**

BK1767PG0610



# MANUFACTURED HOME APPLICATION

RECORDER'S CLOCK	FILED AT THE REQUEST OF: NAME
	ADDRESS

Please check one

- TITLE ELIMINATION (Complete all but section 3, below)
- TRANSFER IN LOCATION (Complete ALL sections below)
- REMOVAL FROM REAL PROPERTY (Complete all but section 4, below)

<b>1 MANUFACTURED HOME</b>				
TPO/PLATE NUMBER	YEAR	MAKE	WIDTH/LENGTH	VEHICLE IDENTIFICATION NUMBER (VIN)
Z19060	1979	BROOKFIELD	52 x 28	BAB51 WAFL2A932643135A

<b>2 LAND</b>	
Attach a copy of the legal description of your land. It can be obtained from your County Assessor's office or it may be typed or printed on an Additional Attachment Form (TD-420-732). Manufactured home will be <input checked="" type="checkbox"/> AFFIXED <input type="checkbox"/> REMOVED	PROPERTY TAX PARCEL NUMBER 360433-1-015-0006

<b>3 TITLE COMPANY CERTIFICATION</b>			
I certify that the legal description of the land and ownership is true and correct per the real property records.			
NAME	TITLE COMPANY/PHONE NUMBER	SIGNATURE	DATE
		X	
Finalize this application with a Licensing Agent within 10 calendar days of the date Title Company Representative signs.			

<b>4 BUILDING PERMIT OFFICE CERTIFICATION</b>			
I certify that the manufactured home has been affixed to the real property as described, or a building permit has been issued for this purpose and the attachment will be inspected upon completion.			BLDG PERMIT # 11998
NAME	SIGNATURE/TITLE	BLDG PERMIT OFFICE/PHONE #	DATE
JOANNE OSTLUND	Joanne Ostlund, Permit Sec	360-536-9410	10-11-96

<b>5 OWNER INFORMATION</b>				
COUNTY #	INC	UNINC	# REGISTERED OWNERS	# LEGAL OWNERS
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		
Provide the Washington Driver's License or I.D. card number (PIC) for each owner:				FILING FEE
NAME OF FIRST OWNER				APPLICATION
ANDREW J. SHAW				
NAME OF SECOND OWNER				MOBILE HOME FEES
JONNI L. SHAW				
ADDRESS OF OWNER				ELIMINATION
1852 Double Creek Lane				
CITY	STATE	ZIP CODE	-OR- if the owner is a business, provide the Unified Business Identifier (UBI), found on the business Registration & Licenses Document	USE TAX
Sedro Woolley	WA	98284		
NAME OF FIRST LEGAL OWNER*				SUB-AGENT FEES
MAILING ADDRESS OF FIRST LEGAL OWNER				TOTAL FEES & TAX
CITY				\$
STATE				
ZIP CODE				
*SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR ELIMINATION OF TITLE/REMOVAL FROM REAL PROPERTY. <input checked="" type="checkbox"/>				DEALER'S REPORT OF SALE
I certify that this information is correct. The vehicle is clear of encumbrances except as shown.				

Anyone who knowingly makes a false statement of a material fact is guilty of a felony, and upon conviction may be punished by a fine of up to \$5,000 and/or 10 years imprisonment (RCW 46.12.210). I DO SOLEMNLY ATTEST UNDER PENALTY OF PERJURY LAW THAT I/WE ARE THE REGISTERED OWNERS OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE: Owner Signature(s) & Title(s):	WA DLR NO	DATE OF SALE	PURCHASE PRICE
	DEALER NAME		\$
	DEALER'S AUTHORIZED SIGNATURE		TAX JURISDICTION/TAX RATE
	X	<input type="checkbox"/> USE TAX EXEMPT Sale to a Certified Used Motor Vehicle the reservation (attach notarized copy)	

NOTARY OR LICENSE AGENT # NUMBER	SUBSCRIBED TO AND SWORN BEFORE ME THIS	Residing in (County)
X [Signature]	21 DAY OF Feb 1997	King Co.

<b>6 COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL: (Not for use by Sub-Agents)</b>			
I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form.			
NAME	SIGNATURE	OFFICER'S OPERATOR NUMBER	DATE
Medved	[Signature]	9901-11	2-17-98

UNOFFICIAL DOCUMENT

Tract 1 of Revised Survey Map No. 138-79, approved August 22, 1980, recorded August 22, 1980 under Auditor's File No. 8008220026, in Volume 4 of Short Plats, page 164, being a portion of the North 1/2 of the South 1/2 of the Northwest 1/4 and also that portion of the Northwest 1/4 of the Southwest 1/4 of the Northeast 1/4 lying Westerly of the Samish River, all in Section 33, Township 36 North, Range 4 East, W.M., EXCEPT that portion of said Tract 1, described as follows:

Beginning at the Northwest corner of said Tract 1; thence South 0 degrees 44'08" West 592.26 feet along the West line of said Tract 1 to the Southwest corner thereof; thence South 89 degrees 16'22" East 298.00 feet along the South line thereof; thence North 25 degrees 58' 33" West 662.97 feet to the point of beginning.

ALSO EXCEPT that portion thereof lying within the bed and shores of the Samish River.

TOGETHER WITH a non-exclusive easement for ingress, egress and utilities over and across the road shown on the survey map as "Double Creek Lane" and as "Tract A".