

Return To:  
EAGLE HOME MORTGAGE, INC.  
P.O. BOX 70508  
BELLEVUE, WA 98007

SKAGIT KATHY HILL

'98 DEC 15 P1:20

**9812150096**

LAND TITLE COMPANY OF SKAGIT COUNTY

RECORDED \_\_\_\_\_ FILED \_\_\_\_\_  
REQUEST OF \_\_\_\_\_

Assessor's Parcel or Account Number: 4710-000-015-0000

Abbreviated Legal Description:  
LOT 15, BROWN & MCMILLEN DIV. 3

**ASSIGNMENT OF DEED OF TRUST**

FOR VALUE RECEIVED, the undersigned, as Assignor, does hereby grant, convey, assign and transfer to EAGLE HOME MORTGAGE, INC., A Washington Corporation

as Assignee, all of the beneficial interest of the Assignor in and to the property described in that certain Deed of Trust dated - December 7, 1998, executed by ROY A. STRINGER and TRAUDI STRINGER, HUSBAND AND WIFE

Grantor, to LAND TITLE COMPANY OF SKAGIT COUNTY, Trustee,

the following described property situated in SKAGIT County, State of Washington

LOT 15, "PLAT OF BROWN AND MCMILLEN, DIV. 3", AS PER PLAT RECORDED IN VOLUME 16 OF PLATS, PAGES 209 THROUGH 211, INCLUSIVE, RECORDS OF SKAGIT COUNTY, WASHINGTON. SITUATE IN THE COUNTY OF SKAGIT, STATE OF WASHINGTON.

recorded 12/15/98, in Volume \_\_\_\_\_ of Mortgages, at page \_\_\_\_\_, under Auditor's File No. 9812150095, records of SKAGIT County, State of Washington, also that certain promissory note described in and secured by said Deed of Trust.

SIGNED this 8<sup>TH</sup> day of ~~DECEMBER~~, 1998

GUARANTY MORTGAGE CORPORATION

LN# 401-98111107

By \_\_\_\_\_  
Its Vice President

**9812150096**

BK1914PG0017

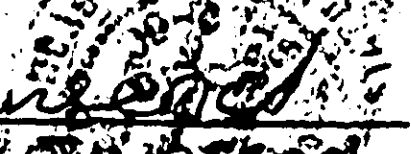
12 16 1998

0727 1377

State of WASHINGTON )  
County of KING ) SS.

On this <sup>8<sup>th</sup></sup> day of DECEMBER, 1998, before me personally appeared BRYAN MYRICK of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

In Witness Whereof, I have hereunto set my hand, affixed my official seal the 8<sup>th</sup> day and year first above written.

  
Jimi J. Stansford  
Printed Name: Jimi J. Stansford  
Notary Public for the state of WASHINGTON  
Residing in: Edmonds  
My commission expires: May 29, 2002

9812150096

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