

KATHY HILL
SKAGIT COUNTY CLERK

99 MAY 11 AM 1:49

RECORDED _____ FILED _____
REQUEST OF _____

Return Address:

Norwest Escrow

9905110058

1509 Riverside Dr

Mount Vernon, WA 98273

T-78986

Document Title(s) (or transactions contained therein):

1. Mobile Home Elimination 3.
2. 4.

Reference Number(s) of Documents assigned or released:

on page of _____ of document

Grantor(s) (Last name, First, Middle Initial)

1. BANDY, Bruce J
2. Bandy, Deborah L
- 3.
4. _____ Additional names on page _____ of document.

Grantee(s) (Last name, First, Middle Initial)

- 1.
- 2.
- 3.
4. _____ Additional names on page _____ of document.

Legal description: (Lot, block, plat name, section-township-range)

Lot 2 SP 92-003 in 13-35-5

_____ Additional legal is on page _____ of document.

Assessor's Property Tax Parcel Account Number(s):

350513-2-001-0202

9905110058

BK | 988 PG0 | 75



MANUFACTURED HOME APPLICATION

| | |
|------------------|----------------------------------|
| RECORDER'S CLOCK | FILED AT THE REQUEST OF: NAME |
| | ADDRESS |

Please check one

- TITLE ELIMINATION (Complete all but section 3, below)
- TRANSFER IN LOCATION (Complete ALL sections below)
- REMOVAL FROM REAL PROPERTY (Complete all but section 4, below)

| | | | | |
|----------------------------|------|-----------|--------------|-------------------------------------|
| 1 MANUFACTURED HOME | | | | |
| TP/PLATE NUMBER | YEAR | MAKE | WIDTH/LENGTH | VEHICLE IDENTIFICATION NUMBER (VIN) |
| | 1996 | Fleetwood | 27 x 66 | ORFLT48A22684-GH 13 |

| | |
|---|---|
| 2 LAND | |
| Attach a copy of the legal description of your land. It can be obtained from your County Assessor's office or it may be typed or printed on an Additional Attachment Form (TD-420-732). Manufactured home will be <input checked="" type="checkbox"/> AFFIXED <input type="checkbox"/> REMOVED | PROPERTY TAX PARCEL NUMBER 350513-2-001-0202 |

| | | | |
|--|----------------------------|-----------|------|
| 3 TITLE COMPANY CERTIFICATION | | | |
| I certify that the legal description of the land and ownership is true and correct per the real property records. | | | |
| NAME | TITLE COMPANY/PHONE NUMBER | SIGNATURE | DATE |
| | | X | |
| Finalize this application with a Licensing Agent within 10 calendar days of the date Title Company Representative signs. | | | |

| | | | |
|--|------------------|----------------------------|--------------------------|
| 4 BUILDING PERMIT OFFICE CERTIFICATION | | | |
| I certify that the manufactured home has been affixed to the real property as described, or a building permit has been issued for this purpose and the attachment will be inspected upon completion. | | | BLDG PERMIT # 96-0262 |
| NAME | SIGNATURE/TITLE | BLDG PERMIT OFFICE/PHONE # | DATE |
| Cindy Gauthier | X Cindy Gauthier | 336-9410 | 5-10-99 |

| | | | | |
|---|--------------------------|--------------------------|---|------------------------|
| 5 OWNER INFORMATION | | | | |
| COUNTY # | INC | UNINC | # REGISTERED OWNERS | # LEGAL OWNERS |
| | <input type="checkbox"/> | <input type="checkbox"/> | 2 | 1 |
| Provide the Washington Driver's License or I.D. card number (PIC) for each owner: | | | | FILING FEE |
| NAME OF FIRST OWNER Bruce J. Sandy | | | | APPLICATION |
| NAME OF SECOND OWNER Deborah L. Bandy | | | | MOBILE HOME FEES |
| ADDRESS OF OWNER 2736 Outlook Lane | | | | ELIMINATION |
| CITY | STATE | ZIP CODE | --OR-- if the owner is a business, provide the Unified Business Identifier (UBI), found on the business Registration & Licenses Document. | |
| Sedro Woolley | WA | 98284 | USE TAX | |
| NAME OF FIRST LEGAL OWNER Norwest Mortgage | | | | SUB-AGENT FEES |
| MAILING ADDRESS OF FIRST LEGAL OWNER 1509A Riverside Drive | | | | TOTAL FEES & TAX \$ |
| CITY | STATE | ZIP CODE | More than two owners or one lienholder? Please use attachment form(s) #TD-420-732. | |
| Mt. Vernon | WA | 98273 | DEALER'S REPORT OF SALE | |
| *SIGNATURE OF LEGAL OWNER INDICATES CONSENT FOR ELIMINATION OF TITLE REMOVAL FROM REAL PROPERTY | | | | |
| I certify that this information is correct. The vehicle is clear of encumbrances except as shown. | | | | |

| | | | | | |
|--|--|--|--|------------------------|-----------------------------------|
| Anyone who knowingly makes a false statement of a material fact is guilty of a misdemeanor upon conviction may be punished by a fine of up to \$5,000 and/or 10 years imprisonment (RCW 46.12.210). I DO SOLEMNLY ATTEST UNDER PENALTY OF PERJURY THAT I/WE ARE THE REGISTERED OWNERS OF THIS VEHICLE AND THIS INFORMATION IS ACCURATE: Owner Signature(s) & Title(s): | | | WA DL/RN # 001890071 | DATE OF SALE 5-3-96 | PURCHASE PRICE \$ 56,125.00 |
| X <i>[Signature]</i> | | | DEALER'S AUTHORIZED SIGNATURE X <i>[Signature]</i> | | TAX JURISDICTION/TAX RATE 7.7% |
| X Deborah D. Bandy | | | USE TAX EXEMPT Sale to a Certified Tribal member on the reservation (attach notarized statement of delivery) | | |
| NOTARY OR LICENSE AGENT NUMBER X <i>[Signature]</i> KEVIN L. PLACHY | | SUBSCRIBED TO AND SWORN BEFORE ME THIS 29th DAY OF April 1996 | Residing in (County) Skagit | | |

| | | | |
|---|----------------------|----------------------------|----------|
| 6 COUNTY AUDITOR/AGENT LICENSING OFFICE APPROVAL: (Not for use by Sub-Agents) | | | |
| I certify that the above application appears to have been completed correctly, and the applicant has sufficient documentation to proceed with the recording of this form. | | | |
| NAME | SIGNATURE | OFFICE/AFS OPERATOR NUMBER | DATE |
| Medved | X <i>[Signature]</i> | OR 1880760 | 10-11-99 |



MANUFACTURED HOME APPLICATION - ADDITIONAL ATTACHMENT
LEGAL DESCRIPTION OF LAND

This form is to be used when there is not sufficient room on TD-420-729, TD-420-730, or TD-420-731 to provide the legal description of the land. This form must be recorded with the Manufactured Home Form, and a certified copy presented to a vehicle licensing agency as part of the supporting documentation for a Manufactured Home application.

Check type of application: Title Elimination
 Removal From Real Property
 Transfer In Location

Land: Property Tax Parcel Number 350513-2-001-0202

Legal Description:

Schedule "A-1"

T-78986

DESCRIPTION:

Lot 2, Short Plat No. 92-003 (being a replat of Lot 2, Short Plat No. 91-31) approved April 8, 1992, recorded April 8, 1992 in Book 10 of Short Plats, page 73, under Auditor's File No. 9204080022 and being a portion of the Northwest $\frac{1}{4}$ of Section 13, Township 35 North, Range 5 East, W.M.

TOGETHER WITH non-exclusive easements for ingress, egress and utilities, as created in instrument recorded under Auditor's File Nos. 8902210090 and 8910230016, records of Skagit County, Washington.

ALSO TOGETHER WITH that certain non-exclusive 20 foot wide driveway easement over and across a portion of Lot 3 of said Short Plat No. 91-31 as reserved in document recorded under Auditor's File No. 9112230046 and corrected and re-recorded under Auditor's File No. 9201270105, records of Skagit County, Washington.

Situate in the County of Skagit, State of Washington.

Recording Office of County In Which Real Property Is Located
I certify that this form has been recorded in the county records.

| NAME | SIGNATURE | COUNTY | DATE | RECORDING NUMBER |
|------|-----------|--------|------|------------------|
|------|-----------|--------|------|------------------|