

Kathy Hill, Skagit County Auditor 2/7/2000 Page 1 of 2 11:30:16AM



This Space Provided for Recorder's Use When Recorded Return To: Skagit State Bank, PO Box 285, Burlington WA 98233 Document Title(s) Grantor(s) _ Grantee(s) ___ Legal Description ____ Assessor's Property Tax Parcel or Account Number Reference Numbers of Documents Assigned or Released UCC-5 7-34-4 GOVT LT 11 FIRST AMERICAN TITLE CO. COUNTY AUDITOR 340307-0-620-0105 B61319E-10 Change Form 340307-0-020-0204 RE-RCO TO CHANGE FROM TERMINATION TO PARTIAL RELEASE 1. Debtor(s): (last name first, and mailing address(es)) 2. Secured Party(ies) and address(es): 3. Assignee(s) of Secured Party(ies) and address(es): Farmhouse Inn, Inc SKAGIT STATE BANK PO Box 285 1376 LaConner Whitney Rd Burlington WA 98233 Mount Vernon WA 98273 This statement refers to original UCC-2 number 9602 150034 Dated <u>Feb 15, 1996</u> Number of additional sheets attached: ___ CONTINUATION. The original UCC-2 between the foregoing Debtor(s) and Secured Party(ies) bearing auditors receiving number shown above is still effective. FULL ASSIGNMENT. All of the Secured Party's rights under the UCC-2 bearing auditors receiving number shown above have been assigned to the Assignee(s) whose NAME(S) AND ADDRESS(ES) APPEAR ABOVE. PARTIAL ASSIGNMENT. The Secured Party's rights under the UCC-2 bearing auditors receiving number shown above to the property DESCRIBED BELOW have been assigned to the Assignee(s) whose NAME(S) AND ADDRESS(ES) APPEAR ABOVE. AMENDMENT. UCC-2 bearing auditors receiving number shown above is amended AS SET FORTH BELOW. PARTIAL RELEASE. Secured Party(ies) releases the collateral DESCRIBED BELOW from the UCC-2 bearing auditors receiving number shown above. TERMINATION. Secured Party(ies) no longer claims a security interest under the UCC-2 bearing auditors receiving number shown above. **DESCRIPTION:** All restaurant equipment, furnishings & fixtures located at the Farmhouse Inn, 1376 LaConner-Whitney Rd., Mount Vernon, WA. Not intended to release any equipment, furniture &/or fixtures located at the Lighthouse Inn, 512 1st St., LaConner WA 98257. DATED: January 31, 2000 TYPE NAME(S) OF SECURED PARTY(IES) (or assignee(s)) TYPE NAME(S) OF DEBTOR(S) (or assignor(s)) SIGNATURE(S) OF DEBTOR(S) (or assignee(s)) SIGNATURE(S) OF DEBTOR(S) (or assignor(s)) (Required if amendment)

(1) ORIGINAL

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Bankers Systems, Inc., St. Cloud, MN Form UCC-5-WA 12/17/96

Exhibit "A-1" Aprer Deed

Parcel "C";

The East 400 feet of Government Lot 11 In Section 7, Township 34 North, Range 3 East, W.M.;

EXCEPT that portion thereof lying North of the South right of way line of State Highway No. 536, as conveyed to the State of Washington by Deed dated August 2, 1938, and recorded November 5, 1938, in Volume 175 of Deeds, page 568, under Auditor's File No. 307273, records of Skagit County, Washington;

ALSO EXCEPT LaConner-Whitney Road;

AND ALSO EXCEPT that portion thereof condemned by the State of Washington for Highway No. 536 by Decree of Appropriation in Skagit County Superior Court Cause No. 31675.

(Said Parcel is further described as a portion of Parcel "B" of the to be executed Lease Agreement.)

Parcel "D":

The West 250 feet of the East 650 feet of that portion of Government Lot 11 in Section 7, Township 34 North, Range 3 East, W.M., lying Southerly of that parcel condemned by the State of Washington for State Highway No. 536 by Decree of Appropriation in Skagit County Superior Court Cause No. 31675.

(Said Parcel is further described as a portion of Parcel "B" of the to be executed Lease Agreement.)

Said premises being subject to a non-exclusive easement for ingress and egress over and across the easements conveyed to the Transmountain Oil Pipeline Corporatin by Auditor's File No. 510272. Said premises being also subject to a non-exclusive easement for ingress, egress and utilities over, across and under a strip of land 10 feet wide contiguous to and Northerly of the North line of said Olympic Pipeline Company easements. Said easements to be appurtenant to Parcels "A" and "B" (collectively referred to as Parcel "B" of a proposed lease), as described on Exhibit " hereto.

Mes.

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