

NOTICE OF CLAIM OF LIEN

Bascade River Comm. Clu	STATE OF WASHINGTON }	
PO, Box 1088	COUNTY OF SKAGIT	
Darrington, WA 98241		
	CASCADE RIVER COMMUNITY CLUB	
	Claimant,	
	vs.	
	LAND OWNERS OF LOTS IN CASCADE	
	RIVER PARK LISTED HEREIN	
•		
,		
	NOTICE IS HEREBY GIVEN that CASCADE RIVER COMMUNITY CLUB, a nonprofit corporation of the State of Washington, does hereby	
	claim a lien againsteach of the following described parcels of	
	real estate and the respective owners thereof, all located in Cascade River Park, Divisions 1,2, and 3, recorded plats situate	
	in Skagit County, Washington.	
	Each of said liens is claimed pursuant to the restrictions of	
	record of said plats, the contract of purchase of each of said land owners or their predecessors in title, and the Articles of	
	Incorporation and Bylaws of the Cascade River Community Club, for unpaid dues, charges and assessments due said club, plus interest	
	of 12% per annum, all in the amount claimed herein.	
	The names of the parties, the division and lot number of the specific parcel within Cascade River Park against which lien is	
	claimed and the amount claimed is as follows: Div I Lot 35,	
	Dave Skinner. One thousand eighty-seven and 08/100	
	dollars (\$1087.08).	
	3871-000-035-0009	
	The Sould Willed	
Sand A francisco	President, Cascade River	
	Community Club	
	STATE OF WASHINGTON)	
	County of Skagit ss. (Individual Acknowledgment)	
	I. Donald A. Ross Jr., Notary Public in and for the State of	Marie M Marie Marie Ma
Company of the second of the s	Washington, residing at Skagly County, do hereby certify	alien Januari da marina da Januari da marina da
	that on this 28 day of February, 19 2000, personally	(C)
September 1997	appeared before me Rehard D. webb	e de la company
	appeared before me Newwel P. Webs ,	
	to me known to be the individual described in and who executed	
	the within instrument and acknowledged that he signed the same	
	as his free and voluntary act and deed for the uses and purposes	3
	herein mentioned.	
	GIVEN UNDER MY HAND AND OFFICIAL SEAL this 28 day of Flynger.	
	GIVEN UNDER MY HAND AND OFFICIAL this 28 day of February.	
	12 2000.	//
	E : S NOTARY &: Double of	
	Notary Public in and for the State of Washington. **MARCH 9, 2000 TOWNSHIP **TOWN THENT Eto In In Indian In Indian In Indian In Indian India	
	PUBLIC : the State of Washington.	·
	MARCH 9, 2000 CO	
W_{1}	herein mentioned. GIVEN UNDER MY HAND AND OFFICE MUSEAL this 28 day of February. 123000. NOTARY Notary Public in and for the State of Washington. PUBLIC WASHINGTON PUBLIC PUBLIC WASHINGTON PUBLIC PUBLIC The State of Washington.	
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