



200005300004  
Kathy Hill, Skagit County Auditor  
5/30/2000 Page 1 of 2 9:20:29AM

**AFTER RECORDING MAIL TO:**

Name WESTERN BANK  
Address PO Box 429  
City/State BURLINGTON, WA 98233


**Document Title(s):** (or transactions contained therein)

- 1. SATISFACTION OF MORTGAGE
- 2.
- 3.
- 4.

**Reference Number(s) of Documents assigned or released:**

9904140133

Additional numbers on page \_\_\_\_\_ of document



**First American Title Insurance Company**

FIRST AMERICAN TITLE CO.  
61371

*(this space for title company use only)*

**Grantor(s):** (Last name first, then first name and initials)

- 1. WASHINGTON MUTUAL BANK
- 2. d/b/a WESTERN BANK
- 3.
- 4.

5.  Additional names on page \_\_\_\_\_ of document

**Grantee(s):** (Last name first, then first name and initials)

- 1. TRIPLE J ENTERPRISES
- 2.
- 3.
- 4.

5.  Additional names on page \_\_\_\_\_ of document

**Abbreviated Legal Description as follows:** (i.e. lot/block/plat or section/township/range/quarter/quarter)

N/A

Complete legal description is on page \_\_\_\_\_ of document

**Assessor's Property Tax Parcel / Account Number(s):**

N/A


**NOTE:** The auditor/recorder will rely on the information on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

**Satisfaction of Mortgage**

KNOW ALL PERSONS BY THESE PRESENTS, That Washington Mutual Bank doing business as Western Bank, the owner and holder of that certain mortgage bearing the date of March 18<sup>th</sup>, 1999, executed by Triple J Enterprises, a Washington General Partnership, as mortgagor, to secure the payment of the sum of One Hundred Seventy-Seven Thousand and No/100 Dollars (\$ 177,000.00 ), and interest, and recorded in the office of the County Auditor of Skagit County, State of Washington, on the 14th day of April, 1999, being Auditor's File No. 9904140133.

Does hereby acknowledge that the said mortgage has not been full PAID, SATISFIED AND DISCHARGED, and but does hereby authorize and direct the said County Auditor to enter full satisfaction thereof of record.

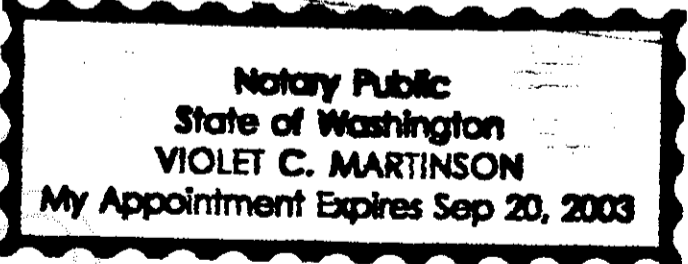
IN WITNESS WHEREOF, we have hereunto set my hand this 15th day of May, 2000

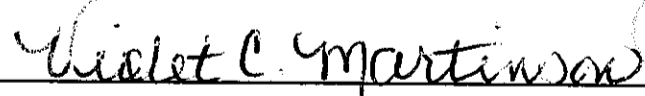
  
Bryan McDonald  
Vice President

State of Washington  
County of Skagit )

On this 15th day of May, 2000 personally appeared before me Bryan McDonald to me known to be the Vice President of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed, of said corporation, for the uses and purposes therein mentioned, and on oath stated that he is authorized to execute said instrument.

IN WITNESS Whereof I have hereunto set my hand and affixed my official seal the day and year first above written.



  
Notary Public in and for the State of Washington. **VIOLET C. MARTINSON**  
My appointment expires; 9/20/03

After recording, return to:  
Western Bank  
PO Box 429  
Burlington, WA 98233

