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| Document Title(s) | |
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| 1. CORPORATE ASSIGNMENT OF DEED OF TRUST | |
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| 3. | |
| 4. | |
| | |
| Grantor(s) | |
| BANK OF YORBA LINDA, a division of BYL Bp, a CALIFORNIA | CORPORATION |
| 18302 IRVINE BLVD., SUITE 100 | |
| TUSTIN, CALIFORNIA 92780 | |
| RICHARD M. SIMCOCK AND MELODIE J. SIMCOCK, | |
| HUSBAND AND WIFE | |
| | |
| | * ************************************ |
| Grantee(s) | Service Conference of the Conf |
| Mortgage Electronic Registration Systems, Inc., it successors a | and |
| assigns, as nominee for Household Finance Corporation, its | |
| successors and assigns, G4318 Miller Rd., Flint, MI 48501 | and the state of t |
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| | |
| Legal description (abbreviated: I.e. kit, block, plat OR section, t | ownship, range, qtr./qtr.) |
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| Reference Number(s) (Auditor File Numbers) of Documents ass | signed or released: |
| BOOK NUMBER: INSTRUMENT NUMBER: 200004270059 | righted of releaseu. |
| PAGE NUMBER: DOCUMENT NUMBER: N/A | |
| RECORDED ON:05-27-2000 AUDITOR'S FILE NUMBER:N/A | The state of the s |
| Additional numbers on pageof document. | |
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| Assessor's Property Tax Parcel/Account Number | |
| PARCEL NUMBER: NOT APPLICABLE | |
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| Property Tax Parcel ID is not yet assigned | |
| Additional parcel numbers on pageof document | |
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| The Auditor/Recorder will rely on the information provided on the for | |
| document to verify the accuracy or completeness of the indexing info | ormation |

When Recorded Mail to:
Bank of Yorba Linda,
a division of BYL
Bank Group

18302 IRVINE BLVD., SUITE 100

TUSTIN, CALIFORNIA 92780

[Space Above This Line for Recorder's Data]

Corporation Assignment of Deed of Trust

| FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to: | | |
|--|--|--|
| | | |
| | | |
| all beneficial interest under that certain Deed of Trust dated APRIL 24, 2000, | | |
| executed by RICHARD M. SIMCOCK AND MELODIE J. SIMCOCK, HUSBAND AND WIFE | | |
| Trustor; to FIRST AMERICAN TITLE COMPANY OF SKAGIT COUNTY | | |
| Trustee; and recorded as Instrument No. 2000 427005 m MAY 27, 2000 | | |
| in book Page , of Official Records in the County Recorder's office of | | |
| SKAGIT County, WASHINGTON, describing land therein as: | | |
| | | |
| | | |
| LOT 7, "PLAT OF EAGLEMONT, PHASE 1A", AS PER PLAT RECORDED | | |
| IN VOLUME 15 OF PLATS, PAGES 130 THROUGH 146, INCLUSIVE, RECORDS OF SKAGIT COUNTY, WASHINGTON. | | |
| PREPARED BY: | | |
| APN: 4621-000-007-0006-R104274 BARBARA SEDALL | | |
| Mortgage Electronic Registration Systems, Inc., its successors and | | |
| assigns, as nominee for Household Finance Corporation, its | | |
| Successors and assigns, G4318 Miller Rd., Flint, MI 48501 | | |
| MERS #: 10004600002945251-7 PH #: 1-888-679-6377 | | |
| Fn ». 1-000-0/3-03/1 | | |

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| become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust including | | |
|--|--|--|
| the right to have reconveyed, in whole or in part the real property described therein. | | |
| | Bank of Yorba Linda, a division of BYL Bank Group, | |
| Date: 05-22-00 | | |
| | Ken Muraki , Asst. Vice President | |
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| | | |
| The state of the s | Carlo | |
| | Cathi Rainier, Asst. Vice | |
| | President President | |
| | | |
| | | |
| STATE OF California) | | |
| COUNTY OF Orange | | |
| On, before me, _A | .Merrifield | |
| a notary publice, personally appeared <u>Ken Muraki AND Cathi Rainier</u> | | |
| - mount profice, personally appeared Rell Fluxaki AND Cathir Raillier | | |
| M porconally impours to me OB II | | |
| personally known to me -OR- proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within | | |
| instrument and acknowledged to me that he/she/they executed | | |
| A MERRIFIELD the same in his/her/their authorized capacity(ies), and that by | | |
| Commission # 11786/2 his/her/their signature(s) on the instrument the person(s), or the Notary Public - California entity upon behalf of which the person(s) acted, executed the | | |
| Orange County instrument. My Comm. Expires Apr 5, 2002 | | |
| WITNESS my hand and official seal. | | |
| | | |
| Signature of Notary My Commission Fundamental A DR III F 2002 | | |
| My Commission Expires: APRID 5, 2002 | | |

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