



200009120120

Skagit County Auditor

9/12/2000 Page 1 of 2 11:25:39AM

**RETURN ADDRESS:**

First American Title of Skagit County  
160 Cascade Place Suite 104  
Burlington, WA 98233

B62788

*Please print or type information*

**Document Title(s)** (or transactions contained therein):

FIRST AMERICAN TITLE CO.

B62788 E

- 1. SPECIAL POWER OF ATTORNEY
- 2.
- 3.
- 4.

**Reference Number(s) of Documents:**

**Grantor(s)** (Last name first, then first name and initials)

- 1. CHARLES D. BICKLEY
- 2.
- 3.
- 4.
- 5.  Additional names on page of document.

**Grantee(s)** (Last name first, then first name and initials)

- 1. DIANE M. BICKLEY
- 2.
- 3.
- 4.
- 5.  Additional names on page of document.

**Legal description** (abbreviated: i.e. lot, block, plat or section, township, range)

**Parcel "A":**

The North 652 feet of the East 198.5 feet of Government Lot 3, Section 35, Township 36 North, Range 2 East, W.M.; EXCEPT the North 575.88 feet thereof.

**Parcel "B":**

The West 100 feet of Government Lot 4, Section 35, Township 36 North, Range 2 East, W.M., EXCEPT the North 575.88 feet thereof; ALSO EXCEPT the West 5 feet of that portion thereof lying Southerly of a line which is 652 feet South of the North line of said Government Lot 4; AND ALSO EXCEPT the East 20 feet of the West 100 feet of that portion lying Southerly of the Samish Island Road; AND ALSO EXCEPT County Road.

Additional legal on page of document.

**Assessor's Property Tax Parcel/Account Number**

360235-0-019-0004 R47376

Additional on page of document.

The Auditor/Recorder will rely on the information provided on the form. The staff will not read the document to verify the accuracy or completeness of the indexing information provided herein.

**SPECIAL POWER OF ATTORNEY  
(SALE)**

I, CHARLES D. BICKLEY hereby appoint DIANE M. BICKLEY as my true and lawful attorney for me and in my name and stead, and for my use and benefit to bargain, sell, contract to convey, or convey any and all right, title, interest in and to the following described real property:

**Parcel "A":**

**The North 652 feet of the East 198.5 feet of Government Lot 3, Section 35, Township 36 North, Range 2 East, W.M.; EXCEPT the North 575.88 feet thereof.**

**Parcel "B":**

**The West 100 feet of Government Lot 4, Section 35, Township 36 North, Range 2 East, W.M., EXCEPT the North 575.88 feet thereof; ALSO EXCEPT the West 5 feet of that portion thereof lying Southerly of a line which is 652 feet South of the North line of said Government Lot 4; AND ALSO EXCEPT the East 20 feet of the West 100 feet of that portion lying Southerly of the Samish Island Road; AND ALSO EXCEPT County Road.**

Assessor's Property Tax Parcel Account Number(s): 360235-0-019-0004 R47376, 3602385-0-033-0006 R47395

Together with any personal property located thereon.

Giving and granting unto my said attorney in fact full authority and power to do and perform any and all other acts necessary or incident to the performance and execution of the powers herein expressly granted with power to do and perform all acts authorized hereby, as fully to all intents and purposes as the Grantor might or could do if personally present.

This Special Power of Attorney will cease and be of no further effect after the [ 22<sup>ND</sup> ] day of [ SEPT ], [ 2000 ], or six (6) months from the date hereof, whichever first occurs.

**WARNING:** This power of attorney will result in another person having full right to sell your property. It is recommended that you obtain counsel from your attorney prior to execution of this document.

DATED this [ 29<sup>th</sup> ] day of August, 2000.

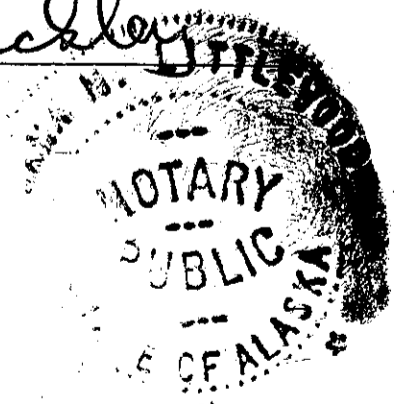
*Charles D Bickley*  
CHARLES D, BICKLEY

ALASKA  
STATE OF WASHINGTON  
COUNTY OF [ MATSU BOROUGH ]



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9/12/2000 Page 2 of 2 11:25:39AM



I certify that I know or have satisfactory evidence that CHARLES D. BICKLEY is the person who appeared before me, and said person acknowledged it to be his free and voluntary act for the uses and purposes mentioned in this instrument.

Dated: [ 8-29-2000 ]

COMMISSION EXPIRES 2-23-03

*Jane M. Attles*  
Notary Public in and for the State of Washington, ALASKA  
Residing at [ WASILWA, ALASKA ]