

Prepared by and when recorded return to:
Hastings Property Services, Inc.
P.O. Box 11010
Fort Worth, TX 76110
817-921-2900



200010240040
, Skagit County Auditor
10/24/2000 Page 1 of 2 9:59:03AM

ASSIGNMENT OF MORTGAGE

Reference numbers of related documents:
on page 2 of document

200001030092

Grantor (s):

MARTIN J. SCHNEIDER & MEGAN M. SCHNEIDER

Grantee (s):

WESTERN SUNRISE AKA CROSSLAND MORTGAGE CORP.

Assessor's Property Tax Parcel Account Number:

4077-430-005-0109

Recording Information:

DOC 00-1030092

THE SOUTH 60 FEET OF LOT 5, BLOCK 130, FIRST ADDITION TO BURLINGTON, SKAGIT CO.,
WASH., AS PER PLAT RECORDED IN VOLUME 3 OF PLATS, PAGE 11, RECORDS OF SKAGIT
COUNTY, WASHINGTON. SITUATED IN THE CITY OF BURLINGTON, COUNTY OF SKAGIT,
STATE OF WASHINGTON.

This document was prepared by:
Glenda D. Herring
Document Preparation
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Fort Worth, TX 76110

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CORPORATION ASSIGNMENT OF MORTGAGE

Name of Mortgagor: MARTIN J. SCHNEIDER & MEGAN M. SCHNEIDER
Name of Mortgagee: WESTERN SUNRISE AKA CROSSLAND MORTGAGE CORP.
Original Mortgage Debt: \$85,826.00
Date of Mortgage: December 07, 1999
Recording Information & County: DOC 00-1030092 SKAGIT
Mortgage Premises: 874 SOUTH PINE STREET BURLINGTON WA 98233

THE SOUTH 60 FEET OF LOT 5, BLOCK 130, FIRST ADDITION TO BURLINGTON, SKAGIT CO., WASH., AS PER PLAT RECORDED IN VOLUME 3 OF PLATS, PAGE 11, RECORDS OF SKAGIT COUNTY, WASHINGTON. SITUATED IN THE CITY OF BURLINGTON, COUNTY OF SKAGIT, STATE OF WASHINGTON.

KNOW ALL MEN BY THESE PRESENTS, that

CrossLand Mortgage Corp. 3902 South State Street, Salt Lake City, UT 84107
("Assignor") hereby grants, sells, assigns, transfers and sets over unto
Chase Manhattan Mortgage Corporation. 1500 North 19th Street, Monroe, LA 71201
("Assignee") its interest, if any, in the said mortgage described herein above and the lien created by said mortgage on the property described therein.

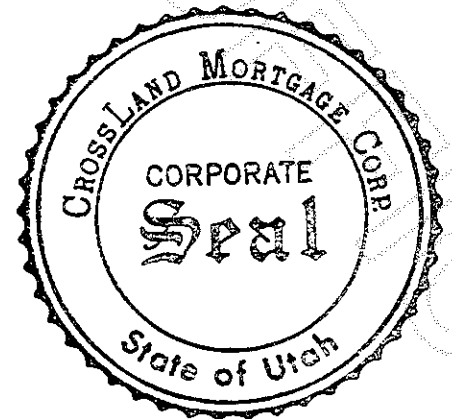
This assignment is made without recourse and without warranty or representation whatsoever, express or implied, under the Uniform Commercial Code or otherwise, and in particular, but without limiting the generality of the foregoing, no representations or warranties are made with respect to the Credit Documents regarding: (I) their collectability; (II) **the creditworthiness of any obligor;** (III) **the value of any collateral securing payment thereof;** (IV) their freedom from liens and encumbrances, in whole or in part, or (V) their transferability and enforceability.

IN WITNESS WHEREOF, CrossLand Mortgage Corp. has executed the foregoing as an instrument, and has set its hand this 21 day of August, 2000.

Executed in the presence of:

Jessica Cordova
Jessica Cordova Witness

By: Jennifer L. Bullock
Jennifer L. Bullock, Assistant Vice President

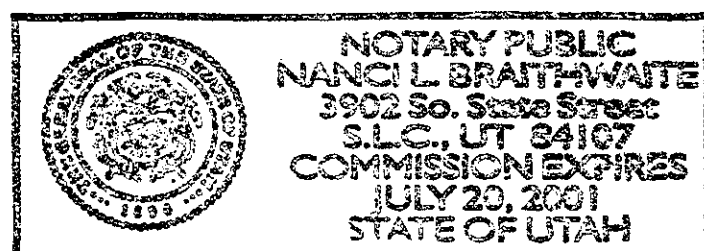


STATE OF UT
COUNTY OF Salt Lake

On 8/21/00, before me a Notary Public, personally appeared Jennifer L. Bullock, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

IN WITNESS WHEREOF, I set my hand and official seal.

Nanci L. Braithwaite
Nanci L Braithwaite My Commission Expires July 20, 2001



CMC Loan No. 0017877523
APN # 4077-430-005-0109



200010240040
Skagit County Auditor