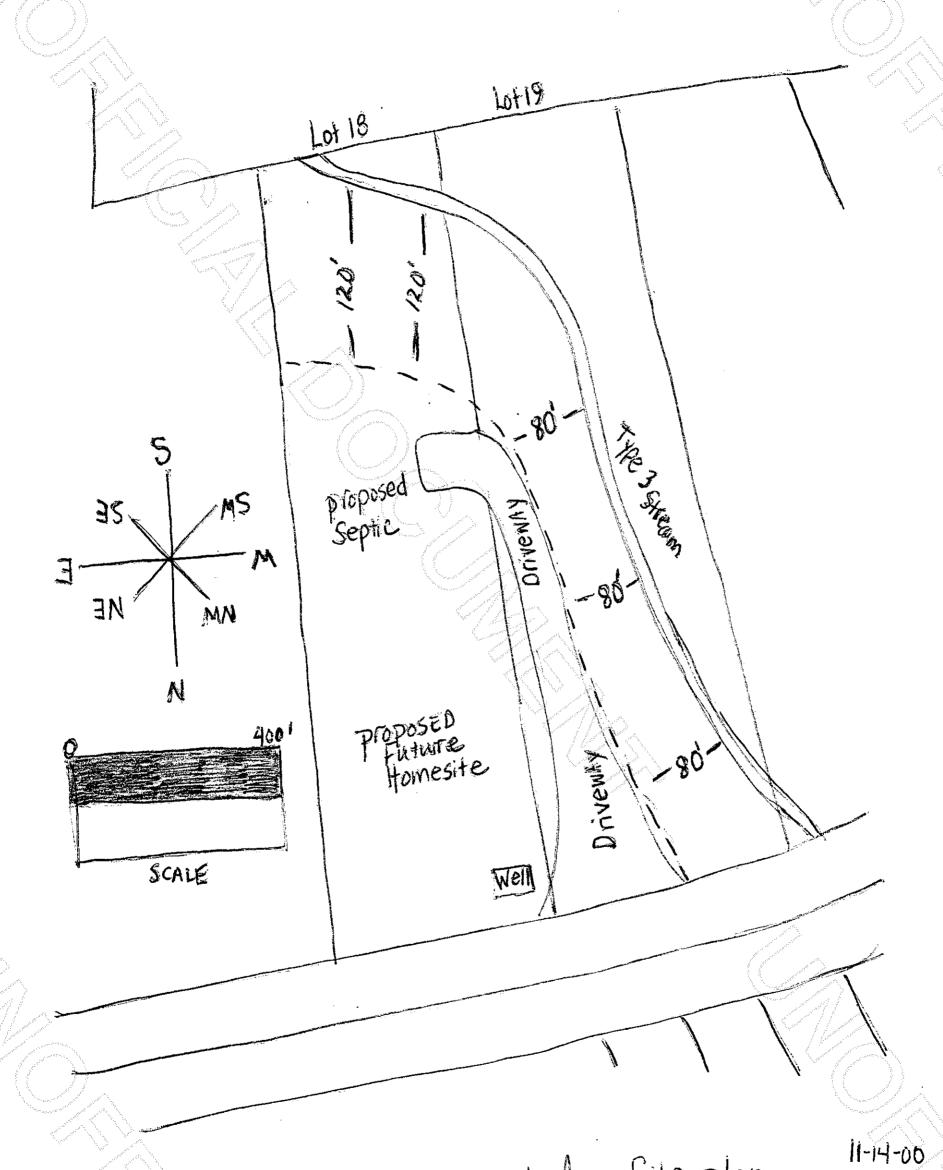
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| | PROTECTED C | CRITICAL AREA SITE PLAN | |
| | | Page 1 of 2 | |
| | | ammer | |
| | Grantee: PUBLIC Site Address: La KE (a va naugh) | | |
| | | | |
| | Property ID #: P 67040 / P67037 Asse | | |
| | Legal Description: Sec. 36 Twp. 33 Rn | ng. OG / Plat Name Lake Caraciana ugi Hark Lot Band | |
| | Permit/Activity #: | | |
| | filling, logging or removal of woody material. | be left undisturbed in a natural state. No clearing, grading, building, construction or road construction of any kind or within the PCA areas except as specifically permitted by tent with Skagit County Code 14.06. | |
| | Representations on this site plan may be appropriate than for determining general locations of critical plan may require additional studies and appropriate the studies are studies are studies and appropriate the studies are studies are studies are studies and appropriate the studies are studies and appropriate the studies are studies are studies and appropriate the studies are studies are studies are studies are studies and appropriate the studies are studies are studies are studies and appropriate the studies are studies ar | oximations only and should not be used for purposes other cal areas. Development activities beyond the scope of this wals. | |
| | The above references to "Grantor" and "Grantown ownership and are used solely for filing with the solely file for filing with the solely for file file. | tee" shall not be construed as a transfer of property the County Auditor. | |
| and the second second | Owner: <u>lia f Mallanner</u> | CANDON 11-17-00 | |
| and a second and a second and a second | On this day personally appeared before methe individual described herein and acknowled and voluntary act and deed for the uses and pu | dged to be that signed the same as free arposes therein numbioned. | |
| Carlo | | 8-2-2004 Sel | |
| | residing at Mount Usin | , Notary Public heart for the State of Washington, | |
| 1 | residing at Jupiceup Clerk | Con 11/1/100 | |
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Protected critical Area Site plan



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