



200101290026

, Skagit County Auditor

1/29/2001 Page 1 of 6 9:58:41AM

RETURN ADDRESS:

Washington Mutual Bank
dba Western Bank
Burlington Business
Banking Center
720 S. Burlington
Boulevard
Burlington, WA 98233

MODIFICATION OF DEED OF TRUST

Reference # (if applicable): 200305250067 Additional on page _____

Grantor(s):
1. Triple J Enterprises

Grantee(s)
1. Washington Mutual Bank dba Western Bank

Legal Description: 24-34-2 PTN GOVT LT 1 Additional on page 4

Assessor's Tax Parcel ID#: 340213-0-002-0001

THIS MODIFICATION OF DEED OF TRUST dated January 19, 2001, is made and executed between Triple J Enterprises, whose address is 15356 Produce Lane, Mount Vernon, WA 98273 ("Grantor") and Washington Mutual Bank dba Western Bank, Burlington Business Banking Center, 720 S. Burlington Boulevard, Burlington, WA 98233 ("Lender").

**MODIFICATION OF DEED OF TRUST
(Continued)**

DEED OF TRUST. Lender and Grantor have entered into a Deed of Trust dated May 10, 2000 (the "Deed of Trust") which has been recorded in Skagit County, State of Washington, as follows:

Recorded May 25, 2000 in Skagit County, State of Washington, as Document 200005250067, as modified from time to time.

REAL PROPERTY DESCRIPTION. The Deed of Trust covers the following described real property located in Skagit County, State of Washington:

See Exhibit "A" attached hereto and by this reference incorporated herein

The Real Property or its address is commonly known as various addresses, WA. The Real Property tax identification number is 340213-0-002-0001.

MODIFICATION. Lender and Grantor hereby modify the Deed of Trust as follows:

Effective January 19, 2000, the Principal Amount of the Promissory Note of even date herewith is increased to \$2,500,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Deed of Trust shall remain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Deed of Trust as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Deed of Trust (the "Note"). It is the intention of Lender to retain as liable all parties to the Deed of Trust and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Deed of Trust does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF DEED OF TRUST AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF DEED OF TRUST IS DATED JANUARY 19, 2001.

GRANTOR:

TRIPLE J ENTERPRISES

By: [Signature]
Larry R. Jensen, General Partner of Triple J Enterprises

By: [Signature]
Michael L. Jensen, General Partner of Triple J Enterprises

By: [Signature]
Catherine L. Jensen, General Partner of Triple J Enterprises

LENDER:

x [Signature]
Authorized Officer

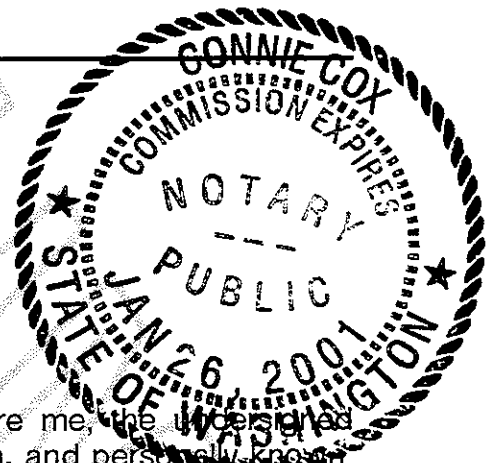
PARTNERSHIP ACKNOWLEDGMENT

STATE OF WASHINGTON)
) SS
COUNTY OF SKAGIT)

On this 24th day of January, 2001, before me, the undersigned Notary Public, personally appeared Larry R. Jensen; Michael L. Jensen; and Catherine L. Jensen, and personally known to me or proved to me on the basis of satisfactory evidence to be of the partnership that executed the Modification of Deed of Trust and acknowledged the Modification to be the free and voluntary act and deed of the partnership, by authority of statute or its Partnership Agreement, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this Modification and in fact executed the Modification on behalf of the partnership.

By [Signature]
Notary Public in and for the State of Wa

Residing at [Signature]
My commission expires 1-26-2001

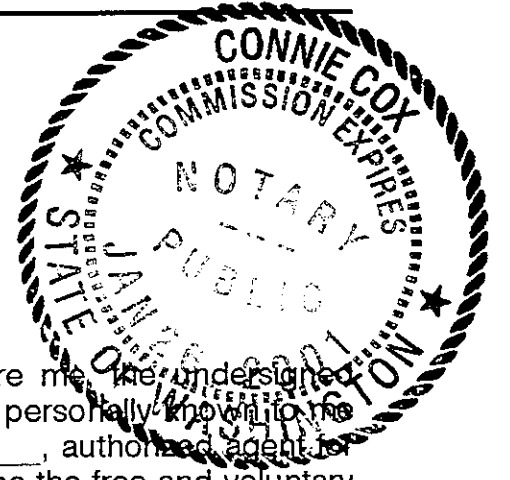


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MODIFICATION OF DEED OF TRUST
(Continued)

LENDER ACKNOWLEDGMENT

STATE OF WASHINGTON)
) SS
COUNTY OF SKAGIT)



On this 24th day of January 20 01, before me, the undersigned Notary Public, personally appeared Bryan McDonald and personally known to me or proved to me on the basis of satisfactory evidence to be the VP, authorized agent of the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Connie Cox

Residing at Sedro Woolley

Notary Public in and for the State of Wa

My commission expires 1-26-2001

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RETURN ADDRESS:

Washington Mutual Bank
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720 S. Burlington
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EXHIBIT 'A'

Reference # (if applicable): _____

Additional on page _____

Grantor(s):

1. Triple J Enterprises

Grantee(s)

1. Washington Mutual Bank dba Western Bank

Legal Description: 24-34-2 PTN GOVT LT 1

Additional on page 4

Assessor's Tax Parcel ID#: 340213-0-002-0001

This EXHIBIT 'A' is attached to and by this reference is made a part of the Modification of Deed of Trust, dated January 19, 2001, and executed in connection with a loan or other financial accommodations between WASHINGTON MUTUAL BANK DBA WESTERN BANK and Country Cousins, Inc.



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Skagit County Auditor

"EXHIBIT A"

The land referred to in this report/policy is situated in the State of Washington, County of Skagit, and is described as follows:

Parcel "A":

a. Government Lots 1, 2 and the East 1/2 of the Northeast 1/4 of Section 24, Township 34 North, Range 2 East, W.M., EXCEPT road right of ways.

EXCEPT that portion thereof lying within Tracts "A" and "B" of Skagit County Short Plat No. 42-79, approved September 6, 1979 and recorded September 6, 1979 in Volume 3 of Short Plats, page 176, under Auditor's File No. 7909060026.

b. Government Lots 4, 6, 7 and the East 1/2 of the Southeast 1/4 of Section 13, Township 34 North, Range 2 East, W.M.

c. That portion of the Southeast 1/4 of the Northwest 1/4 of Section 18, Township 34 North, Range 3 East, W.M., lying South and West of Higgins Slough and Government Lots 3 and 4 of Section 18, Township 34 North, Range 3 East, W.M.

d. Government Lot 2 of Section 18, Township 34 North, Range 3 East, W.M., and Government Lot 5 of Section 13, Township 34 North, Range 2 East, W.M., EXCEPT so much thereof as lies within the following described tract:

Beginning at the corner of Sections 7, 12, 13 and 18 on the Township line between Township 34 North, Range 2 East, W.M., and Township 34 North, Range 3 East, W.M., and thence running South following the said Township line a distance of 1320 feet; thence turning and running East a distance of 1295.6 feet; thence turning and running South a distance of 590.7 feet; thence turning and running North 74 degrees 30' West a distance of 556.5 feet; thence turning and running South 78 degrees 15' West a distance of 486 feet; thence turning and running North 82 degrees 30' West a distance of 289.4 feet to an intersection with said Township line, which point of intersection is 1822.8 feet South of said corner of Sections 7, 12, 13 and 18; thence turning and running North 62 degrees West a distance of 671 feet; thence turning and running North 41 degrees 45' West a distance of 250 feet; thence turning and running North 5 degrees West a distance of 862 feet; thence turning and running North 20 degrees 15' West a distance of 300 feet; thence turning and running North 6 degrees 45' West a distance of 224 feet; thence turning and running North 10 degrees 45' East a distance of 300 feet; thence turning and running North 28 degrees 30' East a distance of 400 feet; thence turning and running North 47 degrees 12' East a distance of 979.2 feet to an intersection with the aforesaid Township line; thence turning and running South following the said Township line a distance of 1350.9 feet to the corner of Sections 7, 12, 13 and 18 on Township line between Township 34 North, Range 2 East, W.M., and Township 34 North, Range 3 East, W.M., the point of beginning.

e. Government Lot 1 of Section 19, Township 34 North, Range 3 East, W.M.

EXCEPTING from the above descriptions County road, dike and ditch right of way and "PLAT OF SKAGIT BEACH NO. 1", as per plat recorded in Volume 8 of Plats, page 71, records of Skagit County, Washington, portions of which have been replatted as "PLAT OF SKAGIT BEACH NO. 2", as per plat recorded in Volume 9 of Plats, page 25, records of Skagit County, Washington; "PLAT OF SKAGIT BEACH NO. 3", as per plat recorded in Volume 9 of Plats, page 26, records of Skagit County, Washington; "PLAT OF SKAGIT BEACH NO. 4", as per plat recorded in Volume 11 of Plats, page 45, records of Skagit County Washington; and "PLAT OF SKAGIT BEACH NO. 5", as per plat recorded in Volume 10 of Plats, page 27, records of Skagit County, Washington.



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DESCRIPTION CONTINUED:

"EXHIBIT A"

Parcel "B":

That portion of the Northeast 1/4 of the Southwest 1/4 of Section 18, Township 34 North, Range 3 East, W.M., lying West of Higgins Slough, EXCEPT road, dike and ditch right of ways.

Parcel "C":

Government Lot 2, Section 19, Township 34 North, Range 3 East, W.M., EXCEPT road, ditch and dike right of ways, AND EXCEPT the following described tracts:

1. That portion of Government Lot 2 of Section 19, Township 34 North, Range 3 East, W.M., described as follows:

Beginning at a point on the North line of the County road running along the South line of said subdivision, a distance of 1036 feet West of the East line of said Government Lot 2; thence North parallel with said East line a distance of 208.7 feet; thence West parallel with the North line of said County Road a distance of 208.7 feet; thence South parallel with the East line of said Government Lot 2 a distance of 208.7 feet to the North line of said County road; thence East along the North line of said County road a distance of 208.7 feet to the point of beginning.

2. The East 230 feet of the South 226 feet of Government Lot 2, Section 19, Township 34 North, Range 3 East, W.M., EXCEPT the East 30 feet thereof.

THIS EXHIBIT 'A' IS EXECUTED ON JANUARY 19, 2001.

GRANTOR:

TRIPLE J ENTERPRISES

By: *Larry R. Jensen*
Larry R. Jensen, General Partner of Triple J Enterprises

By: *Michael L. Jensen*
Michael L. Jensen, General Partner of Triple J Enterprises

By: *Catherine L. Jensen*
Catherine L. Jensen, General Partner of Triple J Enterprises

LENDER:

x *Bruce Donaldson* vp
Authorized Officer

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