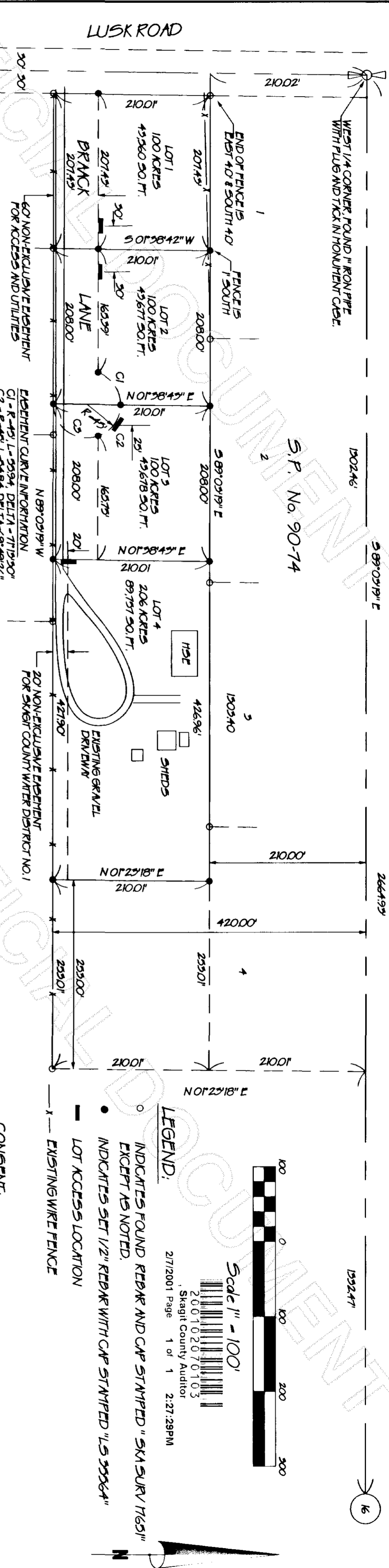


SURVEY IN THE NW 1/4 OF THE SW 1/4 OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 7 EAST, W.M.

CENTER OF SECTION 16
PER SHORT PLAT NO. 90-74



LEGAL DESCRIPTION:

THE SOUTH 210 FEET OF THE NORTH 420 FEET OF THE PORTION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 35 NORTH, RANGE 7 EAST, W.M., LING EASTEY OF THE COUNTY ROAD, EXCEPT THE EAST 255 FEET THEREOF.

NOTES:

1. SHORT PLAT NUMBER AND DATE OF APPROVAL SHALL BE INCLUDED IN ALL DEEDS AND CONTRACTS.
2. ALL MAINTENANCE AND CONSTRUCTION OF PRIVATE ROADS ARE THE RESPONSIBILITY OF THE LOT OWNERS AND THE RESPONSIBILITY FOR MAINTENANCE SHALL BE IN DIRECT RELATIONSHIP TO USAGE OF ROAD.
3. EACH LOT OWNER SHALL BE RESPONSIBLE FOR IMPLEMENTING THE STORMWATER/DRAINAGE INFILTRATION SYSTEM ON FILE AT THE SKAGIT COUNTY PLANNING AND PERMIT CENTER DURING THE DEVELOPMENT OF THEIR LOTS.
4. ZONING - RESIDENTIAL, COMPREHENSIVE PLAN DESIGNATION - RURAL INTERMEDIATE
5. SEWER - INDIVIDUAL ON-SITE SEWAGE SYSTEMS
6. WATER - SKAGIT COUNTY WATER DISTRICT NO. 1
7. NO BUILDING PERMIT SHALL BE ISSUED FOR ANY RESIDENTIAL LOT OR COMMERCIAL STRUCTURES WHICH ARE NOT AT THE TIME OF APPLICATION DETERMINED TO BE WITHIN AN OFFICIAL DESIGNATED BOUNDARY OF A SKAGIT COUNTY FIRE DISTRICT.
8. CHANGE IN LOCATION OF ACCESS MAY NECESSITATE A CHANGE OF ADDRESS. CONTACT THE SKAGIT COUNTY PLANNING AND PERMIT CENTER.
9. THE COUNTY SHALL NOT ACCEPT DEDICATION OF ANY SHORT SUBDIVISION RURAL PRIVATE ROAD UNTIL SAID ROADWAY AND RIGHT-OF-WAY HAS BEEN BROUGHT UP TO FULL, CURRENT COUNTY ROAD STANDARDS PER SECTION 305 10. BASIS OF DEAKINGS - THE WEST LINE OF THE SOUTHWEST 1/4 OF SECTION 16, T35 N, R7 E W1/4, AS SHOWN ON SHORT PLATS NO. 90-74 AND 91-11.
10. THIS SURVEY WAS PERFORMED BY STANFORD FIELD TRANSCREI USING ALBERT SET 3 TOTAL STATION AND TDS DATA COLLECTOR.
11. SURVEY DESCRIPTION IS FROM LAND TITLE INSURANCE COMPANY OF SKAGIT COUNTY, SUBDIVISION GUARANTY, ORDER NO. T-78212, DATED JANUARY 5, 1996.

S.P. No. 91-11

RESERVATIONS:

EXCEPTING RESERVATION OF MINERAL RIGHTS, ETC. AS PROVIDED BY SECTIONS 7875 AND 8082 OF REVISIONS REVISED STATUTES AS CONTAINED IN DEED FROM STATE OF WASHINGTON, TO AR BAKER DATED MARCH 16, 1922, FILED FOR RECORD HIGH 25, 1922, AND RECORDED IN VOLUME 125 OF DEEDS, PAGE 298.

APPROVALS:

THE WITHIN AND FOREGOING SHORT PLAT IS APPROVED IN ACCORDANCE WITH THE PROVISIONS OF THE SKAGIT COUNTY SHORT PLAT ORDINANCE THIS 28th DAY OF AUGUST 2000.
 [Signature] SKAGIT COUNTY ENGINEER

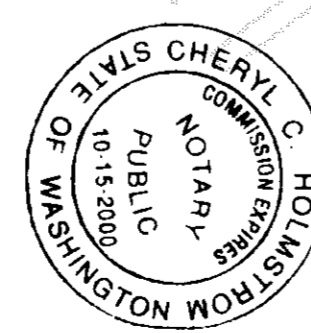
TREASURER'S CERTIFICATE:

THIS IS TO CERTIFY THAT ALL TAXES HERETOFORE LEVIED AND WHICH HAVE BECOME A LIEN ON THE LANDS HEREIN DESCRIBED HAVE BEEN FULLY PAID AND DISCHARGED ACCORDING TO THE RECORDS OF MY OFFICE UP TO AND INCLUDING THE YEAR 2000.
 [Signature] SKAGIT COUNTY TREASURER

INDEX MAP



ACKNOWLEDGEMENT:
 STATE OF WASHINGTON
 COUNTY OF SKAGIT
 ON THIS 20th DAY OF JUNE 2000 BEFORE ME PERSONALLY APPEARED Dale Russell KNOWN TO ME TO BE THE SEVERAL VICE PRESIDENT OF THE CORPORATION THAT EXECUTED THE FOREGOING INSTRUMENT FOR SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN MENTIONED AND ON OATH STATED THAT HE IS AUTHORIZED TO EXECUTE SAID INSTRUMENT AND THAT ALL INSTRUMENTS AUTHORIZED TO EXECUTE SAID CORPORATION GIVEN UNDER MY HAND AND OFFICIAL SEAL THE DAY AND YEAR WRITTEN ABOVE.
 [Signature] CHERYL C. HOLMSTROM
 NOTARY PUBLIC
 APPOINTMENT EXPIRES 10-15-2000



AUDITORS CERTIFICATE

FILED FOR RECORD THIS 1st DAY OF FEBRUARY 2000 AT 2:51 PM IN BOOK _____ OF SURVEYS AT PAGE _____ AT THE REQUEST OF BARRY SURVEYING, UNDER AUDITORS FILE NO. 2000020103, RECORDS OF _____ COUNTY, WASHINGTON.
 [Signature] AL BURNETT
 COUNTY AUDITOR

SURVEYORS CERTIFICATE

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT AT THE REQUEST OF KRK CAMPBELL IN MARCH _____ OF 2000.
 [Signature] BARRY SURVEYING, P.L.S.
 CERTIFICATE NO. 35964



BAYVIEW SURVEYING INC.
 320 EAST FAIRHAVEN SUITE 208
 BURLINGTON WA 98233
 PHONE (360) 755-0889 FAX (360) 755-9648

SHORT PLAT
 FOR
KRK CAMPBELL
 DATE: 5/17/00 SCALE: 1" = 100' SHEET: 1 OF 1
 PROJECT NO: 2009 DRAWN BY: RH CHECKED BY: BSH