return to:

RICHARDSON CONSULTING GROUP, INC. 505-A SAN MARIN DR. SUITE 300 **NOVATO, CA 94945** (415) 898-7200

This document was prepared by: CrossLand Mortgage Corp 3902 South State Street Salt Lake City, UT 84107 Record and Return to:



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ASSIGNMENT OF MORTGAGE

Name of Mortgagor:

RANDY A. CLICK

Name of Mortgagee:

WESTERN SUNRISE AKA CROSSLAND MORTGAGE

CORP.

Original Mortgage Debt:

\$ 185,400.00

Date of Mortgage:

11/01/1999

Book, Page, County & State: SKAGIT, WA

Mortgage Premises:

1604 13TH STREET

ANACORTES, WA 98221

KNOW ALL MEN BY THESE PRESENTS, that CrossLand Mortgage Corp, ("Assignor") hereby grants, sells, assigns, transfers and sets over unto:

EMC Mortgage

909 Hidden Ridge Suite 200 Irving, TX 75039

("Assignee") its interest, if any, in the said mortgage described herein above and the lien created by said mortgage on the property described therein. ate. 11-21-99

See Attached Legal Description.

This assignment is made without recourse and without warranty or representation whatsoever, express or implied, under the Uniform Commercial Code or otherwise, and in particular, but without limiting the generality of the foregoing, no representations or warranties made with respect to the Credit Documents regarding: (I) their collectability; (II) the creditworthiness of any obligor; (III) the value of any collateral securing payment thereof; (IV) their freedom from liens and encumbrances, in whole or in part, or (V) their transferability and enforceability.

IN WITNESS WHEREOF, CrossLand Mortgage Corp has executed the foregoing as an instrument, and has set its hand this 17 day of November, 2000.

Executed in the presence of:

Ryan Bench

Witness

Ramona Ashbaker

Witness

Jennifer L. Bullock, Assistant Vice President

essica Cordova, Assistant Secretary

STATE OF UTAH COUNTY OF SALT LAKE

On November 17, 2000, before me, Nanci L. Braithwaite, personally appeared Jennifer L. Bullock and Jessica Cordova, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledge to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/thier signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

IN WITNESS WHEREOF, I set my hand and official seal.

Braithwaite

0015325285

Loan Number: APN #:

3806-005-019-0008

NOTARY PUBLIC

2272383

EXHIBIT "A"

LOTS 17, 18, AND 19, BLOCK 5, MUNK'S FIRST QUEEN ANNE ADDITION TO THE CITY OF ANACORTES, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 3 OF PLATS, PAGE 1, RECORDS OF SKAGIT COUNTY, WASHINGTON; SITUATED IN SKAGIT COUNTY, WASHINGTON.

200102200040 , Skagit County Auditor

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