

WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN MAUGHAN



200103300052
Skagit County Auditor

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WASHINGTON

COUNTY OF *SKAGIT*
LOAN NO. 1949969410 (981150862) [104857374 FHLMC]
POOL NO.

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK, A MICHIGAN CORPORATION
located at 30400 TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302
transfers to CHASE MORTGAGE COMPANY, AN OHIO CORPORATION

located at 3415 VISION DRIVE, COLUMBUS, OH 43219
all beneficial interest under that certain Deed of Trust dated
OCTOBER 20, 1999 executed by JOHN T AGEN, AS HIS SEPARATE ESTATE

_____, Grantor,
to RESIDENTIAL CAPITAL CORP.,

_____, Trustee,
and recorded on NOVEMBER 5, 1999 in Volume _____ Page _____
Microfilm No. _____ Auditor's File No. 199911050086
Records of SKAGIT County, Washington, describing
land therein as:



Assignment-Interv.-Recorded

J=FS838A.S.06392
(NMRI.WA)




Loan No.


Loan No. 1949969410 (981150862) [104857374 FHLMC]

Together with note or notes therein described or referred to, the monies due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated this 21st day of FEBRUARY 2001, but effective the 16th day of MARCH 2000.

**FLAGSTAR BANK, FSB A FEDERALLY CHARTERED SAVINGS BANK
FORMERLY KNOWN AS FIRST SECURITY SAVINGS BANK, FSB
A FEDERALLY CHARTERED SAVINGS BANK**

By 
**CARLA TENEYCK
VICE PRESIDENT**

By 
**DIANA ANDERSON
SECRETARY**

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On FEBRUARY 21, 2001, before me, the undersigned, personally appeared CARLA TENEYCK known to me to be the person who executed the within instrument as the VICE PRESIDENT

, and _____, and _____ known to me to be the person who executed the within instrument as the SECRETARY of the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors. WITNESS my hand and official seal.



**RUANA RANSOM (COMMISSION EXP. 02-13-03)
NOTARY PUBLIC**

**RUANA RANSOM
NOTARY PUBLIC
STATE OF IDAHO**

(NMRI.WA.2)

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C=S.220.0006

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