


WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN MAUGHAN


200105250042
Skagit County Auditor
5/25/2001 Page 1 of 2 10:25:26AM

WASHINGTON

COUNTY OF SKAGIT
LOAN NO. CHASE #: 1992129900 (6015460)
POOL NO. 552961

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, UNION PLANTERS BANK, N.A., A NATIONAL BANKING ASSOCIATION

located at 7130 GOODLETT FARMS PARKWAY, CORDOVA, TN 38018
transfers to CHASE MORTGAGE COMPANY, AN OHIO CORPORATION

located at 3415 VISION DRIVE, COLUMBUS, OH 43219
all beneficial interest under that certain Deed of Trust dated
AUGUST 28, 2000 executed by DANIEL J WILLIAMS AND VANESSA I
WILLIAMS, HUSBAND AND WIFE

_____, Grantor,
to UNION PLANTERS BANK, N.A.

_____, Trustee,
and recorded on SEPTEMBER 1, 2000 in Volume _____ Page _____
Microfilm No. _____ Auditor's File No. 200009010103
Records of SKAGIT County, Washington, describing
land therein as:


Assignment-Interv.-Recorded

J=UP883.S.06176
(NMRI.WA)




Loan No.

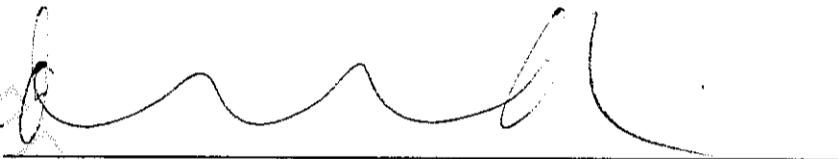
Loan No. **CHASE #:** 1992129900 (6015460)

Together with note or notes therein described or referred to, the monies due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated this 22nd day of FEBRUARY 2001, but effective the 1st day of FEBRUARY 2001.

**UNION PLANTERS BANK, N.A.
F/K/A UNION PLANTERS NATIONAL BANK
SUCCESSOR BY MERGER TO LEADER FEDERAL BANK FOR SAVINGS**

By 
**CARLA TENEYCK
VICE PRESIDENT**

By 
**DIANA ANDERSON
SECRETARY**

STATE OF IDAHO)
) ss
COUNTY OF BONNEVILLE)

On FEBRUARY 22, 2001, before me, the undersigned, personally appeared CARLA TENEYCK known to me to be the person who executed the within instrument as the VICE PRESIDENT

, and _____, and _____ known to me to be the person who executed the within instrument as the SECRETARY of the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors. WITNESS my hand and official seal.


**RUANA RANSOM (COMMISSION EXP. 02-13-03)
NOTARY PUBLIC**

**RUANA RANSOM
NOTARY PUBLIC
STATE OF IDAHO**

(NMRI.WA.2)

Page 2 of 2

P=S.005.024

C=S.788.0002

J=UP883.S.06176



200105250042
Skagit County Auditor

5/25/2001 Page 2 of 2 10:25:26AM