

SURVEY IN SE1/4 OF THE SW1/4 OF SEC. 31, TWP. 35 N, RNG. 4 E, W.M. SKAGIT COUNTY, WASHINGTON

Parcel 107200120
Skagit County Auditor
1 of 1 2:40:34PM
7/20/2001 Page

Short Plot No. B146-01
Date

DEVELOPERS/OWNER
FRANK W. & EVA M. SMITH
1654 GREEN LANE
BURLINGTON, WA 98233

BASIS OF BEARING
ASSUMED S 87°33'28" E ON SOUTH LINE OF SECTION 31
THE BEARING IS CONSISTENT WITH SHORT PLOT NO. 90-28.

NOTES
1. ZONING - RESIDENTIAL (LOT 1, 2 & 3; R-2; LOT 4; R-1-8-4)
2. WATER - PUD #1
3. SEWAGE - CITY OF BURLINGTON
4. GROUND ELEVATION: ±27.00 TYPICAL, NGVD29

SURVEY EQUIPMENT & PROCEDURE
THIS SURVEY WAS COMPLETED AND ACCOMPLISHED BY FIELD TRAVERSE
USING A NIKON DTM-520 TOTAL STATION ON 04-01.

DECLARATION
KNOW ALL MEN BY THESE PRESENT THAT THE UNDERSIGNED SUBSCRIBER(S)
HEREBY CERTIFY THAT THE ATTACHED SHORT PLOT IS MADE AS OUR FREE
AND VOLUNTARY ACT AND DEED.

Smith, Eva M.
Smith, Frank W.
ACKNOWLEDGEMENT
STATE OF WASHINGTON
COUNTY OF SKAGIT
ON THIS 16 DAY OF July 2001, BEFORE ME THE UNDERSIGNED,
A NOTARY PUBLIC, PERSONALLY APPEARED FRANK W. SMITH
EVA M. SMITH
TO ME KNOWN TO BE THE INDIVIDUALS DESCRIBED IN AND WHO EXECUTED
THE DECLARATION HEREIN, AND ACKNOWLEDGED THAT THEY SIGNED AND SEALED
THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED FOR THE USES
AND PURPOSES THEREIN MENTIONED.
WITNESS MY HAND AND OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE

Donna Herberley
NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON
RESIDING AT BURLINGTON, WASHINGTON
ACKNOWLEDGEMENT
STATE OF WASHINGTON
COUNTY OF SKAGIT
THIS IS TO CERTIFY THAT ON THE 16 DAY OF July 2001,
BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC, HAVE PERSONALLY APPEARED
OF CORPORATION, TO ME KNOWN TO BE THE REPRESENTATIVES OF SAID CORPORATION
WHO EXECUTED THE WITHIN AND FOREGOING SHORT PLOT IS APPROVED IN ACCORDANCE
WITH THE PROVISIONS OF THE CITY OF BURLINGTON SHORT PLOT
ORDINANCE THIS 19th DAY OF July 2001.

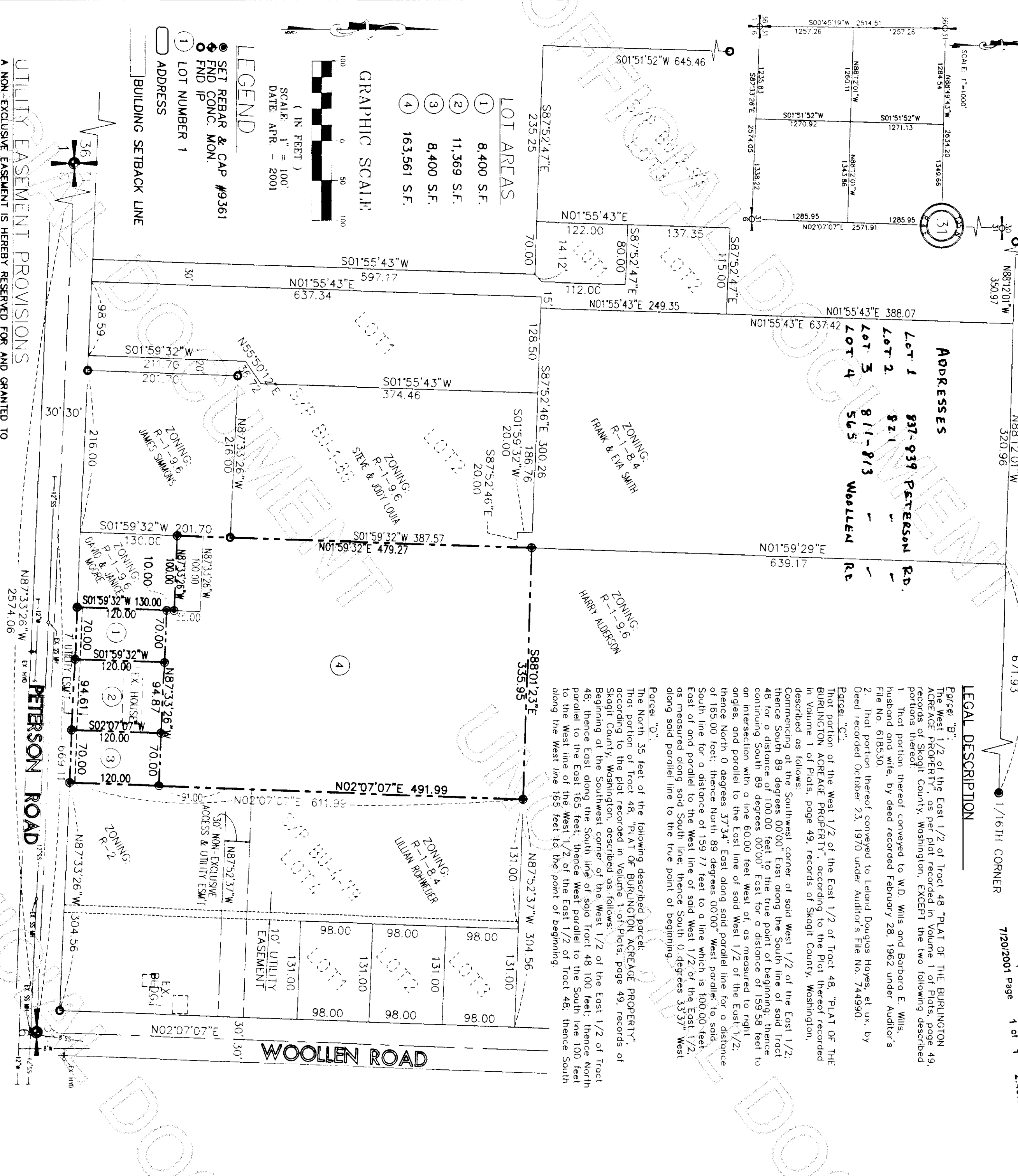
APPROVALS
THE WITHIN AND FOREGOING SHORT PLOT IS APPROVED IN ACCORDANCE
WITH THE PROVISIONS OF THE CITY OF BURLINGTON SHORT PLOT
ORDINANCE THIS 19th DAY OF July 2001.
Morgan Field
SHORT PLOT ADMINISTRATOR
Paul Marshall
PUBLIC WORKS DIRECTOR
CITY ENGINEER

AUDITOR'S CERTIFICATE
FILED FOR RECORD THIS 20 DAY OF July 2001,
AT 2:40 P.M. IN BOOK OF SHORT PLOTS ON PAGE
AT THE REQUEST OF SUBMIT ENGINEERS & SURVEYORS, INC.
Nanna Brummett
COUNTY AUDITOR
SKAGIT COUNTY, WASHINGTON

1. RONALD T. JEPSON, DO HEREBY CERTIFY THAT THIS SHORT PLOT TITLED
SMITH SHORT PLOT IS BASED UPON AN ACTUAL SURVEY MADE IN ACCORDANCE
WITH THE REQUIREMENTS OF STATE LAW. THAT ALL DISTANCES, COSSSES, AND
ANGLES ARE CORRECTLY SHOWN HEREON, THAT ALL MONUMENTS AND PROPERTY
CORNERS HAVE BEEN ACCURATELY PLACED ON THE GROUND.

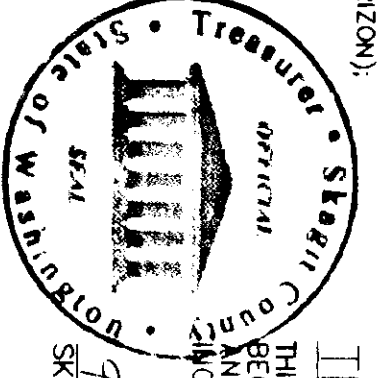
SURVEYOR'S CERTIFICATE
TREASURER'S CERTIFICATE
THIS IS TO CERTIFY THAT ALL TAXES HERETOFORE LEVIED AND WHICH HAVE
BECOME A LIEN ON THE LANDS HEREIN DESCRIBED HAVE BEEN FULLY PAID
AND DISCHARGED ACCORDING TO THE RECORDS OF MY OFFICE UP TO AND
INCLUDING THE YEAR 2001.

DATE 7-20-2001
RONALD T. JEPSON, P.E. #9361
222 GRAND AVENUE SUITE C BELLINGHAM, WA 98225



UTILITY EASEMENT PROVISIONS
A NON-EXCLUSIVE EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO
THE CITY OF BURLINGTON, PUBLIC UTILITY DISTRICT NO. 1 OF SKAGIT COUNTY,
PUGET SOUND ENERGY, INC., CASCADE NATURAL GAS CORPORATION, GATEVELOCITY,
AND T.C.I.(AT&T) CABLEVISION OF WASHINGTON, INC. AND THEIR RESPECTIVE
SUCCESSORS AND ASSIGNS UNDER AND UPON THE EXTERIOR SEVEN (7)
OF ALL LOTS AND TRACTS ABUTTING PUBLIC RIGHT-OF-WAY IN WHICH
UTILITY SYSTEMS, LINES, FIXTURES AND APPURTENANCES ATTACHED
THEREON, FOR THE PURPOSE OF PROVIDING UTILITY SERVICE TO THE
SUBDIVISION AND OTHER PROPERTY, TOGETHER WITH THE RIGHT TO ENTER
UPON THE LOTS AND TRACTS AT ALL TIMES FOR THE PURPOSES STATED, WITH
THE UNDERSTANDING THAT ANY GRANTEE SHALL BE RESPONSIBLE TO ALL
UNNECESSARY DAMAGE IT CAUSES TO ANY REAL PROPERTY OWNER IN THE
SUBDIVISION BY THE EXERCISE OF RIGHTS AND PRIVILEGES HEREIN GRANTED,
PROPERTY OWNER IS PROHIBITED FROM BUILDING IMPROVEMENTS WITHIN THIS
EASEMENT UNLESS APPROVAL HAS BEEN GRANTED BY THE CITY ENGINEER.

LEGEND
1 SET REBAR & CAP #9361
2 END CONC. MON.
3 FND IP
4 LOT NUMBER 1
ADDRESS
BUILDING SETBACK LINE



RONALD T. JEPSON, P.E. #9361
DATE 7-20-2001

