



200107300190
Skagit County Auditor

7/30/2001 Page 1 of 2 2:01:12PM

WHEN RECORDED RETURN TO:

PACIFIC GUARANTEE MORTGAGE, ATTN: FINAL DO
440 NORTH ORLEANS
CHICAGO, IL 60610
ASSESSORS PARCEL NO.
LEGAL -

Assignment of Deed of Trust

LOAN NO. 43990135 CASE NO.
FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

PRISM MORTGAGE COMPANY

all beneficial interest under that certain Deed of Trust dated **FEBRUARY 9, 2000**
executed by

PASQUALE J. SENATORE, AS HIS SEPARATE ESTATE

, Trustor;

to **FIRST AMERICAN TITLE COMPANY,**

recorded 2-15-00, in Volume _____ of Mortgages, at page _____, under Auditor's
File No. 20002150043, records of **SKAGIT** County,

describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

AP#: 340315-0-007-0003 R22001

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust including the right to have reconveyed, in whole or in part the real property described therein.

Dated: FEBRUARY 9, 2000

PACIFIC GUARANTEE MORTGAGE CORP.
A CALIFORNIA CORPORATION

AMOS L. HUBBARD
LOAN DELIVERY MANAGER

(ACKNOWLEDGMENT: FOR CORPORATION)

STATE OF IL)
COUNTY OF Cook) SS:
)

On **FEBRUARY 9, 2000**, before me, **THE UNDERSIGNED,**
a Notary Public, personally appeared
AMOS L. HUBBARD, LOAN DELIVERY MANAGER

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

"OFFICIAL SEAL"
IVELISSE SERRANO
Notary Public, State of Illinois
My Commission Expires 10/08/02

PRASSDOT

Signature:
(Reserved for official seal)
IVELISSE SERRANO
Name (typed or printed)

Commitment No. 00061263

Schedule "C"

The land referred to in this report/policy is situated in the State of Washington, County of Skagit, and is described as follows:

Parcel "A":

All that portion of the Northeast 1/4 of the Northeast 1/4 of Section 15, Township 34 North, Range 3 East, W.M., and of the North 264 feet of the Southeast 1/4 of the Northeast 1/4 of said Section lying Southerly of the centerline of the School House Slough; EXCEPT that portion thereof lying East of a line that is 300 feet West of the East line of said subdivisions.

ALSO all that portion of the Northeast 1/4 of the Northeast 1/4 of Section 15, Township 34 North, Range 3 East, W.M., lying North of the centerline of the School House Slough; EXCEPT the North 901 feet thereof; AND ALSO EXCEPT the West 302 feet thereof measured along the North line of said subdivision; AND ALSO EXCEPT that portion thereof lying East of a line that is parallel with and 350 feet West of the East line thereof.

Parcel "B":

The South 186 feet of the North 264 feet of the East 300 feet of the Southeast 1/4 of the Northeast 1/4 of Section 15, Township 34 North, Range 3 East, W.M.; EXCEPT the East 20 feet thereof for the Beaver Marsh County Road right of way.



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, Skagit County Auditor