


WHEN RECORDED MAIL TO:  
Security Connections, Inc.  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401

  
200108100021  
Skagit County Auditor  
8/10/2001 Page 1 of 2 8:48:55AM

# WASHINGTON

COUNTY OF SKAGIT  
LOAN NO. 1690655463 (1335948) [26406772 FHLMC]  
POOL NO.



Assignment-Interv.-Recorded

## ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, GUARANTY RESIDENTIAL LENDING, INC., A NEVADA CORPORATION

located at 1300 SOUTH MOPAC EXPRESSWAY, AUSTIN, TX 78746  
transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A MICHIGAN CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501-2026  
all beneficial interest under that certain Deed of Trust dated  
OCTOBER 7, 1998 executed by BRIAN D ADAMS AND KECIA M FOX,  
HUSBAND AND WIFE, WHO ACQUIRED TITLE AS BRIAN ADAMS AND KECIA FOX, EACH AS  
THERESEPARATE PROPERTY, IN INDETERMINABLE, Grantor,  
to INTERWEST BANK

, Trustee,  
and recorded on OCTOBER 14, 1998 in Volume 1882 Page 0583  
Microfilm No. \_\_\_\_\_ Auditor's File No. 9810140022  
Records of SKAGIT County, Washington, describing  
land therein as:

MIN# 100012900013359489 MERS VRU PHONE #: 1-888-679-6377

J=TI917A.S.15908  
(NMRI.WA)



Loan No.

Page 1 of 2

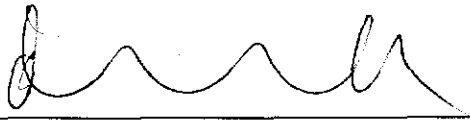
Loan No. 1690655463 (1335948) [26406772 FHLMC]

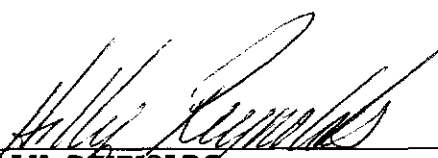
Together with note or notes therein described or referred to, the monies due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated this 25th day of JULY 2001, but effective the 16th day of JULY 2001.

**GUARANTY RESIDENTIAL LENDING, INC.**

F/K/A TEMPLE-INLAND MORTGAGE CORPORATION, SUCCESSOR TO WESTERN CITIES MORTGAGE CORPORATION, KNUTSON MORTGAGE CORPORATION, LOPER MORTGAGE COMPANY, VMI MORTGAGE CORPORATION LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, AND F/K/A CAPITOL MORTGAGE BANKERS, INC.

By   
 \_\_\_\_\_  
**DIANA ANDERSON**  
**VICE PRESIDENT**

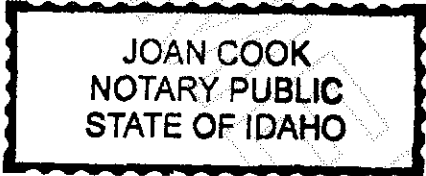
By   
 \_\_\_\_\_  
**HOLLY REYNOLDS**  
**ASSISTANT SECRETARY**

STATE OF IDAHO )  
 ) SS  
 COUNTY OF BINGHAM )

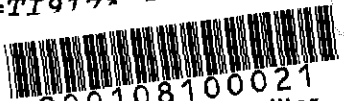
On JULY 25, 2001, before me, the undersigned, personally appeared DIANA ANDERSON known to me to be the person who executed the within instrument as the VICE PRESIDENT

, and \_\_\_\_\_, known to me to be the person who executed the within instrument as the ASSISTANT SECRETARY of the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.  
 WITNESS my hand and official seal.

  
 \_\_\_\_\_  
**JOAN COOK** (COMMISSION EXP. 02-16-07)  
 NOTARY PUBLIC



(NMRI.WA.2) Page 2 of 2  
 MIN# 100012900013359489 MERS VRU PHONE #: 1-888-679-6377  
 P=S.001.15908 C=S.819.0096 J=TI9172 -

  
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