



200108240014

, Skagit County Auditor

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**This Document Prepared By and
When Recorded Return/Mail to:**

Wayne Roberts
Carrington Mortgage Services, Inc.
1600 Pacific Avenue, Suite 2070
Dallas, TX 75201 (214) 220-7206

**ASSIGNMENT OF NOTES AND LIENS (MORTGAGE)
(SBA Loan Sale #2)**

THIS ASSIGNMENT OF NOTES AND LIENS (this "Assignment") is made by the U.S. SMALL BUSINESS ADMINISTRATION ("Assignor"), whose address is 490 Third Street, S.W., Washington, D.C. 20416, to LPP Mortgage Ltd. f/k/a Loan Participant Partners, Ltd., a Texas limited partnership, whose address is 6000 Legacy Drive, Plano, Texas 75024-3610 ("Assignee"), pursuant to the terms of that certain Loan Sale Agreement dated as of August 3, 2000 (the "Sale Agreement") between Assignor and Assignee.

THIS ASSIGNMENT WITNESSES THAT, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by Assignee, Assignor hereby assigns, transfers, sets over and conveys, effective as of August 31, 2000, to Assignee and its successors and assigns, without recourse and without representation or warranty, whether express, implied or created by operation of law, except as expressly set forth in the Sale Agreement, the following:

1. that certain MORTGAGE dated March 25, 1980 between **WILLIAM M. LEFEBER A/K/A WILLIAM LEFEBER & JOAN H. LEFEBER, HUSBAND & WIFE; DANIEL S. LEFEBER & LINDA J. LEFEBER, HUSBAND & WIFE; MARINUS LEFEBER & BERNARDINE LEFEBER, HUSBAND & WIFE** ("Borrower") and **ADMINISTRATOR OF THE SMALL BUSINESS ADMINISTRATION** ("Lender"), and recorded on April 18, 1980 as Instrument #8004180005 in Book 401 at Page 289, in the Recorder's Office of SKAGIT County, WASHINGTON, as amended or modified (the "MORTGAGE"), which secures that certain promissory note dated February 12, 1980 in the amount of \$482,000.00 (the "Note");

PARCEL IDENTIFICATION NO.: 103403-0-013-0000, 153403-2-004-0002, 103403-3-010-0007 & 103403-3-002-0007

2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the MORTGAGE and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its duly authorized agent as of this 29th day of June, 2001.

U.S. SMALL BUSINESS ADMINISTRATION, as Assignor

By: 

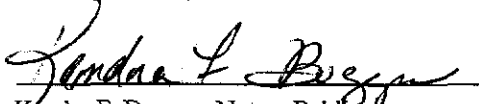
John Miles, Attorney-in-Fact

State of TEXAS

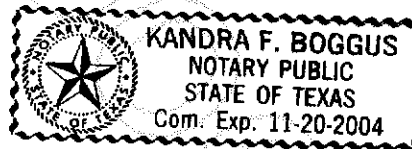
County of DALLAS

Before me, the undersigned authority, Notary Public, personally appeared John Miles, who is personally well known to me (or sufficiently proven) to be the Attorney-in-Fact for the U.S. Small Business Administration, and the person who executed the foregoing instrument by virtue of the authority vested in him/her, and s/he acknowledged to me that s/he executed the same for the purposes and consideration therein expressed and in the capacities therein stated.

Given under my hand and seal this 29th day of June, 2001.


Kandra F. Boggus, Notary Public

My Commission Expires: 11-20-2004




BEAL No.: 2280003242

SBA No.: 9778001009

Pool No.: 111

Barcode No.: 181725


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