


WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401
ATTN: KARLEEN MAUGHAN


200110080024
Skagit County Auditor
10/8/2001 Page 1 of 2 10:07:47AM

WASHINGTON

COUNTY OF SKAGIT
LOAN NO. 0102161312
POOL NO.



Assignment-Interv.-Recorded

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, AURORA LOAN SERVICES AS ATTORNEY-IN-FACT FOR
U.S. SMALL BUSINESS ADMINISTRATION, A NEBRASKA COMPANY

located at P.O. BOX 1706, SCOTTSBLUFF, NE 69363

transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, A DELAWARE
CORPORATION, ITS SUCCESSORS AND ASSIGNS AS NOMINEE FOR LEHMAN BROTHERS
HOLDINGS INC., ITS SUCCESSOR AND ASSIGNS

located at P.O. BOX 2026, FLINT, MI 48501-2026

all beneficial interest under that certain Deed of Trust dated
APRIL 1, 1996 executed by RICHARD W. LEE AND MARY ANN LEE,
WHO ACQUIRED TITLE AS MARYANN LEE

_____, Grantor,
to ADMINISTRATOR OF THE SMALL BUSINESS ADMINISTRATION

_____, Trustee,
and recorded on APRIL 10, 1996 in Volume 1537 Page 0192
Microfilm No. _____ Auditor's File No. 9604100036

Records of SKAGIT County, Washington, describing
land therein as:

MIN# 100025920001080363 MERS VRU PHONE #: 1-888-679-6377

J=AL897.S.03378
(NMRI.WA)



Loan No.

Page 1 of 2

Loan No. 0102161312

Together with note or notes therein described or referred to, the monies due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated this 15th day of MARCH 2001, but effective the 5th day of FEBRUARY 2001.

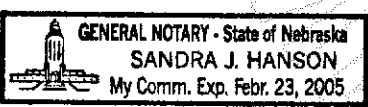
AURORA LOAN SERVICES AS ATTORNEY-IN-FACT FOR U.S. SMALL BUSINESS ADMINISTRATION

By Shawn Biven
SHAWN BIVEN
ASSISTANT VICE PRESIDENT

By Cheryl A. Splichal
CHERYL A. SPLICHAL
ASSISTANT SECRETARY

STATE OF NEBRASKA)
) SS
COUNTY OF SCOTTS BLUFF)

On MARCH 15, 2001, before me, the undersigned, personally appeared SHAWN BIVEN known to me to be the person who executed the within instrument as the ASSISTANT VICE PRESIDENT, and CHERYL A. SPLICHAL known to me to be the person who executed the within instrument as the ASSISTANT SECRETARY of the Corporation that executed the within instrument and acknowledged to me that the Corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors. WITNESS my hand and official seal.



Sandra J. Hanson
SANDRA J. HANSON (COMMISSION EXP. 02-23-05)
NOTARY PUBLIC

(NMRI.WA.2) Page 2 of 2
MIN# 100025920001080363 MERS VRU PHONE #: 1-888-679-6377
P=S.001.3378 C=S.666.0008 T-AT007 C 02270



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, Skagit County Auditor
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