



200110310042  
Skagit County Auditor  
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Document Title:

UCC-1

Reference Number :

Grantor(s):

☐ additional grantor names on page \_\_\_\_

1. Tesoro West Coast Company

2.

Grantee(s):

☐ additional grantee names on page \_\_\_\_

1. Bank One, NA, as Administrative Agent

2.

Abbreviated legal description:

☐ full legal on page(s) \_\_\_\_

Portions of Sections 20, 21, 27, 28, 29, 32, 33 and 34,  
Township 35 North, Range 2

Assessor Parcel / Tax ID Number:

☒ additional tax parcel number(s) on page 2.

See attached list. P 32988

I, JAMNA PAYMAN, am hereby requesting an emergency non-standard recording for an additional fee provided in RCW 36.18.010. I understand that the recording processing requirements may cover up or otherwise obscure some part of the text of the original document. Recording fee is \$8.00 for the first page, \$1.00 per page thereafter per document. In addition to the standard fee, an emergency recording fee of \$50.00 is assessed. This statement is to become part of the recorded document.

Signed

Dated

10-30-01

TAX ID NUMBERS

350220-0-002-0001 (R32988)

350227-0-003-0003 (R32989)

350227-0-004-0002 (R32990)

350227-0-007-0009 (R32991)

350227-0-008-0008 (R32992)

350227-0-011-0003 (R32993)

350227-0-012-0002 (R32994)

350227-0-014-0000 (R32995)

350227-0-015-0009 (R32996)

350227-0-018-0006 (R32997)

350228-4-008-0007 (R33004)

350338-1-012-0001 (R33009)

350233-1-003-0003 (R33491)

350229-1-001-0100 (R99279)

350234-0-002-0104 (R33493)



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**UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Intercounty Clearance Corporation  
440 Ninth Avenue, 5th Floor  
New York, NY 10001  
(212) 594-0020

WA, SKAGIT County Auditor

*103435*

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME  
**TESORO WEST COAST COMPANY**

OR 1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS  
C/O TESORO PETROLEUM CORPORATION, 300 CONCORD PLAZA DRIVE  
CITY: **SAN ANTONIO** STATE: **TX** POSTAL CODE: **78216-6999** COUNTRY:

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any

**76-0489496** **Corporation** **DELAWARE** **2579679** ☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any

☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME  
**BANK ONE, NA, AS ADMINISTRATIVE AGENT**

OR 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

**1 BANK ONE PLAZA, MAIL SUITE 1L1** **CHICAGO** **IL** **60670**

4. This FINANCING STATEMENT covers the following collateral:

SEE EXHIBIT I ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF



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5. ALTERNATIVE DESIGNATION (if applicable): ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAIOLR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional) ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

## 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME <b>TESORO WEST COAST COMPANY</b>		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

## 10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

## 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - Insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	
			11g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE	

## 12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

See Schedule A attached hereto and by this reference made a part hereof.

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):



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17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

EXHIBIT I  
to  
UCC-1 Financing Statement

Debtor:

Tesoro West Coast Company  
c/o Tesoro Petroleum Corporation  
300 Concord Plaza Drive  
San Antonio, TX 78216

Secured Party:

Bank One, NA, as Administrative Agent  
1 Bank One Plaza, Mail Suite IL1  
Chicago IL, 60670

This Financing Statement covers all of Debtor's right, title and interest in and to the following property now owned or at any time hereafter acquired by Debtor or in which Debtor may acquire any right, title or interest (all of which property described below hereinafter collectively called the "Collateral"):

1. all right title and interest to the parcel(s) of real property described on Schedule A attached hereto (the "Land") and all of the buildings, improvements, structures and fixtures now or subsequently located on the Land (the "Improvements"; the Land and the Improvements being collectively referred to as the "Real Estate");
2. all the estate, right, title, claim or demand whatsoever of Debtor, in possession or expectancy, in and to the Real Estate or any part thereof;
3. all right, title and interest of Debtor in, to and under all easements, rights of way, gores of land, streets, ways, alleys, passages, sewer rights, waters, water courses, water and riparian rights, development rights, air rights, mineral rights and all estates, rights, titles, interests, privileges, licenses, tenements, hereditaments and appurtenances belonging, relating or appertaining to the Real Estate, and any reversions, remainders, rents, issues, profits and revenue thereof and all land lying in the bed of any street, road or avenue, in front of or adjoining the Real Estate to the center line thereof;
4. all right, title and interest of Debtor in and to all substitutes and replacements of, and all additions and improvements to, the Real Estate and fixtures, subsequently acquired by or released to Debtor or constructed, assembled or placed by Debtor on the Real Estate, immediately upon such acquisition, release, construction, assembling or placement, including, without limitation, any and all building materials whether stored at the Real Estate or offsite, and, in each such case, without any further deed of trust, conveyance, assignment or other act by Debtor;
5. all right, title and interest of Debtor in, to and under all leases, subleases, underlettings, concession agreements, management agreements, licenses and other agreements relating to the use or occupancy of the Real Estate or any part thereof, now existing or subsequently entered into by Debtor and



whether written or oral and all guarantees of any of the foregoing (collectively, as any of the foregoing may be amended, restated, extended, renewed or modified from time to time, the "Leases"), and all rights of Debtor in respect of cash and securities deposited thereunder and the right to receive and collect the revenues, income, rents, issues and profits thereof, together with all other rents, royalties, issues, profits, revenue, income and other benefits arising from the use and enjoyment of the Real Estate (collectively, the "Rents");

6. all unearned premiums under insurance policies now or subsequently obtained by Debtor relating to the Real Estate and Debtor's interest in and to any such insurance policies and all proceeds of any such insurance policies (including title insurance policies) including the right to collect and receive such proceeds, subject to the provisions relating to insurance proceeds; and all awards and other compensation, including the interest payable thereon and the right to collect and receive the same, made to the present or any subsequent owner of the Real Estate for the taking by eminent domain, condemnation or otherwise, of all or any part of the Real Estate or any easement or other right therein;
7. all right, title and interest of Debtor in and to (i) all contracts from time to time executed by Debtor or any manager or agent on its behalf relating to the ownership, construction, maintenance, repair, operation, occupancy, sale or financing of the Real Estate or any part thereof and all agreements relating to the purchase or lease of any portion of the Real Estate or any property which is adjacent or peripheral to the Real Estate, together with the right to exercise such options (collectively, the "Contracts"), (ii) all consents, licenses, building permits, certificates of occupancy and other governmental approvals relating to construction, completion, occupancy, use or operation of the Real Estate or any part thereof (collectively, the "Permits") and (iii) all drawings, plans, specifications and similar or related items relating to the Real Estate (collectively, the "Plans");
8. any and all monies now or subsequently on deposit in segregated accounts for the payment of real estate taxes or special assessments against the Real Estate or for the payment of premiums on insurance policies covering the foregoing property or otherwise on deposit with or held by Secured Party as provided in that certain Deed of Trust, Assignment of Rents and Leases, Fixture Filing and Security Agreement dated September 6, 2001, from Debtor to First American Title Insurance Company, Trustee for the use and benefit of Secured Party; and
9. all proceeds, both cash and noncash, of the foregoing.



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**SCHEDULE A**

The land referred to is situated in the State of Washington,  
County of Skagit, and is described as follows:

**Parcel "A-1":**

Government Lot 1; the Southwest 1/4 of the Northwest 1/4; the East 1/2 of the Northwest 1/4; and the Southwest 1/4 of Section 28, Township 35 North, Range 2 East, W.M., EXCEPT County Road right-of-way known as the March's Point Road.

ALSO EXCEPT Kavanaugh Road right-of-way, if any, established on May 20, 1892.

ALSO EXCEPT road Deeds conveyed to Skagit County under Auditor's File Nos. 430783, 430784 and 340431.

ALSO TOGETHER WITH tidelands, in front of and abutting said Government Lot 1, as conveyed by the State of Washington in Deeds dated June 6, 1911, and April 16, 1915, and recorded May 21, 1912, and June 24, 1915, as Auditor's File Nos. 91418 and 108593, respectively.

ALSO TOGETHER WITH tidelands conveyed by the State of Washington, by Deed dated August 22, 1906, and recorded February 25, 1910, as Auditor's File No. 78068, which tidelands were mislabelled as First Class Tidelands and excepted from the above described tideland Deeds.

**Parcel "A-2":**

Government Lots 2 and 3, of Section 28, Township 35 North, Range 2 East, W.M., EXCEPT County Road right-of-way known as the March's Point Road; ALSO EXCEPT that portion of Government Lot 3, conveyed to David J. Bost by Deed recorded as Auditor's File No. 8807110070.

TOGETHER WITH tidelands lying in front of and abutting said Government Lot 2, as conveyed by the State of Washington in Deeds dated June 6, 1911, and April 5, 1916, then recorded on May 21, 1912, and April 25, 1916, as Auditor's File Nos. 91418 and 112958, respectively.

**Parcel "A-3":**

Government Lots 4 and 5, and the Southwest 1/4 of the Southeast 1/4 of Section 28, Township 35 North, Range 2 East, W.M., EXCEPT the County Road right-of-way known as the March's Point Road.



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UNRECORDED  
ALSO EXCEPT Kavanaugh Road right-of-way, if any, established on May 20, 1892, and not vacated under Auditor's File No. 9204220013, AND ALSO EXCEPT unvacated road widening Deeds to Skagit County recorded under Auditor's File Nos. 340425 through 340431, inclusive.

ALSO EXCEPT those portions of Government Lot 4, conveyed to the following described parties:

- a.) David J. Bost by Deeds recorded as Auditor's File Nos. 8607110070 and 9304140064;
- b.) John R. Watcher, et ux, by Deed recorded as Auditor's File No. 745889;
- c.) Harold M. Yeoman, et ux, by Deed recorded as Auditor's File No. 616035;
- d.) Thomas A. McCormick, et ux, by Deed recorded as Auditor's File No. 563786.

ALSO EXCEPT that portion of Government Lot 5, conveyed to Robert W. Evans and Joanne B. Evans, husband and wife, by Deed recorded as Auditor's File No. 8211090017.

ALSO EXCEPT that portion of Government Lot 5, conveyed to William R. Kiesser, et ux, by Deed recorded as Auditor's File No. 547521.

Parcel "B-1":

That portion of Government Lot 8, of Section 32, Township 35 North, Range 2 East, W.M., lying Easterly of that certain tract of land conveyed to The Texas Company by Deed recorded as Auditor's File No. 556825.

Parcel "B-2":

The North 1/2 of Government Lot 7, of Section 32, Township 35 North, Range 2 East, W.M., lying Easterly of the County Road right-of-way known as the March's Point Road; EXCEPT that portion thereof conveyed to The Texas Company by Deed recorded as Auditor's File No. 556825, ALSO EXCEPT any portion thereof lying South of the South line of the vacated plat of "BURDON'S FIRST ADDITION TO ANACORTES, WASHINGTON", as per plat recorded in Volume 3 of Plats, Page 22.

TOGETHER WITH those rights to a 50 foot wide strip of land in Government Lots 6 and 7, of Section 32, and in the Northwest 1/4 of the Southwest 1/4 of Section 33, all in Township 35 North, Range 2 East, W.M., as conveyed to Shell Oil Company by the Great Northern Railway Company by Deed recorded as Auditor's File No. 568629.





**Parcel "C-1":**

Those portions of Government Lots 2, 3 and 4, of Section 29, Township 35 North, Range 2 East, W.M., lying Easterly of the County Road right-of-way known as the March's Point Road, EXCEPT the three following described portions thereof:

- 1.) That portion of Government Lots 3 and 4, conveyed to The Texas Company by Auditor's File No. 556825;
- 2.) That portion of Government Lot 2, lying Westerly and Northerly of the following described line:

Beginning at a point South 17 degrees 21' East, 300 feet from the Southwest corner of the plat of "MARCH'S POINT TRACTS", according to the recorded plat thereof in the Office of the Auditor of Skagit County, Washington, in Volume 5 of Plats, Page 25, said point being in Government Lot 1 of said Section 29; thence South 11 degrees 23' 45" West, 365.67 feet to a point on the Northerly line of that certain tract conveyed to R.C. Cannon and Vera V. Cannon, husband and wife, by Deed dated July 23, 1951, and recorded August 1, 1951, under Auditor's File No. 483958, records of said County; thence North 77 degrees 23' West along the North line of said Cannon Tract to the Easterly right-of-way line of the County Road right-of-way known as the March's Point Road, the terminus of this line description.

- 3.) Kavanaugh Road right-of-way, if any, established on May 20, 1892.

**Parcel "C-2":**

That portion of Government Lot 1, of Section 29, Township 35 North, Range 2 East, W.M., lying Easterly of the following described line:

Begin at the Southeast corner of Government Lot 2, of said Section 29; thence North 1 degree 55' 40" East along the East line of said subdivision, a distance of 527.54 feet; thence North 17 degrees 20' West to a point on the meander line along the Northwesterly line of said subdivision, the terminus of this line description.

EXCEPT that portion thereof lying within the County Road right-of-way known as the March's Point Road.

ALSO TOGETHER WITH that portion of said Government Lot 1, lying Westerly of the above described line and within those premises conveyed to Shell Oil Company by Deed recorded in Volume 260 of Deeds, Page 271, under Auditor's File No. 496851.

ALSO TOGETHER WITH tidelands, in front of and abutting said premises, as conveyed by the State of Washington by Deeds dated June 6, 1911, and April 16, 1915, then recorded May 21, 1912, and June 24, 1915, as Auditor's File Nos. 91418 and 108593, respectively.

UNRECORDED  
ALSO TOGETHER WITH tidelands conveyed by the State of Washington, by Deed dated August 22, 1906, and recorded February 25, 1910, as Auditor's File No. 78068, which tidelands were mislabelled as First Class Tidelands and excepted from the above described tideland Deeds.

Parcel "C-3":

That portion of Government Lot 1, of Section 29, Township 35 North, Range 2 East, W.M., described as follows:

Begin at a point on the East line of Government Lot 2, which is 522.5 feet North of the Southeast corner of said Government Lot 2; thence North 17 degrees 21' West, 1,697.8 feet, more or less, to the meander line along the Northwesternly line of said Government Lot 1, said point being the true point of beginning; thence South 17 degrees 21' East to a point which is 200 feet Southeastery of the Southeastery line of the County Road right-of-way known as the March's Point Road; thence Southwesterly parallel with the Southeastery line of the March's Point Road, a distance of 100 feet; thence North 17 degrees 21' West to the meander line; thence Northeasterly along the meander line to the true point of beginning; EXCEPT the following described portion thereof:

Commencing at a point which bears South 17 degrees 21' East, a distance of 300 feet from the Southwest corner of the plat of "MARCH'S POINT TRACTS" (platted South 17 degrees 20' East), according to the recorded plat thereof, in Volume 5 of Plats, Page 25, records of Skagit County, Washington, also being the most Northerly corner of that certain tract of land conveyed to Shell Oil Company by Warranty Deed recorded in Volume 260 of Deeds, Page 271, under Auditor's File No. 496851, records of said County; thence North 17 degrees 21' West, a distance of 687.48 feet to the intersection with the South margin of the County Road and said point being the true point of beginning; thence South 17 degrees 21' East, a distance of 200 feet; thence South 36 degrees 55' West, parallel with the South road margin of said County Road, a distance of 100 feet; thence North 17 degrees 21' West, a distance of 200 feet to the intersection with the South margin of the County Road; thence North 36 degrees 55' East along the said margin, a distance of 100 feet to the true point of beginning.

ALSO EXCEPT that portion thereof lying within the County Road right-of-way known as the March's Point Road.

TOGETHER WITH those portions of the following described tidelands, lying between the Easterly and Westerly lines of said premises extended Northerly, those tidelands conveyed by the State of Washington by Deeds dated June 8, 1911, and April 16, 1915, then recorded May 21, 1912, and June 24, 1915, as Auditor's File Nos. 91418 and 108593, respectively.



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**Parcel "C-4":**

That portion of Government Lots 1 and 2, of Section 29, Township 35 North, Range 2 East, W.M., described as follows:

Commencing at a point South 17 degrees 21' East, a distance of 300 feet from the Southwest corner of the plat of "MARCH'S POINT TRACTS" (platted South 17 degrees 20' East), according to the recorded plat thereof in Volume 5 of Plats, Page 25, records of Skagit County, Washington, also being the most Northerly corner of that certain tract of land conveyed to the Shell Oil Company by Warranty Deed, recorded in Volume 260 of Deeds, Page 271, under Auditor's File No. 496851, records of said County; thence South 11 degrees 25' 30" West (Deed South 11 degrees 23' 45" West) along the Westerly line of said Shell Tract, a distance of 122.25 feet to the true point of beginning; thence North 57 degrees 30' 45" West to the intersection with the Easterly margin of the County Road; thence Southerly along the said road margin, a distance of 440.27 feet to the Northwest corner of that certain tract conveyed to Shell Oil Company by Statutory Warranty Deed recorded under Auditor's File No. 605021, records of said County; thence South 77 degrees 23' 00" East along the North line of said tract, a distance of 353.69 feet to the most Northerly corner of that certain tract conveyed to Shell Oil Company by Statutory Warranty Deed recorded under Auditor's File No. 496862, records of said County; thence South 77 degrees 20' 12" East along the North line of said tract, a distance of 256.11 feet to the intersection with the West line of that certain tract conveyed under Auditor's File No. 496851; thence North 11 degrees 25' 30" East along said West line, a distance of 242.69 feet to the true point of beginning.

TOGETHER WITH tidelands, as conveyed by the State of Washington, by Deeds dated June 6, 1911, and April 16, 1915, then recorded May 21, 1912, and June 24, 1915, as Auditor's File Nos. 91418 and 108593, respectively, lying Northerly of the following line:

Commencing at the Southeast corner of Government Lot 2, said Section 29; thence North along the East line of said Lot 2, a distance of 522.5 feet; thence North 17 degrees 21' West, 1697.8 feet, more or less, to the North meander line of Government Lot 1; thence Southwesterly along the meander line in front of Government Lot 1, a distance of 509.0 feet; thence continuing along said meander line, South 35 degrees 48' 30" West, 70 feet to the true point of beginning of this line description; thence at right angles North 54 degrees 11' 30" West to the line of extreme low tide, and Westerly of that certain parcel conveyed to Shell Oil Company, a Delaware Corporation, by Warranty Deed dated November 8, 1963, recorded November 12, 1963, under Auditor's File No. 643083.

**Parcel "D":**

Government Lots 1, 2 and 3, of Section 21, Township 35 North, Range 2 East, W.M., EXCEPT the County Road right-of-way known as the March's Point Road.

TOGETHER WITH tidelands, in front of and abutting said premises as conveyed by the



State of Washington by Deeds dated June 6, 1911, and April 5, 1916, then recorded May 21, 1912, and April 25, 1916, as Auditor's File Nos. 91418 and 112958, respectively.

ALSO TOGETHER WITH tidelands conveyed by the State of Washington, by Deed dated August 22, 1906, and recorded February 25, 1910, as Auditor's File No. 78068, which tidelands were mislabelled as First Class Tidelands and excepted from the above described tideland Deeds.

**Parcel "E-1":**

The North 1/2 of the Northwest 1/4 and the North 1/2 of the South 1/2 of the Northwest 1/4 of Section 33, Township 35 North, Range 2 East, W.M., EXCEPT that portion thereof, if any, lying within the County Road right-of-way known as the North Texas County Road, AND ALSO EXCEPT road Deeds conveyed to Skagit County under Auditor's File Nos. 210768 and 210769.

**Parcel "E-2":**

The Northwest 1/4 of the Northeast 1/4 and the North 1/2 of the Southwest 1/4 of the Northeast 1/4 of Section 33, Township 35 North, Range 2 East, W.M., EXCEPT that portion of said North 1/2 of the Southwest 1/4 of the Northeast 1/4 lying Southerly of the North line of the County Road known as the North Texas County Road, AND ALSO EXCEPT road Deeds conveyed to Skagit County under Auditor's File Nos. 186857 and 186858, AND ALSO EXCEPT that portion of said North 1/2 lying Easterly of the following described line:

Beginning at a point on the Northerly line of the North Texas Road (also known as County Road No. 591), which point is distant 15.68 feet North and 194.49 feet East of the Southwest corner of said subdivision (the Westerly line of said subdivision bears North 1 degree 12' 30" East); thence North 1 degree 34' East, a distance of 639.7 feet to a point on the North line of said subdivision, the terminus of this line description.

**Parcel "E-3":**

The Northeast 1/4 of the Northeast 1/4 of Section 33, Township 35 North, Range 2 East, W.M., EXCEPT that portion thereof lying Easterly and Southerly of the following described line:

Begin at the Southeast corner of that certain tract of land conveyed to the Shell Oil Company by Deed recorded June 20, 1994, as Auditor's File No. 9406200099, said point being on the South line of the subdivision; thence North 00 degrees 42' 12" East, a distance of 150.18 feet to the Northeast corner of said Shell Tract; thence South 89 degrees 18' 40" East along the North line of those tracts conveyed to Denzil E. Stam, et al, by Deeds recorded as Auditor's File Nos. 724698 and 9406200100, to the meander line along the East line of Government Lot 1, of Section 34, Township 35 North, Range



2 East, W.M., the terminus of this line description; ALSO EXCEPT that certain Northeasterly portion thereof as conveyed to William R. Kiesser, et ux, by Deed recorded as Auditor's File No. 547521.

**Parcel "E-4":**

The North 1/2 of the Southeast 1/4 of the Northeast 1/4 of Section 33, Township 35 North, Range 2 East, W.M., EXCEPT that portion thereof lying Southerly of the North line of the County Road known as the North Texas County Road; ALSO EXCEPT that Westerly portion thereof lying within the County Road known as the Betterton Extension Road.

**Parcel "F-1":**

Government Lot 1, of Section 34, Township 35 North, Range 2 East, W.M., EXCEPT those Southerly portions thereof lying within those certain tracts conveyed to Denzil E. Stam, et al, by Auditor's File Nos. 724698 and 9406200100; ALSO EXCEPT the County Road right-of-way known as the March's Point Road; ALSO EXCEPT that portion thereof conveyed to William R. Kiesser, et ux, by Deed recorded as Auditor's File No. 547521.

**Parcel "F-2":**

The North 5 acres of Government Lot 2, of Section 34, Township 35 North, Range 2 East, W.M., EXCEPT the as built and existing March's Point County Road running through said 5 acres, AND ALSO EXCEPT that portion of the North 16 feet thereof lying West of the March's Point Road being reserved for road purposes by Deed recorded October 21, 1903, under Auditor's File No. 43848, in Volume 52 of Deeds, Page 599, records of Skagit County, Washington.

**Parcel "G":**

Government Lot 1, of Section 27, Township 35 North, Range 2 East, W.M., EXCEPT the County Road right-of-way known as the March's Point Road; ALSO EXCEPT that portion thereof conveyed to William R. Kiesser, et ux, by Deed recorded as Auditor's File No. 547521.

**Parcel "H":**

That portion of the following described Parcel "A" lying Northerly of the following described line, being a portion of Government Lot 2, Section 34, Township 35 North, Range 2 East, W.M.

Commencing at the West one quarter corner, said Section 34; thence North 0 degrees 40' 40" East along the West line of said Section 34, a distance of 635.79 feet to the true point of beginning of said line description; thence North 90 degrees 00' 00" East,



690.22 feet to the East line of said Government Lot 2, and the terminus of said described line.

Parcel "A":

That portion of Government Lot 2, Section 34, Township 35 North, Range 2 East, W.M., described as follows:

Beginning at a point on the West line of said Lot 2, 132 feet South of the Southwest corner of the North 5 acres of said Lot 2, (said point being the Southwest corner of that certain tract conveyed to Annabel Erickson by Deed dated March 19, 1930, and recorded April 7, 1930, under Auditor's File No. 232619); thence South along the West line of said Lot 2, to a point 231 feet North of the Northwest corner of the South 5 acres of said Lot 2 (said point being the Northwest corner of that certain tract conveyed to Henry B. Myren and Betty Myren, his wife, by Deed dated June 3, 1947, and recorded November 10, 1947, under Auditor's File No. 410978); thence East along the North line of said Myren Tract to Padilla Bay; thence Northerly along said Padilla Bay to the South line of the Annabel Erickson Tract; thence West along the South line of said Erickson Tract to the point of beginning.



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, Skagit County Auditor

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