

11/19/2001 Page 1 of 1 11:17:31AM

WHEN RECORDED RETURN TO: NORTH AMERICAN MORTGAGE COMPANY

PO BOX 808005					
PETALUMA, CA	and the second second				
ATTN: PATTY	LEACH - AU8008 - AMAT				
5781615 - 756 121216667	A10	OCIONIMENT OF	SEED OF TOU	POOL#:	551300
		SSIGNMENT OF E	DEED OF TRUS)	
\$127,499.00	The state of the s				
Original Mortgag	ge Amount	and the later of t			
FOR VALUE RE	ECEIVED, the undersigne	ed as Beneficiary ("ASSIG	NOR"), hereby grants	s, conveys, assigns ar	nd transfer to
MORTGAGE E	LECTRONIC REGISTRA	ATION SYSTEMS, INC.,	its successors and as	signs, as nominee for	
HOMESIDE LE	NDING, INC.,	its successors and ass	igns, P.O. BOX 2026	, FLINT, MI 48501-2026	("ASSIGNEE")
all beneficial inte	erest under that certain D	eed of Trust, dated,	N	farch 13, 2001	
executed by Ch	HUPRINOV, PAVEL C	HUPRINOV, NATALIA			
Grantor, to ISL	AND TITLE COMPANY				
Trustee, and red	corded on March 19, 20	01	, Instrument No. 2	200103190107	
Book, Page 1 OF 10 , of official Records in the office of the County,					
Recorder of SK	AGIT	C	ounty, State o <u>f WASH</u>	IINGTON	
		4.	The state of the s		
		N.	(//		
		**************************************	A Committee of the Comm		
Property Addres	ss: 1007 VERA COUR	RT, MOUNT VERNON, V	VA 98273	4	
Together with th	ne note or notes therein d or to accrue under said De	escribed or referred to, th	2 8 7	ecome due thereon wit	th interest, and all
Dated:		N	ORTH AMERICAN	MORTGAGE COMPA	NY
September 08,2	2001.				
			DV.		
STATE OF	CALIFORNIA)	R. WALLACE		
COUNTY OF	SONOMA)SS.)	VICE PRESI	DENT	
O- Cantanha	- 00 0004			The second second	4
On September		ore me, <u>L. KING</u>		The second se	_, a Notary
VICE PRESIDE	y appeared R. WALLA				_, as
	satisfactory evidence) to t			ed to me or proved to m	
acknowledge to	me that he/she/they exec	cuted the same in his/her	ame(s) is/are subscrit /their authorized capa	city(ies), and that by his	lent and /her/their
signature(s) on t	the instrument the persor	n(s), or the entity upon be	half of which the pers	on(s) acted, executed th	e instrument.
				FFICIAL SEAL - 1278614] k // //
WITNESS my hand and official seal L. KING NOTARY PUBLIC - CALIF.					
Signature C	1 Kung		Z V	COUNTY OF SONOMA Comm. Exp. Sept. 28, 2004	±ੁੱ (seal)
UC		181 (181 4 3) 18 1 1113 3 1111 (381 (381)	The state of the s	Collinia Exh. Sehr vol 2004	JL 8 8 11 1 1

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MERS PHONE: 1-888-679-6377

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