AFTER RECORDING MAIL TO:

Jerry A. Sandmann 428 N.E. 190th Place Seattle, WA 98155



Filed for Record at Request of

Land Title Company of Skagit County

Escrow Number: 5-99895-E

LAND TITLE COMPANY OF SKAGIT COUNTY Statutory Warranty Deed

Grantor(s): Dean M. Holt, Mary M. Holt

Grantee(s): Jerry A. Sandmann, Joan A. Sandmann Abbreviated Legal: Lot 7 & 8, BLACKBURN RIDGE PHASE 2

Additional legal(s) on page:

Assessor's Tax Parcel Number(s): 4767-000-007-0000/P117362, 4767-000-008-0000/P117363

THE GRANTOR DEAN M. HOLT and MARY M. HOLT, husband and wife for and in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION in hand paid, conveys and warrants to JERRY A. SANDMANN and JOAN A. SANDMANN, husband and wife

the following described real estate, situated in the County of Skagit

, State of Washington:

See Attached Exhibit A

SKAGIT COUNTY WASHINGTON REAL ESTATE EXCISE TAX

JAN 2 2 2002

See Attached Exhibit B Dated this 9th day of January, 2002 By	By	Amount Paid \$ 1778 22 Skagit Co. Treasurer By Deputy
Dean M. Holt By Mary M. Holt	By	Was
STATE OF Washington County of Skagit I certify that I know or have satisfactory e		
voluntary act for the uses and purposes mentioned	is instrument and ac	who appeared before me, and said cknowledged it to be they free and
Dated: January 10 , 2002		aind and for the State of Washington opires: 10/01/2002
S NOTARY EN	wy appointment of	prices. <u>2070172002</u>

Exhibit A

Lots 7 and 8, "PLAT OF BLACKBURN RIDGE PHASE 2", as per plat recorded on October 31, 2000, under Auditor's File No. 200010310122, records of Skagit County, Washington.

Situate in the County of Skagit, State of Washington.



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8:43AM

Exhibit B

SUBJECT TO: RIGHT OF THE PUBLIC TO MAKE NECESSARY SLOPES FOR CUTS OR FILLS; EASEMENTS AND NOTES SHOWN ON FACE OF PLAT; DECLARATION OF COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTION DATED OCTOBER 12, 2000, UNDER AUDITOR'S FILE NO. 200010120092.

SUBJECT TO MORTGAGE IN FAVOR OF WHIDBEY ISLAND BANK, AS BENEFICIARY AND DEAN M. HOLT AND MARY M. HOLT, HUSBAND AND WIFE, AS GRANTOR, AS DATED JUNE 14, 1999 AND RECORDED JUNE 15, 1999, UNDER AF#9906150097, WHICH MORTGAGE OBLIGATION GRANTOR HEREIN AGREES TO CONTINUE TO PAY ACCORDING TO ITS TERMS AND CONDITIONS AND IN ACCORDANCE WITH THE TERMS AND CONDITIONS OF "ALL+INCLUSIVE DEED OF TRUST" BEING RECORDED SIMULTANEOUSLY HEREWITH.



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