



200202120025  
Skagit County Auditor

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PREPARED BY: FEDERAL MORTGAGE COMPANY, INC.

2371 EASTLAKE AVENUE EAST  
SEATTLE, WASHINGTON 98102

AND WHEN RECORDED MAIL TO

NAME **IndyMac Bank, F.S.B.**  
attention: Document Management  
ADDRESS  
CITY & STATE **155 North Lake Avenue  
Pasadena, CA 91101**

P-98944

LAND TITLE COMPANY OF SKAGIT COUNTY

**Corporation Assignment of Real Estate Mortgage/Deed of Trust**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
**IndyMac Bank, F.S.B., a federally chartered savings bank**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage/Deed  
of Trust dated **January 22, 2002**, executed by  
**MICHAEL MCGINLEY, UNMARRIED AND JEAN WU, UNMARRIED**

to **FEDERAL MORTGAGE COMPANY, INC.**  
organized under the laws of **THE STATE OF WASHINGTON** and whose principal place  
of business is **2371 EASTLAKE AVENUE EAST  
SEATTLE, WASHINGTON 98102**

and recorded **2/12/2002** Auditors# **200202120024** **SKAGIT** County Records.  
State of **WASHINGTON** described hereinafter as follows:  
Land situated in the **SKAGIT** County,  
**WASHINGTON**

~~PLEASE SEE ATTACHED EXHIBIT "A"~~ *Recording #*

Parcel # **3938-001-061-0005**  
Commonly known as: **34383 SOUTH SHORE DRIVE, MOUNT VERNON, WA 98273**

Together with the note or notes therein described or referred to, the money due and to become  
due thereon with interest, and all rights accrued or to accrue under said Real Estate  
Mortgage/Deed of Trust.

STATE OF *Wash*  
COUNTY OF *King*

On 1-22-02 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said  
County and State, personally appeared  
*Nichole D Davis*  
known to me to be the *AUP*  
and

known to me to be  
of the corporation herein which executed the  
within instrument, that said instrument was  
signed on behalf of said corporation pursuant to  
its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said  
instrument to be the free act and deed of said  
corporation.

**FEDERAL MORTGAGE COMPANY, INC.**

*Nichole D Davis*  
By: *Nichole D Davis*  
Its: *AUP*

By:  
Its:

Witness:  
*J. B. Stender*  
*JULIA STENDER*

Notary Public *Dean W. Gibbons*  
*Dean W. Gibbons* *King* County,

My Commission Expires 03-09-03