AEROBIC TREATMENT UNIT
SERVICE AGREEMENT

GRANTOR Jeff Willard

GRANTEE (HSS) Skagit County Health Dept.

LEGAL DESCRIPTION Lot #9 - Cedar Creek Est.

TAX PARCEL # 350411-1-006.0300   p# 114456

AEROBIC TREATMENT UNIT TYPE Whitewater

The Aerobic Treatment Unit (ATU) which is installed on the property referenced above requires perpetual maintenance and monitoring for the life of the system. Maintenance and monitoring shall be provided by an entitiy acceptable to Health and Human Services (HHS).

1. The Operation and Maintenance manual provided by the device distributor shall be followed if applicable. Operation and Maintenance of a disinfection unit shall also comply with all requirements and recommendations of the manufacturer.

2. Right of entry shall be provided to the property for purposes of inspection, monitoring, maintenance, operation and sampling.

3. The ATU owner(grantor) shall obtain approved maintenance and monitoring for the life of the system.

4. The ATU owner(grantor) shall motifiy prospective purchasers of the requirements for perpetual monitoring and maintenance of ATU.

These agreements shall run with the land and shall be binding on all parties having or acquiring any right, title, or interest in this land described herein or any part hereof, and it shall pass to and be for the benefit of each owner thereof.

DATEDthis _ZZ_ day of _FEBuARY_ 20 _OZ_

_____
grantor

State of Washington

County of _SKAGIT_

    On this _ZZ_ day of _FEbuARy_ 20 _OZ_ before me the undersigned Notary Public in and for the above named County and State, duly commissioned and sworn, personally appeared _JEff A. WIllARD_ and _____, to me known to be individuals described in and who executed the foregoing easement and acknowledge to me that they signed this said instrument as their free and voluntary action for the proposes and uses therein made.

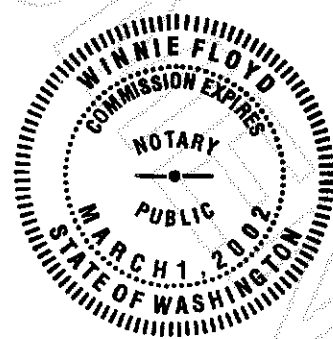Given under my hand and official seal this _22_ day of _FEBRUARY_ 2002

_____
Notary public and for the State of Washington

residing at _SEDRO-WOOLLEY_

My commissiion expires _MARCH 1, 2002_

(SEAL or STAMP)

WINNIE FLOYD
COMMISSION EXPIRES
NOTARY
PUBLIC
MARCH 1 2002
STATE OF WASHINGTON