

WHEN RECORDED, MAIL TO:

HOMESTONE MORTGAGE, INC.  
11250 KIRKLAND WAY #200  
KIRKLAND, WASHINGTON  
98033



200203280096  
Skagit County Auditor

3/28/2002 Page 1 of 1 3:40PM

Island Title Company

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Order No. A21402

Escrow No.

Loan No. 621958937

### Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
 ABN AMRO MORTGAGE GROUP, INC., 2600 WEST BIG BEAVER ROAD,  
 TROY, MICHIGAN 48084  
 all beneficial interest under that certain Deed of Trust dated MARCH 25, 2002  
 executed by JAMES R LOCKWOOD AND NANCY LOCKWOOD, HUSBAND AND  
 WIFE

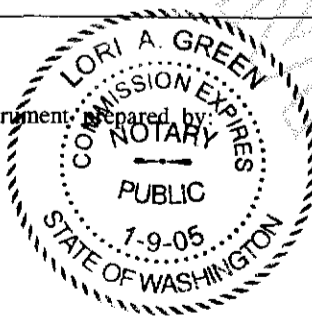
to ISLAND TITLE  
 and recorded as Instrument No. 200203280096 on March 28, 2002 in book NA, page  
NA, of Official Records in the County Recorder's office of SKAGIT County,  
 WASHINGTON, describing land therein as:

LOT 22, SKYLINE NO. 2, ACCORDING TO THE PLAT THEREOF,  
 RECORDED IN VOLUME 9 OF PLATS, PAGES 59 AND 60, RECORDS OF  
 SKAGIT COUNTY, WASHINGTON; SITUATE IN SKAGIT COUNTY,  
 WASHINGTON.  
 A.P.N. #: 3818-000-022-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become  
 due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF WASHINGTON COUNTY OF SKAGIT  On MARCH 25, 2002  personally appeared  TAMI LUCKENBACH  personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument. WITNESS my hand and official seal  Signature: <u>[Signature]</u>  (This area for official notarial seal)	SS.  before me,  <u>[Signature]</u> TAMI LUCKENBACH SECRETARY
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\_\_\_\_\_, Trustor,  
 \_\_\_\_\_, Trustee,  
 \_\_\_\_\_, page  
 \_\_\_\_\_, County,  
 \_\_\_\_\_, describing land therein as:



This instrument prepared by:

