



200205280150

Skagit County Auditor

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**RESIDENTIAL FUNDING CORPORATION**

One Meridian Crossings

Minneapolis, MN 55423

Loan Number: 4166709

When recorded, return to:

**PEELLE ASSIGNMENT DIVISION**

P. O. BOX 30014

RENO, NV 89520-3014

(775) 827-9600

JOB #90788

**CORPORATION ASSIGNMENT of MORTGAGE/DEED OF TRUST**

Ames Capital Corp

Bank One

200011220058

**THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION**

(Govt. Code 27361.6)

(Additional recording fee applies)

Prepared by \_\_\_\_\_

RECORDING REQUESTED BY: \_\_\_\_\_

COLLATERAL CONTROL  
350 SOUTH GRAND AVENUE, 42ND  
FLOOR  
LOS ANGELES, CALIFORNIA 90071  
Loan Number WA013184

Order #:  
Escrow #: 00063286

Application #: 9850104

SPACE ABOVE THIS LINE FOR RECORDING DATA

### Corporation Assignment of Deed of Trust

FOR VALUED RECEIVED, the undersigned hereby grants, assigns and transfers to  
**BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE**  
1 Bank One Plaza, Suite LL1-0126 (RFC), Chicago, Illinois 60670-0126

4166709  
4494

all beneficial interest under that certain Deed of Trust dated NOVEMBER 16, 2000  
executed by JOHN V. BRYAN AND EVA H. BRYAN, HUSBAND AND WIFE

to KAREN L. GIBBON, P.S.

46-057

, Trustor,

, Trustee,

and recorded as in the Official Records in the County Recorder's office of

RCO: 11-27-2000

SKAGIT

, County

State of Washington, describing land therein as: Doc # 200011220058

LOT 20, BLOCK 2, ' ALBERT BALCH'S WEDGWOOD, AN ADDITION TO  
MOUNT VERNON, WN. ', AS PER PLAT RECORDED IN VOLUME 7 OF  
PLATS, PAGE 24, RECORDS OF SKAGIT COUNTY, WASHINGTON.  
A.P.N. #: PS4748

TOGETHER with the note or notes therein described or referred to, the money due and to become  
due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.



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WASHINGTON - ALL PROGRAMS

LIFT #OSM101WA 12/96

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Borrower's Initials: \_\_\_\_\_

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P. O. BOX 30014  
RENO, NV 89520-3014  
(775) 827-9600  
JOB #90788

AAMES CAPITAL CORPORATION, A CALIFORNIA CORPORATION

*[Handwritten Signature]*

**Laura Corona**

Assistant Secretary

STATE OF CALIFORNIA  
COUNTY OF ORANGE

On **NOV 27 2000**, before me,

**D. A. Yablonsky**

(Notary Public), personally appeared

**Laura Corona**

personally known to me (proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

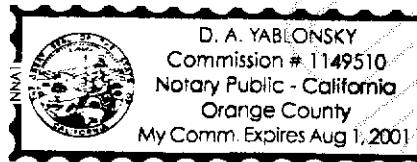
WITNESS my hand and official seal.

Signature

*[Handwritten Signature]*

**D. A. Yablonsky**

(Seal)



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