

When recorded, return to:  
PEELLE ASSIGNMENT DIVISION  
P. O. BOX 30014  
RENO, NV 89520-3014  
(775) 827-9600  
JOB #90788

This document prepared by

Trust One Mortgage Corporation  
2 Ada, Irvine, CA 92618  
(949) 450-1800



200208270036  
Skagit County Auditor

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SPACE ABOVE THIS LINE FOR RECORDER'S USE

**ASSIGNMENT OF DEED OF TRUST**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

JPMorgan Chase Bank as Indenture Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

u552922 50915  
46-057

, whose address is  
, all beneficial interest under that certain Deed of Trust dated October 25, 2001  
executed by RANDY W. ROBBINS AND ROBIN L. ROBBINS, HUSBAND AND WIFE

, Grantor, to TRANSCONTINENTAL TITLE COMPANY

, Trustee,

recorded on 11/26/2001  
page(s) 1 of 6  
SKAGIT

, and recorded in Book/Volume No.  
as Document No. 200111260105  
County Records, State of WASHINGTON

on real estate legally described as follows:

~~SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A"~~

12371 BAYHILL DRIVE, BURLINGTON, WA 98233

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust including the right to have reconveyed, in whole or in part the real property described therein.

STATE OF CALIFORNIA  
COUNTY OF ORANGE

Trust One Mortgage Corporation  
A CALIFORNIA CORPORATION

On 11/15/01 before me,

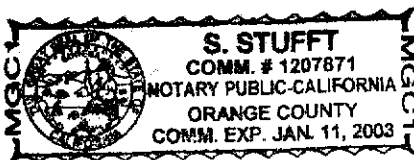
BY: Susan Wood  
Susan Wood, Vice President

S. STUFFT  
personally appeared  
Susan Wood - vice president  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

SPACE BELOW THIS LINE FOR RECORDER'S USE

WITNESS my hand and official seal

Signature S. Stufft  
Notary Public in for said State S. STUFFT



(This area for official notarial seal)

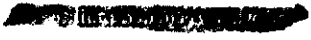
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Robbins-Randolph

MERS



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