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Skagit County Auditor

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RETURN ADDRESS:

**Zions Agricultural Finance
500 Fifth Street
Ames, IA 50010-6063**

Loan No. 20201296

FIRST AMERICAN TITLE CO.
68924E-4

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

Reference # (if applicable): 200209190154

Additional on page _____

Assignor:

Zions First National Bank

Assignee:

U.S. Bank National Association, as Custodian/Trustee

Abbreviated Legal Description: Ptns. of the East 1/2 of Section 13, Township 34, Range 2; the West 1/2 of Section 18, Township 34, Range 3; and Government Lots 1 and 2, of Section 19, Township 34, Range 3; Skagit County, Washington. **(Complete Legal Description on Exhibit "A" attached hereto.)**

Assessor's Tax Parcel ID#: Tax Account No. 340213-0-002-0001, Property I.D. No. P20305; Tax Account No. 340213-0-004-0009, Property I.D. No. P20307; Tax Account No. 340213-0-005-0008, Property I.D. No. P20308; Tax Account No. 340213-0-006-0007, Property I.D. No. P20309; Tax Account No. 340213-4-001-0004, Property I.D. No. P20316; Tax Account No. 340213-4-002-0003, Property I.D. No. P20317; Tax Account No. 340318-0-003-0004, Property I.D. No. P22109; Tax Account No. 340318-0-004-0003, Property I.D. No. P22110; Tax Account No. 340318-0-005-0002, Property I.D. No. P22111; Tax Account No. 340318-2-003-0000, Property I.D. No. P22122; Tax Account No. 340318-3-002-0009, Property I.D. No. P22124; and Tax Account No. 340213-0-005-0300, Property I.D. No. P119460

THIS ASSIGNMENT entered into this 13th day of September, 2002, by and between **ZIONS FIRST NATIONAL BANK** (hereinafter referred to as "Assignor") and **U.S. BANK NATIONAL ASSOCIATION, AS CUSTODIAN/TRUSTEE** (hereinafter referred to as "Assignee").

RECITALS

1. Assignor is the owner and holder of a Note dated **September 13, 2002**, in the original principal amount of **\$500,000.00** (the "Note"). The Note is secured by a Mortgage/Deed of Trust executed by **Robert Hayton and Susan Hughes-Hayton, husband and wife**, to Assignor and duly filed for record in the office of the **Recorder of Skagit County, State of Washington**, concurrently herewith covering real property described in **Exhibit "A"** attached hereto and incorporated herein.
2. Assignor has the lawful right to endorse the Note and assign the Mortgage/Deed of Trust to Assignee.
3. Assignee desires to purchase the Note and have assigned to it all security instruments held by Assignor securing repayment of the Note including, but not limited to the Mortgage/Deed of Trust.

AS AF#200209190154

NOW, THEREFORE, in consideration of Ten Dollars (\$10.00) and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the parties hereby agree as follows:

1. Assignor does hereby sell, assign, transfer, convey, endorse, set over and deliver to Assignee the Mortgage/Deed of Trust together with the Note, debt and claim secured by said Mortgage/Deed of Trust, and all liens, collateral assignments, powers of attorney to transfer stock and security instruments created under, with or related to the Mortgage/Deed of Trust or the Note.
2. The Assignor does represent and warrant that it is the owner of the Mortgage/Deed of Trust and Note secured thereby and fully authorized and empowered to make the Assignment contained herein.

IN WITNESS WHEREOF, this Assignment is executed the date above indicated.

ZIONS FIRST NATIONAL BANK

By: 

Paul G. Knop, Vice President



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STATE OF IOWA)
 (SS.
COUNTY OF STORY)

On this 13th day of September, A.D. 2002, before me a Notary Public in and for said State, personally appeared **Paul G. Knop**, to me personally known, who being by me duly sworn, did say that he is **Vice President** of **ZIONS FIRST NATIONAL BANK, a Utah corporation**, named in the foregoing instrument; that no seal has been procured by said corporation, and that said instrument was signed on behalf of the said corporation by authority of its **Board of Directors**, and the said **Paul G. Knop** acknowledged the execution of said instrument to be the voluntary act and deed of said corporation.

WITNESS my signature and official seal the day and year aforesaid, at Ames, Iowa.



Dawn McGuire

Dawn McGuire
Notary Public in and for the State of Iowa
My commission expires February 28, 2005



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EXHIBIT "A"

Real estate located in the County of Skagit and State of Washington, to-wit:

A portion of Lot 4 of Short Plat Number PL00-0408 as approved on July 31, 2002, and recorded as Auditor's File Number 200208010118, records of Skagit County, Washington, being in Sections 13 and 24, Township 34 North, Range 2 East, W.M., and also in Section 19, Township 34 North, Range 3 East, W.M.,

AND ALSO a portion of Lot 4 of Short Plat Number PL02-0485 as approved on September 13, 2002, and recorded as Auditor's File Number 200209160059, records of Skagit County, Washington, being in Sections 13, Township 34 North, Range 2 East, W.M., and also in Section 18, Township 34 North, Range 3 East, W.M., said portion of Lot 4 of Short Plat Number PL00-0408 and said Lot 4 of Short Plat Number PL02-0485 lying northerly and easterly of the following described line:

Beginning at the Southeast corner of said Lot 4, Short Plat Number PL02-0485;
thence Westerly along the South line of said Lot 4 to the Southeast corner of said Section 13, as shown on the "Plat of Skagit Beach No. 1", as per plat recorded in Volume 8 of Plats, page 71, records of Skagit County, Washington;
thence North 89°21'46" West 2070.66 feet along an existing ditch to a line that is 40 feet east of and parallel with the east line of said "Plat of Skagit Beach No. 1";
thence North 45°28'30" East 142.20 feet along said parallel line;
thence North 24°38'30" East 239.26 feet along said parallel line;
thence North 04°26'30" West 298.01 feet along said parallel line;
thence North 14°57'00" East 213.60 feet along said parallel line to an existing ditch;
thence South 88°35'37" East 552.13 feet along said ditch;
thence North 75°40'36" East 31.97 feet along said ditch;
thence North 60°30'11" East 94.00 feet along said ditch;
thence North 00°00'00" West 1375.31 feet to an existing ditch;
thence North 49°40'18" West 93.40 feet along said ditch;
thence North 62°34'07" West 48.57 feet along said ditch;
thence North 72°31'43" West 35.22 feet along said ditch;
thence North 62°29'38" West 32.82 feet along said ditch;
thence North 48°48'39" West 51.56 feet along said ditch;
thence North 54°12'12" West 79.38 feet along said ditch;
thence North 80°52'14" West 59.94 feet along said ditch;
thence South 75°58'30" West 110.80 feet along said ditch;
thence North 72°37'53" West 67.46 feet along said ditch;



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thence North 63°44'03" West 102.39 feet along said ditch;
thence North 43°11'28" West 98.98 feet along said ditch;
thence North 31°52'08" West 107.10 feet along said ditch;
thence North 16°33'40" West 125.70 feet along said ditch;
thence North 04°10'20" East 153.90 feet along said ditch;
thence North 28°53'43" East 156.41 feet along said ditch;
thence North 16°42'45" East 105.13 feet along said ditch;
thence North 00°35'19" West 108.97 feet along said ditch;
thence North 07°31'33" West 141.06 feet along said ditch;
thence North 05°34'37" East 103.70 feet along said ditch;
thence North 18°28'35" East 114.83 feet along said ditch;
thence North 33°05'56" East 101.50 feet along said ditch;
thence North 45°42'52" East 98.54 feet along said ditch;
thence North 38°10'50" East 59.78 feet along said ditch;
thence North 21°25'46" East 30.65 feet along said ditch;
thence North 17°35'36" East 40 feet, more or less, to the north line of said Lot 4, Short Plat Number PL02-0485, and the terminus of said line.



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TOGETHER WITH a non-exclusive easement for ingress, egress and utilities for agricultural and farming purposes only over, across, under and through the East 30 feet of that portion of Lot 4, of Short Plat No. PL00-0408, as approved on July 31, 2002, and recorded under Auditor's File No. 200208010118, records of Skagit County, Washington, lying within Government Lots 1 and 2, of Section 19, Township 34 North, Range 3 East, W.M.

A non-exclusive easement for ingress, egress and utilities for agricultural and farming purposes only, over, across, under and through a strip of land 30 feet in width lying Easterly of and adjacent to the West line of that portion of Lot 4, of Short Plat No. PL00-0408, as approved on July 31, 2002, and recorded under Auditor's File No. 200208010118, records of Skagit County, Washington, lying within Government Lot 1 of Section 24, Township 34 North, Range 2 East, W.M., and Government Lot 7, of Section 13, Township 34 North, Range 2 East, W.M., being more particularly described as follows:

An easement 30 feet in width lying Easterly and Southerly of the following described line:

Commencing at a point which bears North 89 degrees 21' 46" West, a distance of 2070.66 feet from the Southeast corner of said Section 13, as shown on the "Plat of Skagit Beach No. 1", as per plat recorded in Volume 8 of Plats, Page 71, records of Skagit County, Washington, and which point is the most Southwesterly corner of that fee tract of land conveyed hereinabove to Hayton Farms, Grantee from Triple J Enterprises, Grantor; thence North 45 degrees 28' 30" East along the Westerly line of the hereinabove described Triple J Enterprises to Hayton Farms conveyance, a distance of

42.31 feet to the true point of beginning of this Easement Line Description; thence North 89 degrees 21' 46" West, a distance of 56.41 feet to a point on the Westerly line of said Lot 4, of Short Plat No. PL00-0408, and on the Easterly line of Tract "E" of said "Plat of Skagit Beach No. 1"; thence South 45 degrees 28' 30" West along the East line of said Tract "E", a distance of 202.52 feet to the most Southeasterly corner of said Tract "E"; thence Southerly and Westerly along the Easterly line of Tract "A", of said "Plat of Skagit Beach No. 1", along the following courses and distances:

South 9 degrees 44' West, a distance of 236.01 feet; South 86 degrees 00' 30" West, a distance of 274.92 feet; South 22 degrees 40' 30" West, a distance of 50.00 feet, more or less, to a point 15 feet Southerly of the centerline of an existing driveway access and which point is the terminus of this easement description.



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