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AFTER RECORDING MAIL TO:

Name JOYCE O. BELL, Address 1321 SPRING BROOKE RD City, State, Zip LAKE STEVENS, WA 98258 B70054

Filed for Record at Request of First American Title of Skagit County

EIRST AMERICAN

## Statutory Warranty Deed

3:21PM

THE GRANTOR R. J. WARREN, as his separate estate for and in consideration of Ten Dollars and other valuable consideration in hand paid, conveys and warrants to JOYCE O. BELL, a single woman the following described real estate, situated in the County of SKAGIT, State of Washington:

See Exhibit A attached hereto and made a part hereof.

SUBJECT TO: that certain Notice of Assessment recorded October 2, 2001, by Local Utility District (LUD) No. 28, which said assessment the Grantee herein agrees to assume and pay according to its terms by acceptance of this Deed.

SUBJECT TO: that certain Transcript of Court Judgment in favor of Skagit County, a Municipal Corporation, in the original amount of \$14,800, plus interest and fees, filed November 13, 1998, under Judgment No. 98-9-01354-9, Cause No. 98-2-00464-1.

"This conveyance is subject to covenants, conditions, restrictions and easements, if any, affecting title, which may appear in the public record, including those shown on any recorded plat or survey."

READ, ACKNOWLEDGED AND APPROVED this 18 day of October, 2002.

Joyce Bell, Grantee

Assessor's Property Tax Parcel Account Number(s): 351012-0-007-0006, 351012-0-038-0009

Dated October 18, 2002.

# 4908

SKAGIT COUNTY WASHINGTON REAL ESTATE EXCISE TAX

OCT 18 2002

Amount Paid \$ 1083

STATE OF WASHINGTON

COUNTY OF Skagit

C Doputy

I certify that I know or have satisfactory evidence that R. J. WARREN is the person who appeared before me, and said person acknowledged that he signed this instrument and acknowledged it to be his free and voluntary act for the uses and purposes mentioned in this instrument.

Dated: 10.11.02

Notary Public in and for the State of Washington

Everett Residing at

7-10-05 My appointment expires:

LUCILLE M. PEREZ

## Exhibit A

## Parcel "A":

The West 1/2 of Government Lot 1, Section 12, Township 35 North, Range 10 East, W.M., EXCEPT roads, AND EXCEPT the following described tract:

Beginning at the Southeast corner of said described tract at its intersection with the North line of the State Highway; thence North along the East line of said tract, a distance of 400 feet; thence West at right angles to said East line, a distance of 50 feet; thence South at right angles and parallel to said East line, a distance of 400 feet, more or less, to the North line of the State Highway; thence East along the North line of said highway to the point of beginning.

AND ALSO EXCEPT from the above described, all that portion thereof lying South of a line 300 feet North of the State Highway and parallel thereto.

## Parcel "B":

The West 1/2 of Government Lot 1, Section 12, Township 35 North, Range 10 East, W.M., EXCEPT that portion of the East 296.62 feet of said West 1/2 of Government Lot 1, lying South of the State Highway, EXCEPT State Highway, AND EXCEPT the following described tract:

Beginning at the Southeast corner of said described tract at its intersection with the North line of the State Highway; thence North along the East line of said tract, a distance of 400 feet; thence West at right angles to said East line, a distance of 50 feet; thence South at right angles and parallel to said East line, a distance of 400 feet, more or less, to the North line of the State Highway; thence East along the North line of said highway to the point of beginning.

AND ALSO EXCEPT from the main tract above described, all that portion thereof lying North of a line 300 feet North of the State Highway and parallel thereto.

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