### MAN CAR

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FIRST AMENDMENT TO SUCONDOMINIUM IN SECTION 3, TOURTY, SURVEY MAP AND PLANS TOWNSHIP 34N, RANGE 3E, W.M. 'Y, WASHINGTON

COUNTY AUDITOR'S OFFICE

FILED AT THE REQUEST OF DON'S HEH ON VOLUME
AT 50 MINUTES PAST 11 AND IN VOLUME
RECORDS OF SKAGIT COUNTY, WASHINGTON, UNDER AF NO 6

Nama Bumnell but

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AF NO ACCUMENTY, WASHING

190 Na

### **DESCRIPTION**

INTEREST IN THE FOLLOWING

ORDED U ONDER SK IT REGIONAL AIRPORT BINDING SITE PLAN, PHASE 2 SKAGIT COUNTY AUDITOR'S FILE NO. 200201220163.

SKAGIT, STATE OF WASHINGTON

# AMENDMENT

TEQUIREMENTS
THAT ALL STR
CONTAINING OF CERTIFIES DINGS FOR ANGAR DIN

### ACKNOWLEDGEMENT

COUNTY

Chaber

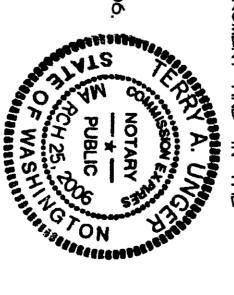
WASHINGTON

**ACKNOWLEDGEMENT** 

STATE OF WASHINGTON)

I CERTIFY THAT I KNOW OR HAVE SIGNED THIS INSTRUMENT, AND ACKNACT FOR THE USES AND PURPOSES WASHINGTON CONDOMINIUM ACT. SATISFACTORY EVIDENCE THAT RONALD T. JEPSON NOWLEDGED IT TO BE HIS FREE AND VOLUNTARY MENTIONED IN THE

THE STATE OF WASHINGTON,
MY COMM. EXPIRES MARCH 25, 2006.



CERTIFICATION

VEY MAP AND PLANS FOR THE SKAGIT AIRPORT
ON AN ACTUAL SURVEY OF THE PROPERTY HEREIN
AND DISTANCES ARE CORRECTLY SHOWN THAT ALL
A.34.232 AND RCW 58.09 IS SUPPLIED HEREIN AND
CAL BOUNDARIES OF THE UNITS ARE SUBSTANTIALLY
I SAID PLANS.

SEC.3, TWP. 34 ; RNG. 3E.,

**⊗**.M

# 01099

ASSOCIATES

DATE 10-04-2 CHECKED T.A.U.

drawn by P.T.J.

scale N/A

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RONALD T. JHPSON & ASSOCIATES CONSULTING ENGINEERS LAND SURVEYORS PROJECT MGMT. & DEV. 222 GRAND AVE. SUITE 'C', PH. \* 360.733.5760, FAX \* 360.647.8939, E-MAIL JEPSON222 QUESTNET, BELLINGHAM, WASHINGTON 98225

BUILDING #5 NORTH/SOUTH B

PHASE

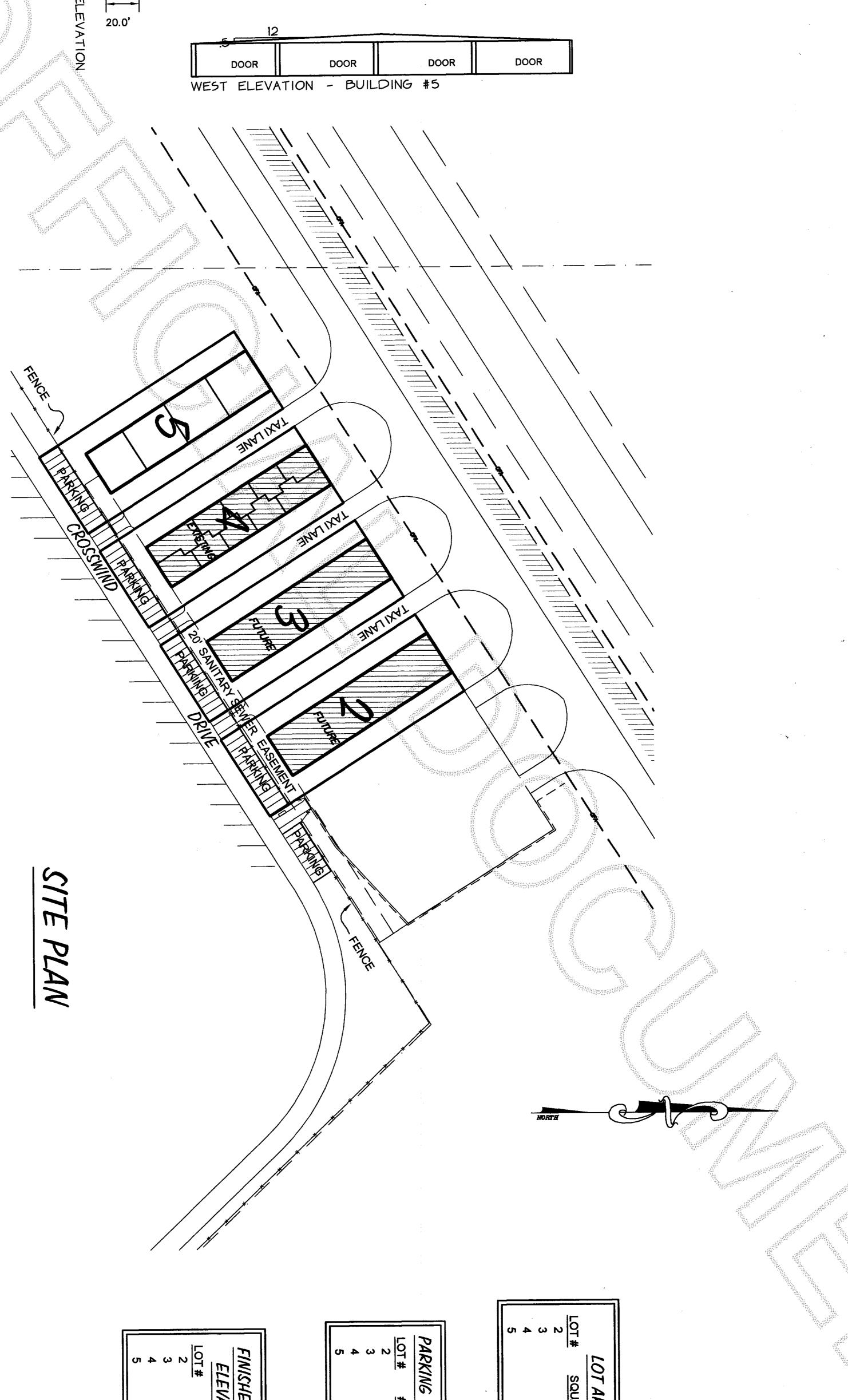
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11:56AM

 $\triangleright$ FIRST AMENDMENT TO CONDOMINIUM IN SECTION 3, SKAGIT COUNT SURVEY MAP AND PLANS TOWNSHIP 34N, RANGE 3E, 'Y, WASHINGTON **≪**.M



SQUARE FOOTAGE 31,069 31,075 31,080 31,223

AREAS

231.3'

511

59.8'

507

3,406 SF

52.3'

FINISHED FLOOR ELEVATIONS

# OF SPACES 12 12 12 12

TABLE

LOT # 2 3 4

ELEVATION 88.0' 87.5' 87.0' 86.5'

59.5'

59.6'

3,411 SF

515

3E., **≪.** M.

#

01099

SEC.3,

TWP.

34

;

RNG.

RONALD T. JHPSON & ASSOCIATES CONSULTING ENGINEERS\*LAND SURVEYORS\*PROJECT MGMT. \* DEV. 222 GRAND AVE. SUITE 'C', PH. \* 360,733,5760, FAX \* 360,647,8939, E-MAIL JEPSON222\*QWEST.NET, BELLINGHAM, WASHINGTON 98225

FEET ) = 100

drawn by
P.T.J.

DATE
10-04-2002
CHECKED BY
T.A.U.

APP'D
R.T.J.

SCALE 100

scale 1"=100'

SHEET 2

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