

12/31/2002 Page

After Recording Return to: Chase Manhattan Mortgage Corporation 3415 Vision Drive Columbus, OH 43219

FIRST AMERICAN TITLE CO.

7037.28313/Tate, Leslie Charles

0907062670

71922

Assignment of Deed of Trust

For Value Received, the undersigned as Beneficiary, hereby grants, conveys, assigns and transfers to Chase Manhattan Mortgage Corporation, whose address is 3415 Vision Drive, Columbus, OH 43219 all beneficial interest under that certain deed of trust, dated 04/27/99, executed by Leslie C. Tate, a single person, Grantors, to First American Title, Trustee, and recorded on 04/30/99, under Auditor's File No. 9904300092, Records of Skagit County, Washington, describing land therein as:

Parcel "A" of Skagit County Short Plat No. 89-77, as approved November 23, 1977, and recorded November 23, 1977 in Volume 2 of Plats, Page 158, under Auditor's File No. 869169, records of Skagit County, Washington, being a portion of the Southwest 1/4 of the Northeast 1/4 of Section 33, Township 36 North, Range 4 East of the W.M.

Tax Account No. 360433-1-011-0125

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

with interest, and a	all rights accrued or to accrue	inder said Deed of Trust.	
Dated December	er 18 , 20 <u>02</u>		A GE
		Chase Mortgage Company	
		By: WAS	A Sold A
		Title:	WILLIAM L. BECKER
STATE OF	OHIO		ASSISTANT VICE PRESIDEN
) ss.	A Company
COUNTY OF	FRANKLIN		
	hat I know or have satisfactory		
appeared before m	ne, and said person acknowledge	ed that (he/she) signed this in	strument, on oath stated that (he/she)
was authorized to	execute the instrument and acl	nowledged it as the	WALL AND SHEEP SHEET
	ge Companyto be the free and	i voluntary act of such party to	or the uses and purposes mentioned in
the instrument.		a 1_	
Data da	December 18, 2002		
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Seguina /	CINDY A. SMITH	ω	The state of the s
N	otary Public, State of Ohio My Commission Expires	NOTARY PUBLIC in an	ud for the State of
	Aug. 20, 2003	/	
	Aug. 20, 200	Daniel Comment	HIC
AND E OF THE REAL PROPERTY.		My commission cynings	ANKIN

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