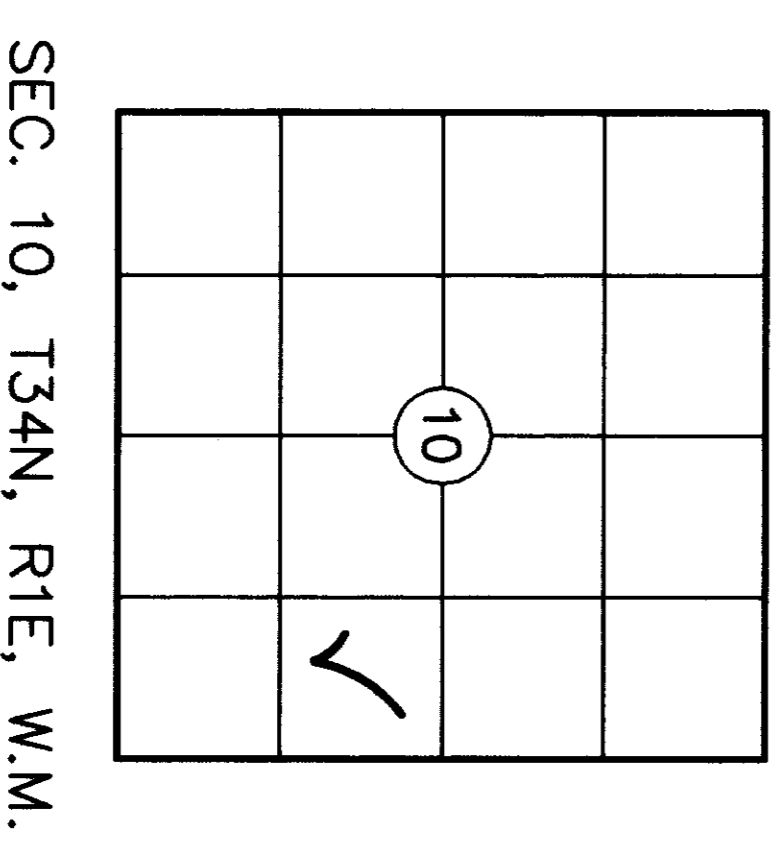


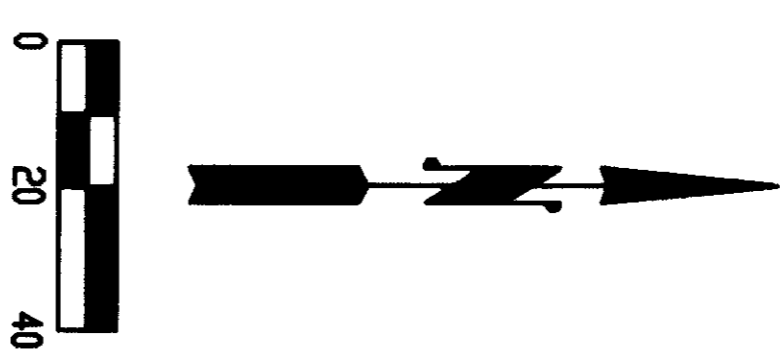
LEGAL DESCRIPTION
 LOT 12, PLAT OF RANCHO SAN JUAN DEL MAR, SUBDIVISION NO. 7, AS RECORDED IN VOLUME 7 OF PLATS AT PAGES 57 AND 58 UNDER AUDITOR'S FILE NUMBER 533421, RECORDS OF SKAGIT COUNTY, WASHINGTON.

- LEGEND**
- DENOTES SET 1/2" REBAR WITH YELLOW CAP MARKED "SKODJE 19645"
 - DENOTES SURVEY MARKER
 - FOUND AS NOTED

OCCUPATIONAL INDICATORS NOTE
 THIS SURVEY HAS DEPICTED EXISTING OCCUPATIONAL INDICATORS IN ACCORDANCE WITH W.A.C. CH. 332.130. THESE OCCUPATIONAL INDICATORS MAY INDICATE A POTENTIAL FOR CLAIMS OF UNWRITTEN TITLE OWNERSHIP. THE LEGAL RESOLUTION OF OWNERSHIP BASED UPON UNWRITTEN TITLE CLAIMS HAS NOT BEEN RESOLVED BY THIS BOUNDARY SURVEY.



- NOTES**
1. THIS SURVEY WAS PERFORMED IN THE FIELD USING A LEICA TCAT103 ELECTRONIC DISTANCE MEASURING THEODOLITE.
 2. THIS SURVEY WAS PERFORMED WITHOUT THE BENEFIT OF A CURRENT TITLE REPORT. THIS SURVEY DOES NOT PURPORT TO SHOW ALL EASEMENTS, RESTRICTIONS, RESERVATIONS, PROVISIONS, COVENANTS OR CONDITIONS WHICH MAY AFFECT THE PARCELS SHOWN HEREON.
 3. BASIS OF BEARING: NORTH 32°30'00" EAST BETWEEN THE FOUND IRON PIPES AT THE SOUTHEAST CORNER OF LOT 5 AND AT THE NORTHEAST CORNER OF LOT 13, PLAT OF RANCHO SAN JUAN DEL MAR SUBDIVISION NO. 7, AS PER SAID PLAT RECORDED IN VOLUME 7 OF PLATS AT PAGES 57 AND 58, RECORDS OF SKAGIT COUNTY, WASHINGTON.



SURVEYOR'S CERTIFICATE
 THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORRING ACT, AT THE REQUEST OF
 JOSHUA SOSKE
 JEFFREY A. SKODJE, P.L.S.
 CERTIFICATE NO. 19645 DATE 1-15-03



AUDITOR'S CERTIFICATE
 FILED FOR RECORD THIS 17th DAY OF January 20 03, AT 1:28 P.M. AT THE REQUEST OF LEONARD, BOUDINOT AND SKODJE INC. UNDER AUDITOR'S FILE NUMBER 200301170132
 Norma Brummett Skagit County Auditor
 Melody Verosoff BT DEPUTY

RECORD OF SURVEY FOR
JOSHUA SOSKE
 LEONARD, BOUDINOT and SKODJE, INC.
 CIVIL ENGINEERS AND LAND SURVEYORS
 603 SOUTH FIRST ST., MOUNT VERNON, WA 98273 (360)336-5751
 PORTION OF GOV'T LOT 2 (NE 1/4 OF THE SE 1/4), SECTION 10, TWP. 34 N., RGE. 1 E., W.M.
 JOB NO: 02184
 SCALE: 1" = 40'