



200302140272  
Skagit County Auditor

2/14/2003 Page 1 of 1 3:49PM

WHEN RECORDED RETURN TO

Name ED R. JOHNSON, SUSAN L. JOHNSON  
Address 724 FISHERMANS LOOP  
City, State, Zip BURLINGTON, WA. 98233  
B72757  
Filed for Record at Request of First American Title of Skagit County

FIRST AMERICAN TITLE CO.

BILL OF SALE

BTD757E-2

KNOW ALL MEN BY THESE PRESENTS: That WASHINGTON MUTUAL BANK, the party of the first part, for and in consideration of the sum of Fifty-Seven Thousand And 00/100 Dollars lawful money of the United States of America, to it in hand paid by ED R. JOHNSON and SUSAN L. JOHNSON, HUSBAND AND WIFE the parties of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, sell and deliver unto the said parties of the second part, the following described personal property now located at 724 FISHERMANS LOOP, in County of SKAGIT and State of Washington, to-wit:

Lot 59, "SAMISH RIVER PARK, DIVISION NO. 1", as per plat recorded in Volume 9 of Plats, pages 43 and 44, records of Skagit County, Washington.

TOGETHER WITH Manufactured Home Described as follows: 1973 Marlette Model: 65X12  
VIN 30366

TO HAVE AND TO HOLD the same to the said parties of the second part, their heirs, executors, administrators and assigns forever. And said party of the first part, for its heirs, executors, administrators, covenant and agree to and with the said parties of the second part, their executors, administrators and assigns, that said party of the first part, owner of the said property, goods and chattels and has good right and full authority to sell the same, and that it will warrant and defend the sale hereby made unto the said parties of the second part, their executors, administrators and assigns, against all and every person or persons, whomsoever, lawfully claiming or to claim the same.

IN WITNESS WHEREOF, The said party of the first part has hereunto set its hand and sealed this 13 day of February, 2003.

\_\_\_\_\_(SEAL) WASHINGTON MUTUAL BANK (SEAL)  
BY: \_\_\_\_\_ (SEAL)  
\_\_\_\_\_(SEAL)

STATE OF WASHINGTON }  
COUNTY OF KING } ss

I certify that I know or have satisfactory evidence that Bruce Addison is/are the person who appeared before me, and said person acknowledged that he/she/they signed this instrument, on oath stated that he/she/they is authorized to execute the instrument and acknowledged it as the officer of WASHINGTON MUTUAL BANK to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument.

Dated: February 13, 2003.

\_\_\_\_\_  
Notary Public in and for the State of Washington  
Residing at Seattle  
My appointment expires: 12/31/04

